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Grade 12 - EGD PAT PACE SETTER 2023

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2. Research	2.1 - 2.3	1x A3 Page per Topic	10 March	
Bibliography		Included	10 March	
3. Two Freehand Concepts	3.1-3.2	2x A3 Pages	27 March	
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5. Preparation of Drawing Sheets	5	According to SANS	21-April	
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6. Continuous Self-Evaluation	6	Management Plan	2.5-July	
7. Front Cover (Copy of Perspective)	7	1x A3 Page	2.5-July	
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