

35UHAKIKI WA KAZI ZA FASIHI LANDISHI

Uhakiki au kuhakiki ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalum. Uhakiki uliofanywa huitwa **tahakiki**. Mtu anaefanya kazi ya kuhakiki kazi ya fasihi huitwa **mhakiki**.

SIFA ZA MHAKIKI BORA WA KAZI ZA FASIHI

- a) Aifahamu historia ya mwandishi
- b) Aifahamu falsafa ya mwandishi
- c) Awe na taaluma ya kuhakiki kazi za fasihi
- d) Awe mwadilifu na mzalendo
- e) Aifahamu vipengele vya fani na maudhui kwa undani
- f) Aifahamu vyema lugha iliyotumiwa na mwandishi

DHIMA ZA MHAKIKI WA KAZI ZA FASIHI

- a) Kuieleza hadhira watu waliolengwa katika kazi hiyo
- b) Kuichambulia jamii iliyokusudiwa kile kilichozungumzwa katika kazi
- c) Kuisaidia jamii kuona ubora na hatari ya kazi waliyoandikiwa
- d) Kumshauri mwandishi kuboresha kazi yake
- e) Kuwaonya waandishi wanaoandika mambo yasiyo na tija kwa jamii
- f) Kuonesha kufanikiwa au kufeli kwa mwandishi katika kazi yake

MISINGI YA UHAKIKI

Mhakiki yoyote wa kazi ya fasihi huhakiki kwa kuegemea misingi miwili mikubwa. Misingi hiyo ni **fani** na **maudhui**

KUHAKIKI MAUDHUI

Maudhui ni umbo la ndani la kazi ya fasihi. Hujumuisha mambo yote ambayo huwezi kuyaona kwa macho tu bali hadi uzame kuisoma kazi. Vipengele vya maudhui ni dhamira, migogoro, falsafa ujumbe na msimamo.

1. **Dhamira**; Ni wazo kuu au mawazo mbalimbali yanayojitokeza katika kazi ya fasihi. Dhamira zimegawanyika katika makundi mawili, kuna dhamira kuu na dhamira ndogondogo.

2. **Migogoro**; Ni mivutano na misugvano mbalimbali katika kazi za fasihi. Migogoro hutokea baina ya muhusika na muhusika, tabaka na tabaka au muhusika mwenyewe na nafsi yake.

3. **Ujumbe/ mafunzo**; Ni mafunzo yanayopatikana baada ya kusoma kazi ya fasihi. Ujumbe hutokana na dhamira kuu, dhamira ndogondogo au hata migogoro.

Misingi Ya Nadharia Ya Uhakiki Ya Uhalisia

K. W. Wamitila



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Chacha,1992 A literary critique of the poetry of Abdilatif Abdalla *Fasihi, Uandishi na Uchapishaji* Mugyabuso M.
Mulokozi,C. G. Mung'ong'o,1993

Adopting the Track of Appearance: An Psychological Symphony within **Misingi Ya Nadharia Ya Uhakiki Ya Uhalisia**

In a global eaten by screens and the ceaseless chatter of fast conversation, the melodic beauty and mental symphony developed by the prepared term usually fade in to the back ground, eclipsed by the constant noise and interruptions that permeate our lives. Nevertheless, nestled within the pages of **Misingi Ya Nadharia Ya Uhakiki Ya Uhalisia** a stunning literary treasure overflowing with raw emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this interesting masterpiece conducts viewers on an emotional trip, skillfully unraveling the concealed melodies and profound affect resonating within each carefully constructed phrase. Within the depths of this touching review, we shall investigate the book is main harmonies, analyze its enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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