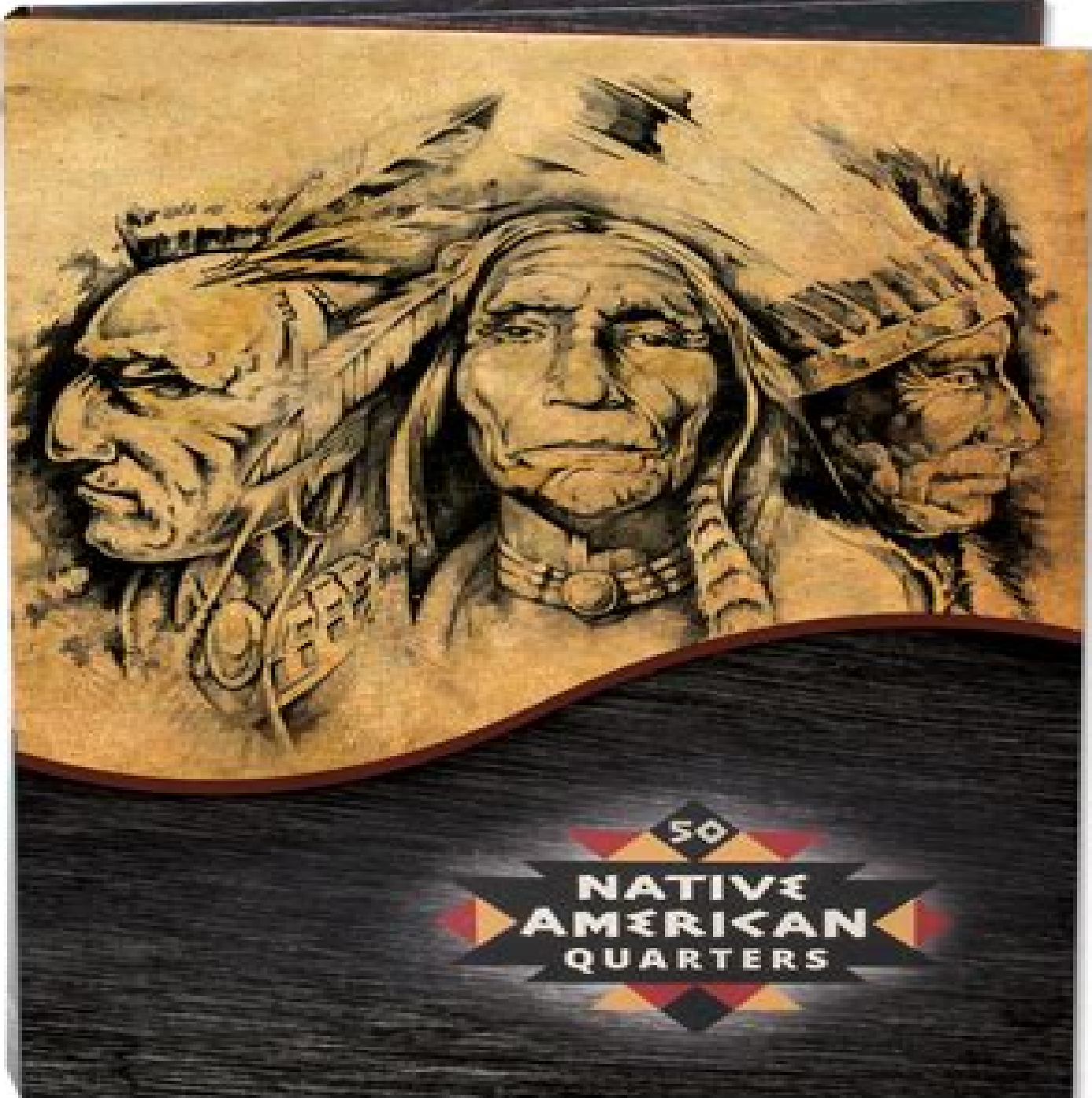




Native American Folder

Rebecca M. Kluchin



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Native American Roots Christian Michael Gonzales, 2020-08-03 *Native American Roots Relationality and Indigenous Regeneration Under Empire 1770 1859* explores the development of modern Indigenous identities within the settler colonial context of the early United States With an aggressively expanding United States that sought to displace Native peoples the very foundations of Indigeneity were endangered by the disruption of Native connections to the land This volume describes how Natives embedded conceptualizations integral to Indigenous ontologies into social and cultural institutions like racial ideologies black slaveholding and Christianity that they incorporated from the settler society This process became one vital avenue through which various Native peoples were able to regenerate Indigeneity within environments dominated by a settler society The author offers case studies of four different tribes to illustrate how Native thought processes not just cultural and political processes helped Natives redefine the parameters of Indigeneity This book will be of interest to students and scholars of early American history indigenous and ethnic studies American historiography and anthropology

The Native American ,1975 *Native American Son* Kate Buford, 2010-10-26 The first comprehensive biography of the legendary figure who defined excellence in American sports Jim Thorpe arguably the greatest all around athlete the United States has ever seen With clarity and a fine eye for detail Kate Buford traces the pivotal moments of Thorpe s incomparable career growing up in the tumultuous Indian Territory of Oklahoma leading the Carlisle Indian Industrial School football team coached by the renowned Pop Warner to victories against the country s finest college teams winning gold medals in the 1912 Olympics pentathlon and decathlon defining the burgeoning sport of professional football and helping to create what would become the National Football League and playing long often successful and previously unexamined years in professional baseball But at the same time Buford vividly depicts the difficulties Thorpe faced as a Native American and a Native American celebrity at that early in the twentieth century We also see the infamous loss of his Olympic medals stripped from him because he had previously played professional baseball an event that would haunt Thorpe for the rest of his life We see his struggles with alcoholism and personal misfortune losing his first child and moving from one failed marriage to the next coming to distrust many of the hands extended to him Finally we learn the details of his vigorous advocacy for Native American rights while he chased a Hollywood career and the truth behind the supposed reinstatement of his Olympic record in 1982 Here is the story long overdue and brilliantly told of a complex iconoclastic profoundly talented man whose life encompassed both tragic limitations and truly extraordinary achievements

Native American Studies in Higher Education Duane Champagne, 2002 In this collection Champagne and Stauss demonstrate how the rise of Native studies in American and Canadian universities exists as an extraordinary achievement in higher education In the face of historically assimilationist agendas institutional racism and structural opposition by Western educational institutions collaborative programs continue to grow and promote the values and goals of sovereign tribal communities The contributors show how

many departments grew significantly following the landmark 1969 Senate report Indian Education A National Tragedy A National Challenge They evaluate the university efforts to offer Native students intellectual and technical skills and the long battle to represent Native cultures and world views in the university curriculum In twelve case studies Indian and non Indian teachers provide rich contextual histories of their programs through three decades of growth They frankly discuss successes and failures as innovative strategies and models are tested Programs from University of California Davis Harvard Saskatchewan Arizona and others provide detailed analyses of academic battles over curriculum content the marginalization of indigenous faculty and students the pedagogical implications of integrating native instructors the vagaries of administrative support and funding Native student retention the vulnerability of native language programs and community collaborations A vision of Indian education that emerges from these pages that reveals the university s potential as a vehicle for Indian nation building one in which the university curriculum also benefits from sustained contacts with tribal communities As Native populations grow and the demand for university training increases this book will be a valuable resource for Native American leaders educators in Native American studies race and ethnic studies comparative education minorities in education anthropology sociology higher education administration and educational policy *Native American Nationalism and Nation Re-building* Simone Poliandri, 2016-05-01 Bringing together perspectives from a variety of disciplines this book provides an interdisciplinary approach to the emerging discussion on Indigenous nationhood The contributors argue for the centrality of nationhood and nation building in molding and concurrently blending the political social economic and cultural strategies toward Native American self definitions and self determination Included among the common themes is the significance of space conceived both as traditional territory and colonial reservation in the current construction of Native national identity Whether related to historical memory and the narrativization of peoplehood the temporality of indigenous claims to sovereignty or the demarcation of successful financial assets as cultural and social emblems of indigenous space territory constitutes an inalienable and necessary element connecting Native American peoplehood and nationhood The creation and maintenance of Native American national identity have also overcome structural territorial impediments and may benefit from the inclusivity of citizenship rather than the exclusivity of ethnicity In all cases the political effectiveness of nationhood in promoting and sustaining sovereignty presupposes Native full participation in and control over economic development the formation of historical narrative and memory the definition of legality and governance SUNY Press has collaborated with Knowledge Unlatched to unlock KU Select titles The Knowledge Unlatched titles have been made open access through libraries coming together to crowd fund the publication cost Each monograph has been released as open access making the eBook freely available to readers worldwide Discover more about the Knowledge Unlatched program here <https://www.knowledgeunlatched.org> and access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/8474> Native American Communities in Wisconsin, 1600-1960 Robert E. Bieder, 1995-05-01 The first

comprehensive history of Native American tribes in Wisconsin this thorough and thoroughly readable account follows Wisconsin's Indian communities Ojibwa Potawatomie Menominee Winnebago Oneida Stockbridge Munsee and Ottawa from the 1600s through 1960 Written for students and general readers it covers in detail the ways that native communities have striven to shape and maintain their traditions in the face of enormous external pressures The author Robert E Bieder begins by describing the Wisconsin region in the 1600s both the natural environment with its profound significance for Native American peoples and the territories of the many tribal cultures throughout the region and then surveys experiences with French British and finally American contact Using native legends and historical and ethnological sources Bieder describes how the Wisconsin communities adapted first to the influx of Indian groups fleeing the expanding Iroquois Confederacy in eastern America and then to the arrival of fur traders lumber men and farmers Economic shifts and general social forces he shows brought about massive adjustments in diet settlement patterns politics and religion leading to a redefinition of native tradition Historical photographs and maps illustrate the text and an extensive bibliography has many suggestions for further reading

The Native American Identity in Sports Frank A. Salamone, 2012-11-08 On October 15 1964 Billy Mills became the only American to win an Olympic Gold Medal for the 10 000 meters It was but one notable triumph in sports by a Native American Yet unlike Mills's achievement most significant contributions from Native Americans have gone unheralded From individual athletes teams and events it is clear that the Vanishing Americans are not vanishing but they are sadly overlooked The Native American Identity in Sports Creating and Preserving a Culture not only includes but goes beyond the great achievements of Billy Mills to note numerous other instances of Native American accomplishment and impact on sports This collection of essays examines how sport has contributed to shaping and expressing Native American identity from the attempt of the old Indian Schools to Americanize Native Americans through sport to the Indian mascot controversy and what it says about the broader public view of Native Americans Additional essays explore the contemporary use of the traditional sport Toka to combat obesity in some Native American communities the Seminoles commercialization of alligator wrestling a Native sport that was in fact only developed as a sport due to interest from tourists and much more The contributions to this volume not only tell the story of Native Americans participation in the world of sports but also how Native Americans have changed and enriched the sports world in the process For anyone interested in the deep effect sport has on culture The Native American Identity in Sports is an indispensable read

Daily Life of Native Americans in the Twentieth Century Donald L. Fixico, 2006-05-30 Donald Fixico one of the foremost scholars on Native Americans details the day to day lives of these indigenous people in the 20th century As they moved from living among tribes in the early 1900s to the cities of mainstream America after WWI and WWII many Native Americans grappled with being both Indian and American Through the decades they have learned to embrace a bi cultural existence that continues today In fourteen chapters Fixico highlights the similarities and differences that have affected the generations growing up in 20th century America Chapters include

details of daily life such as education leisure activities reservation life spirituality rituals health medicine urban life women's roles bingo casinos gaming Greenwood's Daily Life through History series looks at the everyday lives of common people This book explores the lives of Native Americans and provides a basis for further research Black and white photographs maps and charts are interspersed throughout the text to assist readers Reference features include a timeline of historic events sources for further reading glossary of terms bibliography and index

On Our Own Terms Meredith L. McCoy, 2024-06 Fit to Be Tied Rebecca M. Kluchin, 2011 The 1960s revolutionized American contraceptive practice Diaphragms jellies and condoms with high failure rates gave way to newer choices of the Pill IUD and sterilization Fit to Be Tied provides a history of sterilization and what would prove to become at once socially divisive and a popular form of birth control During the first half of the twentieth century sterilization tubal ligation and vasectomy was a tool of eugenics Individuals who endorsed crude notions of biological determinism sought to control the reproductive decisions of women they considered unfit by nature of race or class and used surgery to do so Incorporating first person narratives court cases and official records Rebecca M Kluchin examines the evolution of forced sterilization of poor women especially women of color in the second half of the century and contrasts it with demands for contraceptive sterilization made by white women and men She chronicles public acceptance during an era of reproductive and sexual freedom and the subsequent replacement of the eugenics movement with neo eugenic standards that continued to influence American medical practice family planning public policy and popular sentiment

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