L'ART DES BRUITS

Manifeste futuriste

Mon cher Balilla Pratella, grand musicien futuriste,

Le 9 Mars 1913, durant notre sanglante victoire remportée sur 4000 passéistes au Théâtre Costanzi de Rome, nous défendions à coups de poing et de canne ta **Musique futuriste**, exécutée par un orchestre puissant, quand tout-à-coup mon esprit intuitif conçut un nouvel art que, seul, ton génie peut créer: l'Art des Bruits, conséquence logique de tes merveilleuses innovations.

La vie antique ne fut que silence. C'est au dix-neuvième siècle seulement, avec l'invention des machines, que naquit le Bruit. Aujourd'hui le bruit domine en souverain sur la sensibilité des hommes. Durant plusieurs siècles la vie se déroula en silence, ou en sourdine. Les bruits les plus retentissants n'étaient ni intenses, ni prolongés, ni variés. En effet, la nature est normalement silencieuse, sauf les tempêtes, les ouragans, les avalanches, les cascades et quelques mouvements telluriques exceptionnels. C'est pourquoi les premiers sons que l'homme tira d'un roseau percé ou d'une corde tendue, l'émerveillèrent profondément.

Les peuples primitifs attribuèrent au son une origine divine. Il fut entouré d'un respect religieux et réservé aux prêtres qui l'utilisèrent pour enrichir leurs rites d'un nouveau mystère. C'est ainsi que se forma la conception du son comme chose à part, différente et indépendante de la vie. La musique en fut le résultat, monde fantastique superposé au réel, monde inviolable et sacré. Cette atmosphère hiératique devait nécessairement ralentir le progrès de la musique, qui fut ainsi dévancée par les autres arts. Les Grecs eux-mêmes, avec leur théorie musicale fixée mathématiquement par Pythagore et suivant laquelle on admettait seulement l'usage de quelques intervalles consonnants ont limité le domaine de la musique et ont rendu presqu'impossible l'harmonie qu'ils ignoraient absolument. La musique évolus au Moyen Age avec le développement et les modifications du système grec du tétracorde. Mais on continua à considérer le son dans son déroulement à travers le temps, conception étroite qui persista longtemps et que nous retrouvons encore dans les polyphonies les plus compliquées des musiciens flamands. L'accord n'existait pas encore; le développement des différentes parties n'était pas subordonné à l'accord que ces parties pouvaient produire ensemble; la conception de ces parties n'était pas verticale, mais simplement horizontale. Le désir et la recherche de l'union simultanée des sons différents (c'est-à-dire de l'accord, son complexe) se manifestèrent graduellement; on passa de l'accord parfait assonant aux accords enrichis de quelques dissonances de pussage, pour arriver aux dissonances persistantes et compliquées de la musique contemporaine.

L'art musical rechercha tout d'abord la pureté limpide et douce du son. Puis il amalgama des sons différents, en se préoccupant de caresser les oreilles par des harmonies suaves. Aujourd'hui l'art musical, recherche les amalgames de sons les plus dissonants, les plus étranges et les plus stridents. Nous nous approchons ainsi du som-érwit. Cette évolution de la musique est parallèle à la multiplication grandissante des machines qui participent au travail humain. Dans l'atmosphère retentissante des grandes villes aussi bien que dans les campagnes autrefois silencieuses, la machine crée aujourd'hui un si grand nombre de bruits variés que le son pur, par sa petitesse et sa monotonie ne suscite plus aucune émotion.

Pour exciter notre sensibilité, la musique s'est développée en recherchant une polyphonie plus complexe et une variété plus grande de timbres et de coloris instrumentaux. Elle s'efforça d'obtenir les successions les plus compliquées d'accords dissonants et prépara ainsi le **bruit musical**.

Cette évolution vers le son-bruit n'est possible qu'aujourd'hui. L'oreille d'un homme du dix-huitième siècle n'aurait jamais supporté l'intensité discordante de certains accords produits par nos orchestres (triplés quant au nombre des exécutants); notre oreille au contraire s'en réjouit, habituée

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