

106. $(8 \times 9) - (9 + 6) =$ _____

107. $9 + 10 + 7 =$ _____

108. $(10 \times 6) - (9 + 8) =$ _____

109. $(10 + 6) + 10 =$ _____

110. $(8 \times 10) - (9 + 7) =$ _____

111. $6 + 8 + 10 =$ _____

112. $6 \times (7 + 8) =$ _____

113. $5 + 5 + 8 =$ _____

114. $7 + 10 + 10 =$ _____

115. $(6 \times 10) - (6 + 7) =$ _____

116. $8 \times (10 + 10) =$ _____

117. $(9 + 6) + 7 =$ _____

118. $(9 + 7) + 9 =$ _____

119. $9 \times (5 + 8) =$ _____

120. $(6 \times 10) - (5 + 5) =$ _____

121. $(5 + 5) + 10 =$ _____

Find the quotient.

122. $10 \overline{) 120}$

123. $8 \overline{) 280}$

124. $5 \overline{) 530}$

125. $5 \overline{) 110}$

126. $5 \overline{) 610}$

127. $6 \overline{) 432}$

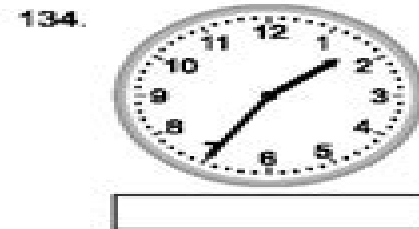
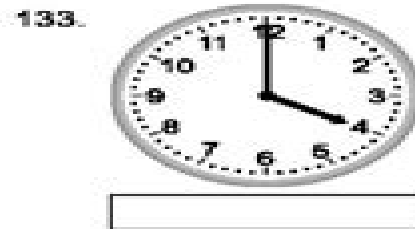
128. $6 \overline{) 18}$

129. $6 \overline{) 60}$

130. $9 \overline{) 225}$

131. $5 \overline{) 120}$

Show the time for each clock.



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sees politics as primarily concerned with resolving social conflicts and protecting individual rights the concept of harmony has often been neglected In contrast since earliest times harmony or he has been a profound theme in Confucian thought and current leaders of many East Asian governments and the Chinese government have explicitly declared that the realisation of a harmonious society is their aim The book also assesses how harmony is pursued jeopardized or deformed in the real world of politics based upon empirical analysis of a variety of different cultural social and political contexts including China Hong Kong Singapore Malaysia Singapore Vietnam Denmark Latin America and the Scandinavian countries It shows how harmony as an organizing concept can help to promote new thinking in governance and overcome problems of modern day governance like distrust adversarial conflicts hyper individualism coercive state intervention and free market alienation It also discusses the potential problems posed by the pursuit of harmony in particular in the grave threat of totalitarianism and considers how these risks could best be mitigated

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