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English Diplomatic Practice in the Middle Ages Pierre Chaplais, 1981-07-01 Though many historians date the practice of diplomacy to the Renaissance Pierre Chaplais shows that medieval kings relied on a network of diplomats and special envoys to conduct international relations War peace marriage agreements ransoms trade and many other matters all had to be negotiated To do this a remarkably sophisticated system of diplomacy developed during the Middle Ages Chaplais describes how diplomacy worked in practice how ambassadors and other envoys were chosen how and where they traveled and how the authenticity of their messages was known in a world before passports and photographs

The Oxford Handbook of Christianity and Law John Witte (Jr.), Rafael Domingo, 2024 This volume tells the story of the interaction between Christianity and law historically and today in the traditional heartlands of Christianity and around the globe Sixty new chapters by leading scholars provide authoritative and accessible accounts of foundational Christian teachings on law and legal thought over the past two millennia the current interaction and contestation of law and Christianity on all

continents how Christianity shaped and was shaped by core public private penal and procedural laws various old and new forms of Christian canon law natural law theory and religious freedom norms Christian teachings on fundamental principles of law and legal order and Christian contributions to controversial legal issues Together the chapters make clear that Christianity and law have had a perennial and permanent influence on each other over time and across cultures albeit with varying levels of intensity and effectiveness This volume defines Christianity broadly to include Catholic Protestant and Orthodox traditions and various denominations and schools of thought within them It draws on Christian ideas and institutions norms and practices texts and titans to tell the story of Christianity s engagement with the world of law over the past two millennia The volume also defines law broadly as the normative order of justice power and freedom The chapters address natural laws of conscience reason and the Bible and positive laws enacted by states churches and voluntary associations Several chapters focus on Christian engagement with specific types of law canon law family law education law constitutional law criminal law procedural law and laws governing labor tax contracts torts property and beyond Other chapters take up cutting edge legal issues of racial justice environmental care migration euthanasia and bio technology as well as fundamental legal principles of liberty dignity equality justice equity judgment and solidarity Historical Studies of the English Parliament E. B. Fryde,1970 *English Royal Documents* Pierre Chaplais,1971 The Secret Instructions of the Jesuits Monita secreta Societatis Jesu,1857 *The Earliest English Music Printing* Robert Steele,Robert W. Steele,1903

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