

12 Reioyce, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 **C** Pee are the salt of the earth: * But if the salt haue lost his sauour, wherewith shall it bee salted? It is thenceforth good for nothing, but to be cast out, and to be troden vnder foote of men.

14 Pee are the light of the world. A citie that is set on an hill, cannot be hid.

15 Neither doe men light a candle, and put it vnder a bushell: but on a candlesticke, and it giueth light vnto all that are in the house.

16 Let your light so shine before men, * that they may see your good workes, and glorifie your father which is in heaven.

17 **C** Thinke not that I am come to destroy the lawe of the prophets. I am not come to destroy, but to fulfill.

18 For verily I say vnto you, * Till heaven and earth passe, one iote of one tittle, shall in no wise passe from the law, till all be fulfilled.

19 * Whosoever therefore shall breake one of these least commandements, and shall teach men so, he shall be called the least in the kingdome of heaven: but whosoever shall doe, and teach them, the same shall be called great in the kingdome of heaven.

20 For I say vnto you, That except your righteousnesse shall exceede the righteousnesse of the scribes and pharisees, yee shall in no case enter into the kingdome of heaven.

21 **C** Pee haue heard, that it was saide by them of old time, * Thou shalt not kill: and, whosoever shall kill, shall be in danger of the iudgement.

22 But I say vnto you, that whosoever is angry with his brother without a cause, shall be in danger of the iudgement: and whosoever shall say to his brother, Racha, shall be in danger of the counsell: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee:

24 Leave there thy gift before the altar, and goe thy way, first be reconciled to thy brother, and then come and offer thy gift.

25 * Agree with thine aduersarie

quickly, whiles thou art in the way with him: least at any time the aduersarie deliuer thee to the iudge, and the iudge deliuer thee to the officer, and thou be cast into prison.

26 Verily I say vnto thee, thou shalt by no meanes come out thence, till thou hast payd the vttermost farthing.

27 **C** Pee haue heard that it was said by them of old time, * Thou shalt not commit adulterie.

28 But I say vnto you, That whosoever looketh on a woman to lust after her, hath committed adulterie with her already in his heart.

29 * And if thy right eye offend thee, plucke it out, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 **C** hath bene said, * Whosoever shall put away his wife, let him giue her a writing of diuorcement.

32 But I say vnto you, that whosoever shall put away his wife, sauing for the cause of fornication, causeth her to commit adultery: and whosoever shall marie her that is diuorced, committeth adulterie.

33 **C** Againe, yee haue heard that it hath bene said by them of old time, * Thou shalt not forswear thy selfe, but shalt performe vnto the Lord thine othes.

34 But I say vnto you, Swear not at all, neither by heaven, for it is Gods throne:

35 Nor by the earth, for it is his footstool: neither by Hierusalem, for it is the citie of the great king.

36 Neither shalt thou sweare by thy head, because thou canst not make one haire white or blacke.

37 * But let your communication bee yea, yea: Nay, nay: for whatsoever is more then these, commeth of euill.

38 **C** Pee haue heard that it hath bene said, * An eye for an eye, and a tooth for a tooth.

39 But I say vnto you, * that yee resist not euill: but whosoever shall smite thee on thy right cheek, turne to him the other also.

* Mathe 9.
50. Luke 14
34.

|| The word
in the origi-
nall Greeke
is a meta-
phor, where
it putteth
the salt
in a pocke.
* Mathe 9.
50. Luke 8.
15. and 11.
17.

* 1. Pet. 2.
12.

* Luke 16.
17.

* James 2.
10.

|| Dr. Anderson
Exod. 10.
12. Deut. 5.
17.

* Luke 12.
17.

* Exod. 10.
14.

* Chap. 18.
8. Mathe 9.
47.
|| Or, doe
canst thou so
offend.

* Deut. 24.
1. Luke 16.
18. 2. Cor.
7. 10.

* Exod. 10.
7. Luke 19.
12. Deut. 5.
12.

* Lem. 5. 12.

* Exod. 21.
24. Luke 14.
20. Deut. 19
21.

* Luke 6.
29. Rom. 12.
17. 1. Cor. 6.
7.

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Donald L. Griggs, Earl S. Johnson



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