

Source K

Excerpt from "What Future for Japan?" U.S. Maritime Planning for the Farther East, 1942-1945 by Russell W. N. Jensen.

... Japan had been able to double its population in the last fifty years, simultaneously expanded its productive power, its foreign markets, its employment for its workers, and avoided serious food problems. ... Throughout the 1920s, as the heyday of democracy in Japan, under leadership of the political parties. During that decade Japan had committed itself to the agreements of the Washington Conference on armament limitations, the granting of universal male suffrage in 1925, and the signing of the Kaito (Open Port) Act, which nullified war as a solution to international problems. In 1928, Japan also took part in the London Naval Conference of 1928.

...According to [Friedrich], the 1920s were not as democratic or liberal as people like Friedrich maintained. While the political parties were in power, the military already played a crucial role. Even in the brightest periods of party government, the party cabinets had two of their five premiers and ministers, a third was an out-and-out militarist, and a fourth was unable to prevent the outbreak of the Manchurian crisis and the other destruction of his carefully policy toward China.

Source L

Excerpt from *The Eagle and the Rising Sun: The Japanese-American War, 1941-45* by Allen S. Brown, (1984), professor of French and Modern European History.

When informed of the "Manchurian Incident" the following day, Emperor Hirohito and Prime Minister Wakiyama Kaigyo were greatly irritated, the prime minister complaining that he was "not being kept informed either by the foreign ministry or the army" of what they were doing. This was "an irresponsible action." Wakiyama insisted, for the Chinese had a couple hundred thousand men in their Manchurian territory, whereas the Japanese "had only 50,000 men." It was ludicrous. Quite the contrary, the army minister assured him, for "we'll send in troops from Korea," a response that had been arranged well in advance. The answer was not what the prime minister was trying to hear, and he was further irritated that this was not the first time that Japanese troops had crossed the border "without government authorization." "To refer this to our minister," he suggested with surprising indignation, "I am quite prepared to instruct the military. But how can His Majesty's military act without orders?" A seemingly perverted Heishi wanted to squish the situation then and there before it got out of hand. ... In reality, the army was in charge of events, and General Hajime Sanjō, commanding Japan's Kwantung Army in Korea, was already unilaterally launching several divisions across the border by the afternoon of Sept. 21, 1931.

-
9. (a) According to Source L, in what ways did the Japan-Japanese relationship change with respect to administration? (2 marks)
- (b) What are the messages of Source J? (2 marks)
10. With respect to its origin, purpose and content, analyse the values and limitations of Source J for historians studying Japanese relations. (5 marks)
11. Compare and contrast the views expressed by Sources K and L regarding the nature of the Japanese government. (5 marks)
12. Using the sources and your own knowledge, assess the suggestion that the 1931 Japanese invasion of Manchuria was inevitable. (5 marks)

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book is devoted to a systemic study of socio economic development risks arising in the Decade of Action as well as the prospects for risk management in support of sustainable development It aims to overcome fragmentary consideration of risks in the existing literature through their comprehensive coverage and the establishment of their interconnections from the perspective of sustainable development The novelty of this book is that it provides a comprehensive accounting of socio economic development risks in the Decade of Action as well as a rethinking of these risks from a sustainable development perspective The book also opens up the possibility of the most comprehensive and effective risk management in support of sustainable development The practical relevance of the book stems from the fact that it describes and discusses practical experience in detail and accompanies the theoretical material with numerous case studies including cases and frameworks with extensive coverage of international best practices The book is intended for scholars for whom the book forms a systemic scientific view of the risks of socio economic development arising in the Decade of Action as well as the prospects for risk management in support of sustainable development The book is also of interest to practitioners for whom it offers practical advice on risk management at all levels of the economy for sustainable development Many examples from different countries make the book attractive to a wide international audience The book is of particular interest to readers from Russia

Orthodox Christian Material Culture Timothy Carroll, 2018-05-15 Although much has been written on the making of art objects as a means of engaging in creative productions of the self most famously Alfred Gell's work there has been very little written on Orthodox Christianity and its use of material within religious self formation Eastern Orthodox Christianity is renowned for its artistry and the aesthetics of its worship being an integral part of devout practice Yet this is an area with little ethnographic exploration available and even scarcer ethnographic attention given to the material culture of Eastern Christianity outside the traditional homelands of the greater Levant and Eastern Europe Drawing from and building upon Gell's work Carroll explores the uses and purposes of material culture in Eastern Orthodox Christian worship Drawing on three years of ethnographic fieldwork in a small Antiochian Orthodox parish in London Carroll focusses on a study of ecclesiastical fabric but places this within the wider context of Orthodox material ecology in Britain This ethnographic exploration leads to discussion of the role of materials in the construction of religious identity material understandings of religion and pathways of pilgrimatic engagement and religious movement across Europe In a religious tradition characterised by repetition and continuity but also as sensuously tactile this book argues that material objects are necessary for the continual production of Orthodox Christians as art like subjects It is an important contribution to the corpus of literature on the anthropology of material culture and art and the anthropology of religion

From Belonging to Belief Julie McBrien, 2017-06-08 From Belonging to Belief presents a nuanced ethnographic study of Islam and secularism in post Soviet Central Asia as seen from the small town of Bazaar Korgon in southern Kyrgyzstan Opening with the juxtaposition of a statue of Lenin and a mosque in the town square Julie McBrien proceeds to peel away the multiple layers that have shaped

the return of public Islam in the region She explores belief and nonbelief varying practices of Islam discourses of extremism and the role of the state to elucidate the everyday experiences of Bazaar Korgonians McBrien shows how Islam is explored lived and debated in both conventional and novel sites a Soviet era cleric who continues to hold great influence popular television programs religious instruction at wedding parties clothing celebrations and others Through ethnographic research McBrien reveals how moving toward Islam is not a simple step but rather a deliberate and personal journey of experimentation testing and knowledge acquisition Moreover she argues that religion is not always a matter of belief sometimes it is essentially about belonging From Belonging to Belief offers an important corrective to studies that focus only on the pious turns among Muslims in Central Asia and instead shows the complex process of evolving religion in a region that has experienced both Soviet atheism and post Soviet secularism each of which has profoundly formed the way Muslims interpret and live Islam

Quasi-state Entities and International Criminal Justice Ernst Dijxhoorn, 2017-02-17 This book explores the intended and unintended impact of international criminal justice on the legitimacy of quasi state entities QSEs In order to do so the concept of quasi state entity is introduced to distinguish actors in statehood conflicts that aspire to statehood and fulfil statehood functions to a greater or lesser degree including the capacity and willingness to deploy armed force but lack the status of sovereign statehood This work explores the ability of QSEs to create and maintain legitimacy for their actions institutions and statehood projects in various constituencies simultaneously It looks at how legitimacy is a prerequisite for success of QSEs and using critical legitimacy theory assesses the legitimating narratives of QSEs and their statehood adversaries The book links international criminal justice to statehood projects of QSEs and their success and legitimacy It looks at the effects of international criminal justice on the ability to create and maintain legitimacy of QSEs an approach that leads to new insights regarding international courts and tribunals as entities competing with states over statehood functions that increasingly have to take the legal implications of their actions into consideration Most important a close assessment of the legitimising narratives of QSEs counter narratives and the messages sent by international criminal justice with which QSEs have to deal and their ability to overcome legitimacy crises provides insight on QSEs and the complex processes of legitimation This book will be of much interest to students of international criminal justice political violence security studies and IR

Slow Urbicide Dorota Golańska, 2022-11-22 The book presents a new materialist understanding of acts of deliberate destruction of the built environment and specifically of the politics of aggressive spatial containment and regularization of urbanity employed within the conflict in Israel Palestine Building on recent scholarship on slow violence and urbicidal policies it discusses the different dimensions of the violence against the urban space as well as exposes the complex material semiotic character of the urban territory and of its destruction By referring to the concepts of ethno territoriality and the right to the city the book aims to generate an enhanced understanding of problems situated at the overlap of urban studies and investigations of state sponsored violence focusing

specifically on issues related to urban warfare Adopting a new materialist perspective the book is a searing examination of political violence in our times The volume will be of great interest to scholars and researchers of political science international relations cultural studies and urban studies It will also appeal to NGO professionals and activists across the world

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