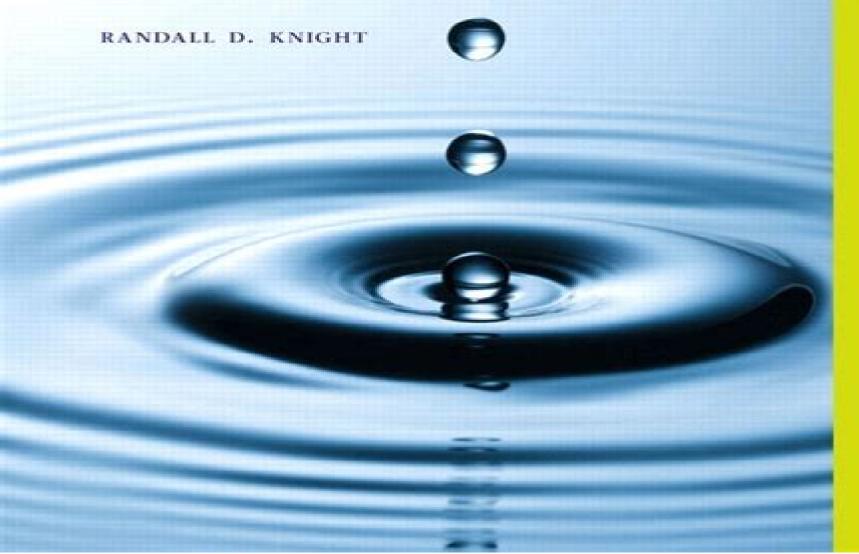
# PHYSICS

FOR SCIENTISTS AND ENGINEERS A STRATEGIC APPROACH 4/E



# **Knight College Physics Volume 2 Solutions Manual**

**Yi-Tong Ma** 

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