

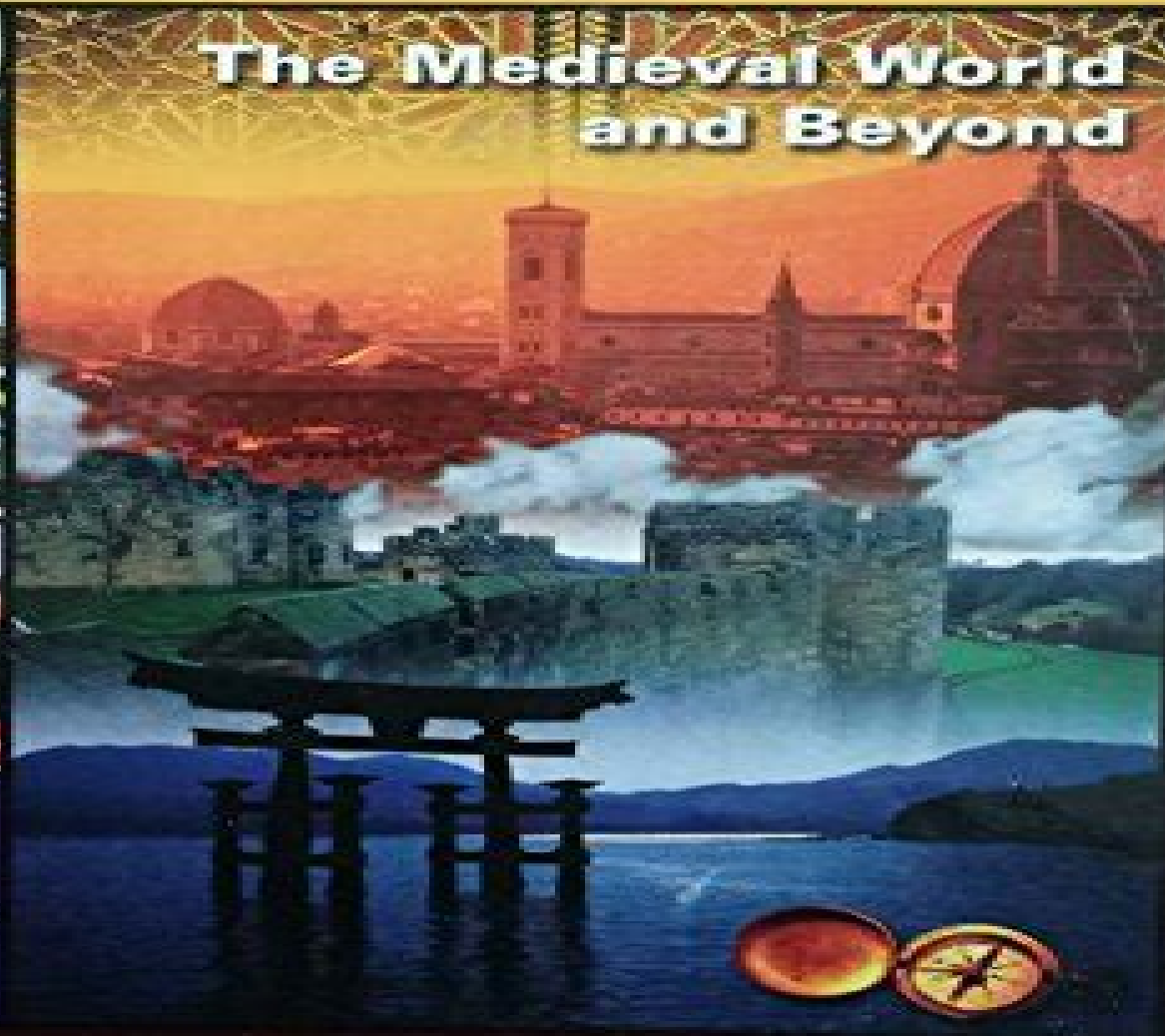
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History Alive Medieval Study Guide

Puja Mehta



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Literary Guide and Rationalist Review ,1914 **Home and School Reading and Study Guides** Donna M. Lusardi,Rosemarie Kent,2007 **Einblicke in die "British Jewish Studies"** Rebekka Denz,Grażyna Jurewicz,Dorothea M. Salzer,2012 Keine Angaben The Living Church ,1957 **Religious Studies and Rabbinitics** Elizabeth Alexander,Beth Berkowitz,2017-09-08 Religious Studies and Rabbinitics have overlapping yet distinct interests subject matter and methods Religious Studies is committed to the study of religion writ large It develops theories and methods intended to apply across religious traditions Rabbinitics by contrast is dedicated to a defined set of texts produced by the rabbinic movement of late antiquity Religious Studies and Rabbinitics represents the first sustained effort to create a conversation between these two academic fields In one trajectory of argument the book shows what is gained when each field sees how the other engages the same questions When did the concept of religion arise How should a scholar s normative commitments interact with their scholarship The book argues that if scholars from Religious Studies and Rabbinitics do not realize they are addressing the same problems they will not benefit from each other s solutions A second line of argument brings research methods theoretical claims and data associated with one field into contact with those of the other When Religious Studies categories such as ritual or the sacred are applied to data from Rabbinitics and conversely when text reading strategies distinctive to Rabbinitics are employed for texts from other traditions both Religious Studies and Rabbinitics enlarge their scope The chapters range across such themes as ritual failure rabbinic conceptions of scripture ethics food time and everyday life problems of definition and normativity in the study of religion J Z Smith s writings and the preaching of the African American Christian evangelical social justice activist John Perkins With chapters written by world class theorists of Religious Studies and prominent text scholars of Rabbinitics the book provides a unique opportunity to expand the conceptual reach and scholarly audience of both Religious Studies and Jewish Studies **Popular Science Monthly and World Advance** ,1948

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