

- If $(2,0)$ is a solution of linear equation $2x + 3y = k$, then the value of k is
(A) 4 (B) 6 (C) 5 (D) 2
- With the help of a ruler and a compass it is not possible to construct an angle of.
(A) 37.5° (B) 40° (C) 22.5° (D) 67.5°
- ABCD is a trapezium with parallel sides $AB = a$ cm, $CD = b$ cm. E and F are the mid points of nonparallel sides. The ratio of $\text{ar}(\text{ABFE})$ and $\text{ar}(\text{EFCD})$ is :



- (A) $a : b$ (B) $(3a + b) : (a + 3b)$
(C) $(a + 3b) : (3a + b)$ (D) $(2a + b) : (3a + b)$
- The dimensions of a room are $3\text{m} \times 4\text{m} \times 10\text{m}$. It has 5 men, then the amount of air for each man available is.
(A) 48 m^3 (B) 36 m^3 (C) 24 m^3 (D) 120 m^3
 - A circle divides a plane in which it lies including itself in :
(A) 2 parts (B) 3 parts (C) 4 parts (D) 5 parts
 - $x = 5, y = 2$, is a solution of a linear equation
(A) $x + 2y = 7$ (B) $5x + 2y = 7$ (C) $x + y = 7$ (D) $5x + y = 7$
 - Which one cannot be probability of an event ?
(A) $\frac{2}{3}$ (B) $-\frac{1}{2}$ (C) $\frac{3}{5}$ (D) $\frac{1}{6}$
 - ABCD is a rhombus such that one of its diagonal is equal to its side. Then the angles of rhombus ABCD are.
(A) $45^\circ, 135^\circ, 45^\circ, 135^\circ$ (B) $100^\circ, 80^\circ, 100^\circ, 80^\circ$
(C) $120^\circ, 60^\circ, 120^\circ, 60^\circ$ (D) $60^\circ, 60^\circ, 60^\circ, 60^\circ$
 - A rectangle and a rhombus are on the same base and between the same parallels. Then the ratio of their areas is
(A) 1 : 1 (B) 1 : 2 (C) 1 : 3 (D) 1 : 4
 - In Fig. 1, 'O' is the centre of a circle and $\angle OBA = 60^\circ$. Then $\angle ACB$ equals



Fig. 1

- (A) 60° (B) 120° (C) 75° (D) 30°

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Religious Schools in Europe Marcel Maussen, Floris Vermeulen, Michael Merry, Veit Bader, 2017-10-02 The European Convention on Human Rights guarantees freedom of education including the opportunities to create and operate faith based schools However as European societies become more religiously diverse and less religious at the same time the role of faith based schools is increasingly being contested Serious tensions have emerged between those who ardently support religious schools in their various forms and those who oppose them Given that faith based schools enjoy basic constitutional guarantees in Europe the controversy around them often surrounds issues of public financing degrees of organisational and pedagogical autonomy and educational practices and management This volume is about the controversies surrounding religious schools in a number of Western European countries The introductory chapter briefly analyses the structural pressures that affect the position of religious schools outlining the relevant institutional arrangements in countries such as Denmark Germany France Ireland the Netherlands and Scotland The following chapters provide a detailed analysis of the discussions and controversies surrounding faith based schools in each country Finally the two concluding chapters aim to provide a bigger comparative picture with regard to these debates about religious education in liberal democratic states and culturally pluralist societies This book was originally published as a special issue of Comparative Education

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