



## Hammurabi's Code

Danielle Raskin December 20, 2012 "If a man strikes the slave girl of a free man and causes her to lose the fruit of her womb, he shall pay two shekels of silver. " A non-slave would be paid ten shekels of silver. Isn't that unfair? Hammurabi was the king of Babylonia in the 18th century B. C. E. He is very important. He wrote one of the world's oldest sets of laws, which now is studied by many people.

I feel Hammurabi's code is unjust because of its Property laws, Family laws, and Personal-Injury laws. I think the family laws in Hammurabi's code are unjust. Law 148 states that "If a man has married a wife and a disease has seized her, if he is determined to marry a second wife, he shall marry her. He shall not divorce the wife whom the disease has seized. She shall dwell in the house they have built together, and he shall maintain her as long as she lives.

I think this law is unfair because a man shouldn't leave his wife to die and also marry another woman while the other is dying. I think the property laws in Hammurabi's Code are unjust. I find law 21 striking and unfair. "If a man has broken through the wall (to rob) a house, they shall put him to death and pierce him, or hang him in the hole in the wall which he has made. " I don't agree with this law for two reasons. First, this punishment is way too harsh.

If someone robs a house now, they wouldn't be put to death; they would just be put in jail. My final reason is that I don't think that the robber should be killed in the house that he robbed. I wouldn't want anyone being hung or pierced in my house. I think the personal injury laws in Hammurabi's Code are unjust. Law 218 states, "If a surgeon has operated with a bronze lancet on a free man for a serious injury, and has caused his death,... his hands shall be cut off. " This law doesn't seem right.

If a surgeon has operated and the person operated dies, I don't think the surgeon's hands should get cut off. Instead, the surgeon can be forced to take a break as a surgeon until he is ready to come back. In conclusion, most of Hammurabi's Code is unjust. From cutting people's hands off to hanging and piercing them, these laws are very harsh. Hammurabi was a very strict ruler. I think Hammurabi's Code is unjust. From the laws I have mentioned, what do you think? Is Hammurabi's Code just or unjust?

# Hammurabi S Code Was It Just Dbq Essay

**King of Babylonia Hammurabi**



## **Hammurabi S Code Was It Just Dbq Essay:**

*The Oldest Code of Laws in the World* King of Babylonia Hammurabi,2022-05-28 In The Oldest Code of Laws in the World Hammurabi the sixth king of Babylon presents a monumental legal framework that offers crucial insights into early societal norms and governance Crafted in cuneiform on a stele this ancient text is characterized by its concise aphoristic style employing clear direct language to convey a series of laws that revolve around justice commerce and familial relationships The code reflects a meticulously structured approach to law making establishing concepts of retribution and social order making it pivotal in the study of ancient Mesopotamian cultures and their moral philosophies Hammurabi ascended the throne in the 18th century BCE a period marked by the consolidation of political power and cultural development in Mesopotamia His commitment to governance and justice is evident not only in the codification of laws but also in his proactive diplomacy and administrative reforms The creation of this legal code was influenced by the need to unify a diverse populace under a common set of standards and practices reflecting his vision for a stable and prosperous society Readers interested in legal history ancient civilizations or the development of societal norms will find Hammurabi s code an essential text that resonates through centuries This seminal work not only provides a glimpse into the values of its time but also serves as a foundation for understanding contemporary legal systems making it a valuable addition to the library of any scholar or enthusiast of history

The Hammurabi Code, and the Sinaitic Legislation Hammurabi (King of Babylonia.),Chilperic Edwards,1921

*Structure of the Hammurabi Code ; Notes on the Hammurai Monument* D. G. Lyon,1904

**The Code of Hammurabi** Hammurabi,2022-07-21 The Code of Hammurabi is a foundational text of ancient Mesopotamian law inscribed on a basalt stele around 1754 BCE which offers a comprehensive overview of social economic and legal norms of Babylon Utilizing a concise and direct literary style Hammurabi s edicts are organized into a series of clear prescriptive laws often categorized by subjects such as property rights family relations and trade regulations This work not only reflects the values and priorities of its time but also serves as a crucial historical document illuminating the complexities of ancient civilization and the evolution of legal thought in the Near East Hammurabi the sixth king of the First Babylonian Dynasty governed with a vision of unifying his diverse empire under a codified legal framework Influenced by earlier Sumerian laws and his own experiences as a ruler Hammurabi s dedication to justice and order is evident in the principles embedded in his code His holistic approach to governance highlights the balance he sought to establish between authority and fairness which shaped the future of legal systems across civilizations Readers interested in the intersection of law ethics and history will find The Code of Hammurabi to be an essential text that invites exploration into the roots of modern legal systems This work is invaluable for scholars students and anyone curious about the origins of societal structures and the significance of codified law in shaping human society

Hammurabi's Code Hammurabi,2018-07-09 The Code of Hammurabi is a well preserved Babylonian code of law of ancient Mesopotamia dated back to about 1754 BC Middle Chronology It is one of the oldest

deciphered writings of significant length in the world The sixth Babylonian king Hammurabi enacted the code A partial copy exists on a 2 25 metre 7 5 ft stone stele It consists of 282 laws with scaled punishments adjusting an eye for an eye a tooth for a tooth *lex talionis* as graded depending on social status of slave versus free man or woman Nearly half of the code deals with matters of contract establishing for example the wages to be paid to an ox driver or a surgeon Other provisions set the terms of a transaction establishing the liability of a builder for a house that collapses for example or property that is damaged while left in the care of another A third of the code addresses issues concerning household and family relationships such as inheritance divorce paternity and reproductive behavior Only one provision appears to impose obligations on an official this provision establishes that a judge who reaches an incorrect decision is to be fined and removed from the bench permanently A few provisions address issues related to military service

#### **The Laws of Hammurabi** Pamela

Barmash,2020-09-24 Among the best known and most esteemed people known from antiquity is the Babylonian king Hammurabi His fame and reputation are due to the collection of laws written under his patronage This book offers an innovative interpretation of the Laws of Hammurabi Ancient scribes would demonstrate their legal flair by composing statutes on a set of traditional cases articulating what they deemed just and fair The scribe of the Laws of Hammurabi advanced beyond earlier scribes in composing statutes that manifest systematization and implicit legal principles and inserted the Laws of Hammurabi into the form of a royal inscription shrewdly reshaping the genre This tradition of scribal improvisation on a set of traditional cases continued outside of Mesopotamia It influenced biblical law and the law of the Hittite empire significantly The Laws of Hammurabi was also witness to the start of another stream of intellectual tradition It became the subject of formal commentaries marking a profound cultural shift Scribes related to it in ways that diverged from prior attitudes it became an object of study and of commentary a genre that names itself as dependent on another text The famous Laws of Hammurabi is here given the extensive attention it continues to merit

**The Oldest Code of Laws in the World (Dodo Press)** Hammurabi,2007-02 The Code of Hammurabi created ca 1760 BC is one of the earliest extant sets of laws and one of the best preserved examples of this type of document from ancient Mesopotamia The Code contains an enumeration of crimes and their various punishments as well as settlements for common disputes and guidelines for citizen s conduct Hammurabi 1728 BC 1686 BC believed he was chosen by the gods to deliver the law to his people

**The Oldest Code of Laws in the World** Hammurabi,2015-05-02 The discovery and decipherment of this Code is the greatest event in Biblical Arch ology for many a day A translation of the Code done by Mr Johns of Queens College Cambridge the highest living authority on this department of study has just been published by Messrs T T Clark in a cheap and attractive booklet Winckler says it is the most important Babylonian record which has thus far been brought to light The Expository Times The Code of Hammurabi is one of the most important monuments in the history of the human race Containing as it does the laws which were enacted by a king of Babylonia in the third millennium B C whose rule extended over the whole of Mesopotamia

from the mouths of the rivers Tigris and Euphrates to the Mediterranean coast we must regard it with interest But when we reflect that the ancient Hebrew tradition ascribed the migration of Abraham from Ur of the Chaldees to this very period and clearly means to represent their tribe father as triumphing over this very same Hammurabi Amraphel Gen xiv 1 we can hardly doubt that these very laws were part of that tradition At any rate they must have served to mould and fix the ideas of right throughout that great empire and so form the state of society in Canaan when five hundred years later the Hebrews began to dominate that region Such was the effect produced on the minds of succeeding generations by this superb codification of the judicial decisions of past ages which had come to be regarded as the right that two thousand years and more later it was made a text book for study in the schools of Babylonia being divided for that purpose into some twelve chapters and entitled after the Semitic custom *N nu ilu sirum* from its opening words In Assyria also in the seventh century b c it was studied in a different edition apparently under the name of The Judgments of Righteousness which Hammurabi the great king set up These facts point to it as certain to affect Jewish views before and after the Exile in a way that we may expect to find as fundamental as the Babylonian influence in cosmology or religion

**The Codes of Hammurabi and Moses** W. W. Davies, 2010-01-01 The Codes of Hammurabi and Moses are thousands years old documents evidence of the social structure and rules of ancient civilizations The Code of Hammurabi is roughly one thousand years older than the Ten Commandments or Laws of Moses which were written in 1500 B C and is considered the oldest set of laws in existence Promulgated by the king Hammurabi in roughly 2250 B C the Code is a set of rules guiding everyday life listing everything from punishments for stealing and murder to the prices commanded for animals products and services The famous eye for an eye maxim comes from the Hammurabi code If a man puts out the eye of an equal his eye shall be put out W W Davies translation of The Codes of Hammurabi and Moses includes an explanation of the laws and their history a Prologue by the author the text of the codes with comments an Epilogue and a detailed Index W W DAVIES was one of several translators of the famous Code of Hammurabi and the Law of Moses Little to no information is known about him other than his work with the ancient text A professor of Hebrew at Ohio Wesleyan University Davies s translation was from 1905 published by Jennings and Graham in Cincinnati Ohio

**The Code of Hammurabi Illustrated** Hammurabi Hammurabi, 2020-08-06 one of the earliest and most complete written legal codes and was proclaimed by the Babylonian king Hammurabi who reigned from 1792 to 1750 B C Hammurabi expanded the city state of Babylon along the Euphrates River to unite all of southern Mesopotamia The Hammurabi code of laws a collection of 282 rules established standards for commercial interactions and set fines and punishments to meet the requirements of justice Hammurabi s Code was carved onto a massive finger shaped black stone stone pillar that was looted by invaders and finally rediscovered in 1901 *The Oldest Code of Laws in the World* Hammurabi, C. H. W. Johns, 2014-10-24 The Code of Hammurabi is one of the most important monuments in the history of the human race Containing as it does the laws which were enacted by a king of Babylonia in the third millennium B C whose rule

extended over the whole of Mesopotamia from the mouths of the rivers Tigris and Euphrates to the Mediterranean coast we must regard it with interest But when we reflect that the ancient Hebrew tradition ascribed the migration of Abraham from Ur of the Chaldees to this very period and clearly means to represent their tribe father as triumphing over this very same Hammurabi Amraphel Gen xiv 1 we can hardly doubt that these very laws were part of that tradition At any rate they must have served to mould and fix the ideas of right throughout that great empire and so form the state of society in Canaan when five hundred years later the Hebrews began to dominate that region

**The Code of Hammurabi** Hammurabi, Leonard William King, 2014-09-01 The Code of Hammurabi is a well preserved Babylonian law code of ancient Mesopotamia dating back to about 1772 BC It is one of the oldest deciphered writings of significant length in the world The sixth Babylonian king Hammurabi enacted the code and partial copies exist on a human sized stone stele and various clay tablets The Code consists of 282 laws with scaled punishments adjusting an eye for an eye a tooth for a tooth *lex talionis* as graded depending on social status of slave versus free man Nearly one half of the Code deals with matters of contract establishing for example the wages to be paid to an ox driver or a surgeon Other provisions set the terms of a transaction establishing the liability of a builder for a house that collapses for example or property that is damaged while left in the care of another A third of the code addresses issues concerning household and family relationships such as inheritance divorce paternity and sexual behavior Only one provision appears to impose obligations on an official this provision establishes that a judge who reaches an incorrect decision is to be fined and removed from the bench permanently A handful of provisions address issues related to military service One nearly complete example of the Code survives today on a diorite stele in the shape of a huge index finger 2 25 metre 7 4 ft tall see images at right The Code is inscribed in the Akkadian language using cuneiform script carved into the stele It is currently on display in The Louvre with exact replicas in the Oriental Institute at the University of Chicago the library of the Theological University of the Reformed Churches Dutch Theologische Universiteit Kampen voor de Gereformeerde Kerken in The Netherlands the Pergamon Museum of Berlin and the National Museum of Iran in Tehran Hammurabi ruled for nearly 44 years c 1792 to 1750 BC according to the Middle chronology In the preface to the law he states Anu and Bel called by name me Hammurabi the exalted prince who feared Marduk the patron god of Babylon The Human Record Andrea Overfield 2005 to bring about the rule in the land On the stone slab there are 44 columns and 28 paragraphs that contained 282 laws The stele was probably erected at Sippar city of the sun god Shamash god of justice who is depicted handing authority to the king in the image at the top of the stele In 1901 Egyptologist Gustave J quier a member of an expedition headed by Jacques de Morgan found the stele containing the Code of Hammurabi in what is now Iran ancient Susa Elam where it had been taken as plunder by the Elamite king Shutruk Nakhunte in the 12th century BC The Code of Hammurabi was one of several sets of laws in the ancient Near East The code of laws was arranged in orderly groups so that everyone who read the laws would know what was required of them Earlier collections of laws include the Code of Ur

Nammu king of Ur c 2050 BC the Laws of Eshnunna c 1930 BC and the codex of Lipit Ishtar of Isin c 1870 BC while later ones include the Hittite laws the Assyrian laws and Mosaic Law These codes come from similar cultures in a relatively small geographical area and they have passages which resemble each other The Code of Hammurabi is the longest surviving text from the Old Babylonian period The code has been seen as an early example of a fundamental law regulating a government i e a primitive constitution The code is also one of the earliest examples of the idea of presumption of innocence and it also suggests that both the accused and accuser have the opportunity to provide evidence The Influence of Hammurabi's Code Outside of Babylonia Robert Henry Pfeiffer, 1957\* **The Code of Hammurabi** King Hammurabi, 2018-04-07 The Code of Hammurabi is one of the earliest and most complete written legal codes of law This is volume 2 in the series of 150 volumes entitled The Trail to Liberty It was written in 1754 B C by The Babylonian King Hammurabi King Hammurabi's Code was carved onto a massive finger shaped black stone stele pillar that was looted by invaders and finally rediscovered in 1901 The code is inscribed in the Akkadian language using cuneiform script carved into the stele It is considered one of the first documents that codified or formed a foundation of what would become known as civil and criminal law especially in the West The following is a partial list 20 of 150 of books in this series on the development of constitutional law The Code of Hammurabi was a Mesopotamian legal code that laid a foundation for later Hebraic and European law 1 Laws of the town Eshnunna ca 1800 BC the laws of King Lipit Ishtar of Isin ca 1930 BC and Old Babylonian copies ca 1900 1700 BC of the Ur Nammu law code 2 Code of Hammurabi 1760 BCE Early Mesopotamian legal code laid basis for later Hebraic and European law 3 Ancient Greek and Latin Library Selected works on ancient history customs and laws 4 The Civil Law tr ed Samuel Parsons Scott 1932 Includes the classics of ancient Roman law the Law of the Twelve Tables 450 BCE the Institutes of Gaius 180 the Rules of Ulpian 222 the Opinions of Paulus 224 the Corpus Juris Civilis of Justinian 533 which codified Roman Law and the Constitutions of Leo 5 Constitution of Medina Dustur al Madinah Mohammed 622 Not so much a constitution as a treaty which united Muslims Jews Christians and pagans in the city state of Medina that exhibits some principles of constitutional design 6 Policraticus John of Salisbury 1159 various translations Argued that citizens have the right to depose and kill tyrannical rulers 7 Constitutions of Clarendon 1164 Established rights of laymen and the church in England 8 Assize of Clarendon 1166 Defined rights and duties of courts and people in criminal cases 9 Assize of Arms 1181 Defined rights and duties of people and militias 10 Magna Carta 1215 Established the principle that no one not even the king or a lawmaker is above the law 11 Britton written 1290 printed 1530 Abridged updated more readable and more widely used codification based on Bracton originally in the French of the English court reflecting changes in the law including changes in juries 12 Confirmatio Cartarum 1297 United Magna Carta to the common law by declaring that the Magna Carta could be pled in court 13 The Declaration of Arbroath 1320 Scotland's declaration of independence from England 14 The Prince Niccol Machiavelli 1513 Practical advice on governance and statecraft with thoughts on the kinds of problems any government must

be able to solve to endure 15 Utopia Thomas More 1516 Satirical analysis of shortcomings of his society and a vision of what could be 16 Discourses on Livy Niccol Machiavelli 1517 tr Henry Neville 1675 Argues for the ideal form of government being a republic based on popular consent defended by militia 17 Relectiones Franciscus de Victoria lect 1532 first pub 1557 Includes De Indis and De iure belli arguing for humane treatment of native Americans and of enemies in war Provided the basis for the law of nations doctrine 18 Discourse on Voluntary Servitude tienne De La Bo tie 1548 tr People are ultimately responsible for their servitude and non violent resistance can win their freedom 19 De Republica Anglorum Thomas Smith 1565 1583 describes the constitution of England under Elizabeth I that indicates tendencies toward republican ideals 20 Vindiciae Contra Tyrannos Defense of Liberty Against Tyrants Junius Brutus Orig Fr 1581 Eng tr 1622 1689     *The Code of Hammurabi* Hammurabi Hammurabi,2016-12-22 The Code of Hammurabi is a well preserved Babylonian law code of ancient Mesopotamia dating back to about 1754 BC Middle Chronology It is one of the oldest deciphered writings of significant length in the world The sixth Babylonian king Hammurabi enacted the code and partial copies exist on a seven and a half foot stone stele and various clay tablets The code consists of 282 laws with scaled punishments adjusting an eye for an eye a tooth for a tooth lex talionis as graded depending on social status of slave versus free man     **The Hammurabi Code and the Sinaitic Legislation** ,1904     **The Hammurabi Code and the Sinaitic Legislation** Chilperic Edwards,2009     The Structure of the Hammurabi Code David Gordon Lyon,1904     **The Hammurabi Code and the Sinaitic Legislation** Chilperic Edwards,2014-03-29 This Is A New Release Of The Original 1904 Edition     **The Hammurabi Code** Hammurabi (King of Babylonia.),Chilperic Edwards,1921



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