

Name: _____ Date: _____ Period: _____

Close Reading Organizer - In the Beginning

Directions: Read each summary entry and think about which themes listed in the Themes Key apply to it, then color in those themes in the Theme Tracker. Next, write a few sentences of Analysis to explain how the themes you chose apply to each summary section.

Themes Key

- 1 Good and Evil
- 2 Human Nature
- 3 Destiny vs. Free Will
- 4 Humor and Absurdity
- 5 Friendship

Summary	Theme Tracker					Your Analysis
It's a nice day, but all days have been nice so far. Rain hasn't been invented yet, but there are clouds gathering east of Eden. The angel of the Eastern Gate, Azraphale , shields himself from the first raindrops as the serpent, Crawly , says that whatever just occurred didn't go well. He continues that it seems like an overreaction, and he doesn't see a problem with knowing the difference between good and evil. In a tone that suggests he doesn't get it either, Azraphale says that it must be bad, since Crawly was involved, and he's a demon—it's not possible for him to do good because of his basic nature. Meanwhile, Crawly thinks to himself that he wants to change his name to something more fitting.						
Crawly continues to say that it seems a bit silly—He should've						

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This set of "correct" answers for which themes should appear in the Theme Tracker from the poem are provided below should therefore not automatically act as a guide as great discussion starters.

Theme Tracker					Your Analysis
1	2	3	4	5	Azraphale and Crawly are in the Garden of Eden, the biblical paradise from which Adam and Eve (the first man and woman in the Christian tradition) were expelled from for eating from the Tree of Knowledge of Good and Evil. This event is referred to as humankind's "fall" from innocence and obedience to sin and disobedience (since God forbade Adam and Eve to eat fruit from the Tree of Knowledge). This opening passage is implied to take place just after the fall—the demon Crawly is apparently the serpent from the biblical story who tempted

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