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Natural Science Education, Indigenous Knowledge, and Sustainable Development in Rural and Urban Schools in Kenya Darren M. O'Hern, Yoshiko Nozaki, 2014-05-05 Through a multi sited qualitative study of three Kenyan secondary schools in rural Taita Hills and urban Nairobi the volume explores the ways the dichotomy between Western and indigenous knowledge operates in Kenyan education In particular it examines views on natural sciences expressed by the students teachers the state s curricula documents and schools exam oriented pedagogical approaches O Hern and Nozaki question state and local education policies and practices as they relate to natural science subjects such as agriculture biology and geography and their dismissal of indigenous knowledge about environment nature and sustainable development They suggest the need to develop critical postcolonial curriculum policies and practices of science education to overcome knowledge oriented binaries emphasize sustainable development and address the problems of inequality the center and periphery divide and social cultural and environmental injustices in Kenya and by implication elsewhere In an era of environmental crisis and devastation education that supports sustainability and survival of our planet is needed Within a broader sociopolitical context of post colonialism and globalization this volume points out possibilities and challenges to achieve such an education The authors propose a critical postcolonial approach that acknowledges the contextual and situational production of all knowledge and that de dichotomizes indigenous from Western scientific knowledge Eric Rico Gutstein Professor Curriculum and Instruction University of Illinois at Chicago USA

Kenya National Bibliography Kenya National Library Service. National Reference & Bibliographic Department, 2012

Burning Ambition Elizabeth Cooper, 2022-07-19 Burning Ambition explores how young people learn to understand and influence the workings of power and justice in their society Since 2008 hundreds of secondary schools across Kenya have been targeted with fire by their students Through an in depth study of Kenyan secondary students use of arson Elizabeth Cooper asks why With insightful ethnographic analysis she shows that these young students deploy arson as moral punishment for perceived injustices and arson proves an effective tactic in their politics from below Drawing from years of research and a rich array of sources Cooper accounts for how school fires stoke a national conversation about the limited means for ordinary Kenyans and especially youth to peacefully influence the governance of their own lives Further Cooper argues that Kenyan students actions challenge the existing complacency with the globalized agenda of education for all demonstrating that submissive despondency is not the only possible response to the failed promises of education to transform material and social inequalities

The African Book Publishing Record , 2007

Peak Encyclopaedia K.C.S.E. Compulsory Subjects , **The Weekly Review** , 1992

African Books in Print , 1978

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