

LA THÉORIE A-T-ELLE UN AVENIR?¹

Gilles Gagné

(Publié dans *La revue du Mauss*, premier et deuxième trimestre 1992, numéro 15/16, pp. 43-57.)

-
- Première signification
 - Deuxième signification
 - Troisième signification
-

Je dois d'abord dire que lorsqu'on m'a invité à participer à un atelier intitulé « La théorie a-t-elle un avenir? », j'ai immédiatement pris la question au sérieux, me donnant pour seule raison de la prendre au sérieux le fait que d'autres, qui prenaient la peine de la poser, la prenaient manifestement au sérieux et qu'ils devaient bien avoir de bonnes raisons pour le faire. J'étais donc certain qu'un bref tête-à-tête avec la question suffirait à me révéler sa signification et que nous pourrions ensuite débattre ensemble de la réponse.

La question, malheureusement, n'a rien avoué qui eût été clair et cohérent, se contentant de provoquer la « théorie » et de jeter un doute énigmatique aussi bien sur son avenir que sur mon habileté à lire les augures le concernant.

Pour vous convaincre du fait que cette question ne désigne pas d'une manière très précise le malaise qu'elle évoque, je vais me contenter de vous livrer les résultats de l'enquête que j'ai faite à son sujet. Je le ferai en vous présentant successivement les trois significations qui se présentent de front dans cette question, significations enchâssées les unes dans les autres d'une manière qui pointe, à mon avis, en direction du sens de la question.

¹ Ce texte s'inspire largement et librement des travaux publiés dans la revue *Société* (et en particulier dans le numéro 1, automne 1987) et tente d'en illustrer le propos liminaire. Il s'inspire aussi des recherches et des discussions menées dans le cadre du Groupe interuniversitaire d'étude de la postmodernité au cours des années 1987-1990, recherches dont plusieurs ont donné lieu à des publications dans la même revue. J'ai traité de sujets connexes dans « Plaidoyer pour la sociologie à l'intention des débutants », *Cahiers du Lasa*, n° 5, université de Caen, 1986; « Notes sur l'interdisciplinarité », *Société*, n° 1, automne 1987, et « L'enseignement des sciences humaines », *Penser l'éducation avec André Laurendeau*, Nadine Pirotte (éd.), Boréal Express, 1989. Par-dessus toute autre « référence », il s'appuie sur « La crise des sciences sociales. Entre épistémologie et idéologie, la place de la question de la normativité dans le développement de la connaissance de la société » par Michel Freitag, *Société*, n° 1, automne 1987. Si bien inspiré qu'il soit, ce texte a cependant des objectifs modestes; il s'agit de retourner vers les sciences sociales, regroupées ou pas, l'inquiétude bienveillante qu'elles manifestent à l'endroit de la « théorie ».

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