

Captain Cook's Landing at Botany Bay

Account of Captain James Cook

Sunday 19th April 1770

Almost a week had passed since Lieutenant Hicks shouted 'land ahoy' and furnished our discovery of the east coast of New Holland.

Since then, we have sailed the Endeavour steadily northwards, keeping land in sight all the while. We have been kept busy mapping the coastline of this new and mysterious land.

On the morning of Sunday 19th April, we reached a place of great interest. It was a wide but shallow inlet, the immediately dropped anchor off a low headland covered with sand dunes. The great number of shipwrecks caught that morning prompted me to rather uncreatively name this place 'Shipwreck Harbour'.

Around lunchtime we lifted anchor and sailed the Endeavour into the inlet. On either headland, we saw natives.

Soon after we dropped anchor again, a number of fellow sailors and myself set out in a rowboat to investigate. As we drifted toward the shore I said to sailor Isaac Smith, 'Jump out, Isaac,' thus making him the first European to set foot on the jilted east coast of New Holland. We all went followed and waded through the shallow, warm water to the shore.



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After they had waded across there from a group of us in a boat and the first one landing alone, they saw an old man, the other a younger fellow. We asked them why they would not accept them. Perhaps they had misunderstood what we had said. Doubtless, one of my men then went up to



Cook's Landing Botany Bay

A week, including the night, they did not even look at a number of other men they spent at us - all looking friendly. I am better treated over their heads and shoulders.

Of course, there we found only a small number of natives to communicate with the passengers, we returned to our boats.

At an evening day, the wind changed from weather forecast our intentions as the east coast of the ship would be right about.



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subjectivities Genres represent purposive and staged ways of building means in a culture The book's particular claim to originality is that using systemic functional grammar it demonstrates how given genres build or enact social practice how educational settings provide contexts in which some apprenticeship into such genres occurs and how theorizing about such matters helps build a theory of social action revealing how powerful is the systemic functional analysis in addressing questions concerning the social construction of reality The discussion is built around extensive analysis of instances of texts collected in a number of worksites and school settings While most are instances of written genres some are spoken most notably the chapter that is devoted to the discussion of the spoken classroom texts in which the teaching and learning of the written genres take place The Powers of Literacy (RLE Edu I) Bill Cope, Mary Kalantzis, 2014-06-17 Literacy remains a contentious and polarized educational media and political issue What has emerged from the continuing debate is a recognition that literacy in education is allied closely with matters of language and culture ideology and discourse knowledge and power Drawing perspectives variously from critical social theory and cultural studies poststructuralism and feminisms sociolinguistics and the ethnography of communication social history and comparative education the contributors begin a critical interrogation of taken for granted assumptions which have guided educational policy research and practice

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of history from the complementary perspectives of Critical Discourse Analysis CDA and Systemic Functional Linguistics SFL. The papers in the book stress the discursive construction of the past focussing on the different social narratives which compete for official acknowledgement. Issues of collective and cultural memory are addressed reflecting the linguistic turn in the Social Sciences. The book covers a range of discourses interpreting texts from popular culture to academic discourse including the construction and evaluation of past events in a variety of places around the world. It is especially timely in its focus on the construction of time and value in a post colonial world where history discourses are central to on going processes of reconciliation debates on war crimes and the issues of amnesty and restitution. As such the book fills a significant gap in interdisciplinary debates as well as in register and genre analysis and will be of general interest to historians political scientists and discourse analysts as well as students and teachers of ESP English for Specific Purposes and EAP English for Academic Purposes.

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