

CHAPTER  
**18**

## Section 3

GUIDED READING *The Mughal Empire in India*

**A. Predicting Outcomes** As you read about the Mughal Empire, make notes in the chart to describe the outcome of each action listed.

1. Babur leads troops to victories over an army led by the sultan of Delhi and the Rajput army.	→	
2. Akbar governs through a bureaucracy of officials in which natives and foreigners, both Hindus and Muslims, can rise to high office.	→	
3. Akbar prohibits inheritance of land granted to bureaucrats.	→	
4. Akbar appoints rajputs as officers in Mughal army.	→	
5. Akbar practices cultural blending.	→	
6. The Sikhs defend Khurram in his rebellion against his father, Jahangir.	→	
7. Shah Jahan orders the building of the Taj Mahal.	→	
8. Aurangzeb strictly enforces Islamic laws and reinstates tax on non-Muslims.	→	
9. Aurangzeb dies.	→	

**B. Recognizing Main Ideas** On the back of this paper, identify the Mughals and describe their cultural legacy.

What do we have today that the Mughals created? The Muslim World Expands 47

# Mughal Empire Section 3 Guided Answer

**Disha Experts**



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*The Mughal Aviary: Women's Writings in Pre-Modern India* Sabiha Huq,2022-04-15 This volume delves into the literary lives of four Muslim women in pre modern India Three of them Gulbadan Begam 1523 1603 the youngest daughter of Emperor Babur Jahanara 1614 1681 the eldest daughter of Emperor Shah Jahan and Zeb un Nissa 1638 1702 the eldest daughter of Emperor Aurangzeb belonged to royalty Thus they were inhabitants of the Mughal zenana an enigmatic liminal space of qualified autonomy and complex equations of gender politics Amidst such constructs Gulbadan

Begam's Humayun Nama biography of her half brother Humayun reflecting on the lives of Babur's wives and daughters Jahanara's hagiographies glorifying Mughal monarchy and Zeb-un-Nissa's free spirited poetry that landed her in Aurangzeb's prison are discursive literary outputs from a position of gendered subalternity. While the subjective selves of these women never much surfaced under extant rigid conventions their indomitable understanding of home world antinomies determinedly emerge from their works. This monograph explores the political imagination of these Mughal women that was constructed through statist interactions of their royal fathers and brothers and how such knowledge percolated through the relatively cloistered communal life of the zenana. The fourth woman Habba Khatoon 1554-1609 famously known as the Nightingale of Kashmir offers an interesting counterpoint to her royal peers. As a common woman who married into royalty her husband Yusuf Shah Chak was the ruler of Kashmir in 1579-1586 her happiness was short lived with her husband being treacherously exiled by Emperor Akbar. Khatoon's verse which voices the pangs of separation was that of an ascetic who allegedly roamed the valley and is famed to have introduced the *lol* lyric into Kashmiri poetry. Across genres and social positions of all these writers this volume intends to cast hitherto unfocused light on the emergent literary sensibilities shown by Muslim women in pre-modern India.

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







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