

**MTS EXAMINATION 2015 -16**  
**QUESTION PAPER**

Class : IX

9

Register No :

Score : 400  
Time : 2 hrs

**General Instructions**

1. Candidates are supplied with an OMR Answer Sheet.
2. Answer the questions in the OMR Sheet by shading the appropriate bubble.
3. Shade the bubbles with black ball point pen.
4. Each question carries four marks. One mark will be deducted for each wrong answer.
5. Use the space provided in the last page for rough work.

**Read the following passage and answer the question from 1 to 4.**

In the 1954 film *Neelakkuyil*, directed by Ramu Kariat and P. Bhaskaran, the human drama unfolds through the shuttling of the narrative between the closed space of the home and the open space of the world outside. In a way, the local tea-shop is the centre of activity in the film. Most of the characters are trapped in their own space and time. But the tea-shop stands in their midst as the only modern and secular space, a space where hawkers, fishmongers, peasants and the local postman appear regularly as in a photo session. The tea-shop with an occasional rush hour also provide a counterpoint to the quiet and uneventful life of the village. The protagonist Shreedharan Nair appears not even once at the teashop, while Shankaran Nair, the postman makes it his favourite hangout.

1. Who is never seen at the tea-shop ?  
A. Ramu Kariat      B. Shankaran Nair      C. P. Bhaskaran      D. Shreedharan Nair
2. The word 'counterpoint' means  
A. to be in line with      B. is similar      C. to form a contrast with something      D. to be without
3. Which of the following means - ' the main character in the movie / play ' ?  
A. Shuttling      B. Protagonist      C. Hangout      D. Hawkers
4. The verb form of the word - ' Secular ' is  
A. Secular      B. Secularism      C. Secularization      D. Secularize
5. Select the correct indirect speech of the following :-  
The journalists said, " We are leaving for Delhi next week."  
A. The journalists said that they were leaving for Delhi the coming week.  
B. The journalists said that they were leaving for Delhi the previous week.

# Mtse Question Papers

**J Ma**

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even today the ryū retains the traditionally strict custom in which a candidate for study in the ryū is required to execute the keppan signing in the person's own blood a solemn oath to abide by the policies of the ryū

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tenshin shōden katori shintō ryū 天心新伝 小太刀流 que transliterado significa el verdadero método de enseñanza desde el cielo de la escuela shintoista de katori 1 es una antigua escuela tradicional de arte marcial japonés o koryū bujutsu

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the tenshin shōden katori shintō ryū is a comprehensive martial system this means that unlike modern martial ways such as kendo or iaido which concentrate on one specific area study is made of a broad range of martial and outdoor skills

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the main line of tenshin shōden katori shintō ryū is currently represented by the kyōsō shibu led by kyōsō shigetoshi 6 Ōtake risuke s younger son the honbu dojo is located at iizasa yasusada s home near the katori shrine and is used by branches in

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