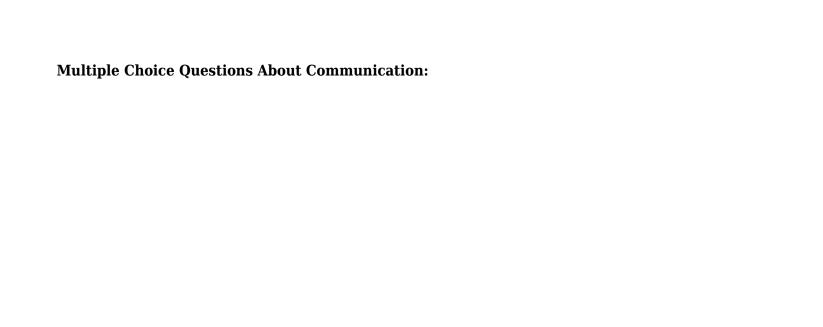
- 5. What are the types of words we should use for verbal communication?
- (a) Acronyms
- (b) S imple
- (c) Technical
- (d) Jargons
- 6. Which of these is a positive (good) facial expression?
- (a) Frowning while concentrating
- (b) M aintaining eye contact
- (c) Smiling continuously
- (d) Rolling up your eyes
- 7. What does an upright (straight) body posture convey or show?
- (a) Pride
- (b) Professionalism
- (c) C onfidence
- (d) Humility
- 8. Which of these is NOT an appropriate non-verbal communication at work?
- (a) K eeping hands in pockets while talking
- (b) Talking at moderate speed
- (c) Sitting straight
- (d) Tilting head a bit to listen
- 9. Which of the following statement is true about communication?
- (a) 50% of our communication is non-verbal
- (b) 20% communication is done using body movements, face, arms, etc.
- (c) 5% communication is done using voice, tone, pauses, etc.
- (d) 7 % communication is done using words

# **Multiple Choice Questions About Communication**

**Robert R. Redfield** 



Whispering the Techniques of Language: An Mental Journey through Multiple Choice Questions About Communication

In a digitally-driven world where screens reign supreme and immediate communication drowns out the subtleties of language, the profound strategies and psychological nuances concealed within words frequently go unheard. However, nestled within the pages of **Multiple Choice Questions About Communication** a interesting fictional value pulsating with natural emotions, lies an exceptional quest waiting to be undertaken. Penned by a talented wordsmith, this enchanting opus invites readers on an introspective journey, delicately unraveling the veiled truths and profound impact resonating within the cloth of each and every word. Within the psychological depths of the touching review, we can embark upon a heartfelt exploration of the book is primary styles, dissect their interesting writing style, and fail to the powerful resonance it evokes serious within the recesses of readers hearts.

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