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History for the IB Diploma Paper 2 Independence Movements (1800-2000) Allan Todd,Jean Bottaro,2015-09-17 This course book covers Paper 2 World History Topic 8 Independence movements 1800 2000 of the History for the International Baccalaureate IB Diploma syllabus for the first assessment in 2017 Written by experience IB history examiners and teachers it offers authoritative and engaging guidance through the topic to help student s explore the origins and rise of independence movements methods used during independence movements and reasons for success and the challenges and responses after independence

Refugee Learner Experiences. A Case Study of Zimbabwean Refugee Children Lawrence Meda,2017-06-27 This study is a presentation of Zimbabwean refugee learner experiences Children escaped political persecution and economic problems which affected Zimbabwe in the year 2008 Many of these children were abused and witnessed traumatic experiences their close relatives and neighbours being executed in cold blood This study was guided by three critical questions i who are the Zimbabwean refugee learners ii what were Zimbabwean refugee learners migration experiences and iii what were Zimbabwean refugee learners school experiences The study employed Bronfenbrenner s Social Ecological Model as its overarching theoretical framework Each stage of the refugee experience was described at each point in time

The History and Political Transition of Zimbabwe Sabelo J. Ndlovu-Gatsheni,Pedzisai Ruhanya,2020-10-21 This book is the first to tackle the difficult and complex politics of transition in Zimbabwe with deep historical analysis Its focus is on a very problematic political culture that is proving very hard to transcend At the center of this culture is an unstable but resilient nationalist military alliance crafted during the anti colonial liberation struggle in the 1970s Inevitably violence misogyny and masculinity are constitutive of the political culture Economically speaking the culture is that of a bureaucratic parasitic primitive accumulation and corruption which include invasion and emptying of state coffers by a self styled Chimurenga aristocracy However this Chimurenga aristocracy is not cohesive as the politics that led to Robert Mugabe s ousting from power was preceded by dirty and protracted internal factionalism At the center of the factional politics was the first family Robert Mugabe and his wife Grace Mugabe This book offers a multidisciplinary examination of the complex contemporary politics in Zimbabwe taking seriously such issues as gender misogyny militarism violence media identity modes of accumulation the ethnicization of politics attempts to open lines of credit and FDI national healing and the national question as key variables not only of a complete political culture but also of difficult transitional politics

History for the IB Diploma: Nationalist and Independence Movements Stephen

Nutt, Jean Bottaro, 2011-06-16 An exciting new series that covers the five Paper 2 topics of the IB 20th Century World History syllabus This stimulating coursebook covers Paper 2 Topic 4 Nationalist and independence movements in the 20th Century World History syllabus for the IB History programme The book is divided into thematic sections following the IB syllabus structure and is written in clear accessible English It covers the following areas for detailed study Africa and Asia Rhodesia Zimbabwe India and Pakistan Indochina and post 1945 Central and Eastern Europe Czechoslovakia Poland The content is tailored to the requirements and assessment objectives of the IB syllabus and provides opportunities for students to make comparisons between different regions and time periods

The Nature of Whiteness Yuka Suzuki, 2016-12-01 The Nature of Whiteness explores the intertwining of race and nature in postindependence Zimbabwe Nature and environment have played prominent roles in white Zimbabwean identity and when the political tide turned against white farmers after independence nature was the most powerful resource they had at their disposal In the 1970s Mlilo a private conservancy sharing boundaries with Hwange National Park became the first site in Zimbabwe to experiment with wildlife production and by the 1990s wildlife tourism had become one of the most lucrative industries in the country Mlilo attained international notoriety in 2015 as the place where Cecil the Lion was killed by a trophy hunter Yuka Suzuki provides a balanced study of whiteness the conservation of nature and contested belonging in twenty first century southern Africa The Nature of Whiteness is a fascinating account of human animal relations and the interplay among categories of race and nature in this embattled landscape

Community-based Water Law and Water Resource Management Reform in Developing Countries

Barbara C. P. Koppen, Mark Giordano, John Butterworth, 2007 The lack of sufficient access to clean water is a common problem faced by communities efforts to alleviate poverty and gender inequality and improve economic growth in developing countries While reforms have been implemented to manage water resources these have taken little notice of how people use and manage their water and have had limited effect at the ground level On the other hand regulations developed within communities are livelihood oriented and provide incentives for collective action but they can also be hierarchal enforcing power and gender inequalities This book shows how bringing together the strengths of community based laws rooted in user participation and the formalized legal systems of the public sector water management regimes will be more able to reach their goals

Crafting Identity in Zimbabwe and Mozambique Elizabeth MacGonagle, 2007 Crosses conventional theoretical temporal and geographical boundaries to show how the Ndaus of southeast Africa actively shaped their own identity over a four hundred year period

Integral Green Zimbabwe Elizabeth Mamukwa, Ronnie Lessem, Alexander Schieffer, 2016-05-23 Integral Green Zimbabwe An African Phoenix Rising by Ronnie Lessem Alexander Schieffer and Liz Mamukwa is the first book in the Integral Green Society and Economy series a series which has three overarching aims The first aim is to link together two major movements of our time one philosophical the other practical The philosophical movement is towards what many today are calling an integral age while the practical is the green movement duly aligned with that of sustainable

development The second is to blend together elements of nature and community culture and spirituality science and technology politics and economics thus serving to bring about an integral green vision albeit with a focus on business and economics As such the authors transcend the limitations to sustainable development and environmental economics which are overly ecological if not also technological in orientation and exclude social and cultural elements Thirdly this particular volume focuses specifically on Zimbabwe as well as Southern Africa drawing on the particular issues and capacities that this country and region represents The emphasis on Zimbabwe and Southern Africa transpired not only because two of the editors Lessem and Mamukwa are Zimbabwean in origin but because Zimbabwe is today like a phoenix rising from the ashes and has the opportunity to recreate itself anew *Integral Green Zimbabwe* Dr Alexander Schieffer, Ms Liz

Mamukwa, Professor Ronnie Lessem, 2014-12-28 *Integral Green Zimbabwe An African Phoenix Rising* by Ronnie Lessem Alexander Schieffer and Liz Mamukwa is the first book in the Integral Green Society and Economy series a series which has three overarching aims The first aim is to link together two major movements of our time one philosophical the other practical The philosophical movement is towards what many today are calling an integral age while the practical is the green movement duly aligned with that of sustainable development The second is to blend together elements of nature and community culture and spirituality science and technology politics and economics thus serving to bring about an integral green vision albeit with a focus on business and economics As such the authors transcend the limitations to sustainable development and environmental economics which are overly ecological if not also technological in orientation and exclude social and cultural elements Thirdly this particular volume focuses specifically on Zimbabwe as well as Southern Africa drawing on the particular issues and capacities that this country and region represents The emphasis on Zimbabwe and Southern Africa transpired not only because two of the editors Lessem and Mamukwa are Zimbabwean in origin but because Zimbabwe is today like a phoenix rising from the ashes and has the opportunity to recreate itself anew *Twenty Years of Independence in Zimbabwe* S. Darnolf, L. Laakso, 2016-01-13 This collection offers comprehensive insights into pivotal areas of concern regarding developments in Zimbabwe since its independence By disclosing the intra elite competition assessing the performance of Zimbabwe's economy and explaining how the country's natural resources have been managed we can better understand the ruling ZANU PF's increasing reliance on the so called war veterans and the land reform issue for its political survival **Women, Mobility and Rural Livelihoods in Zimbabwe** Patience Mutopo, 2014-09-11 This book is

based on iterative multi sited ethnography at Merrivale farm Tavaka village and various sites in South Africa The author reveals how the dynamics generated by fast track potentially offer new development opportunities specifically for women The findings challenge existing expert notions and opinions about women's rural land use livelihoods and rural development The book examines how negotiations and bargaining by women with family state and traditional actors have proved useful in accessing land in Mwenzezi district Zimbabwe The hidden complex and innovative ways adopted by women to access land and

shape livelihoods based on transitory mobility are examined The role of collective action conflicts conflict resolution and women s agency in overcoming the challenges associated with trading in South Africa are examined within the ambit of the sustainable livelihoods framework a gendered approach to land reform and social networks analysis

Fending for Ourselves Rory Pilosof, 2021-10-08 Zimbabwe celebrated its independence just over 40 years ago While the nation is no longer young its population certainly is over 60% are under the age of 35 Understanding youth perspectives and experiences is therefore vitally important Fending for Ourselves reviews the recent histories and realities of youths in Zimbabwe offering a distinguished range of authors exploring issues of education employment and work the urban experience involvement in the informal economy mental health and political activity Importantly the collection examines successive generations of youth in Zimbabwe to show how ideas experiences and reactions to the social political and economic context have shifted over time Many of the issues affecting youth over the past 40 years have been traumatic and distressing physical and mental abuse declining employment and educational opportunities poverty ill health and loss of hope but this collection underlines the agency and resilience of Zimbabwes young people and how they have found ways to navigate the political social and economic terrains they occupy

Fast Track Land Occupations in Zimbabwe Kirk Helliker, Sandra Bhatasara, Manase Kudzai Chiweshe, 2021-01-11 This book offers the first detailed scholarly examination of the nation wide land occupations which spread across the Zimbabwean countryside from the year 2000 and led to the state s fast track land reform programme In an innovative way it highlights the decentralized character of the occupations by recognizing significant spatial variation around a number of key themes including historical memory modes of mobilization and gender A case study of the land occupations in Mashonaland Central Province based on original research adds empirical weight to the argument In further identifying and understanding the specificities and complexities of the land occupations the book also frames them by way of a nuanced comparative historical analysis of the three zvimurenga It thus examines the land occupations referred to likely controversially as the third chimurenga with reference to the original anti colonial revolt from the 1890s the first chimurenga and the war of liberation in the 1970s the second chimurenga Further the book engages critically with the ruling party s chimurenga narrative and the hegemonic understanding of the land occupations within Zimbabwean studies This book is a crucial read for all scholars and students of post 2000 land and politics in Zimbabwe but also for those more broadly interested in historical comparative analyses of land struggles in Zimbabwe and beyond

African Music, Power, and Being in Colonial Zimbabwe Mhoze Chikowero, 2015-11-24 In this new history of music in Zimbabwe Mhoze Chikowero deftly uses African sources to interrogate the copious colonial archive reading it as a confessional voice along and against the grain to write a complex history of music colonialism and African self liberation Chikowero s book begins in the 1890s with missionary crusades against African performative cultures and African students being inducted into mission bands which contextualize the music of segregated urban and mining company dance halls in the 1930s and he builds

genealogies of the Chimurenga music later popularized by guerrilla artists like Dorothy Masuku Zexie Manatsa Thomas Mapfumo and others in the 1970s Chikowero shows how Africans deployed their music and indigenous knowledge systems to fight for their freedom from British colonial domination and to assert their cultural sovereignty Cartographies of Blackness and Black Indigeneities George J. Sefa Dei, Ezinwanne Odozor, Andrea Vásquez Jiménez, 2020-01-31 Cartographies of Blackness and Black Indigeneities acknowledges the saliency of Blackness in contemporary social formations insisting that how bodies are read is extremely important The contributors to this volume elicit or produce both tangible and intangible social political material spiritual and emotional effects and consequences on Black and African bodies globally It is a call to celebrate Blackness in all its complexities including race ethnicity class gender sexuality dis ability spiritualities and geographies Understanding Blackness is to insist on Black and African political and cultural appreciation of the phenomenon outside of Euro colonial attempts to regulate and define how Black and African bodies are perceived This book intersperses discussions of Blackness with Black racial identity and cultural politics and the required responsibilities for the Global Black and African populations to build viable communities utilizing our differences knowledges cultures politics identities histories as strengths **Becoming Zimbabwe. A History from the Pre-colonial Period to 2008** Brian Raftopoulos, Alois Mlambo, 2009-09-15

Becoming Zimbabwe is the first comprehensive history of Zimbabwe spanning the years from 850 to 2008 In 1997 the then Secretary General of the Zimbabwe Congress of Trade Unions Morgan Tsvangirai expressed the need for a more open and critical process of writing history in Zimbabwe The history of a nation in the making should not be reduced to a selective heroic tradition but should be a tolerant and continuing process of questioning and re examination Becoming Zimbabwe tracks the idea of national belonging and citizenship and explores the nature of state rule the changing contours of the political economy and the regional and international dimensions of the country s history In their Introduction Brian Raftopoulos and Alois Mlambo enlarge on these themes and Gerald Mazarire s opening chapter sets the pre colonial background Sabelo Ndlovu tracks the history up to WW11 and Alois Mlambo reviews developments in the settler economy and the emergence of nationalism leading to UDI in 1965 The politics and economics of the UDI period and the subsequent war of liberation are covered by Joesph Mtisi Munyaradzi Nyakudya and Teresa Barnes After independence in 1980 Zimbabwe enjoyed a period of buoyancy and hope James Muzondidya s chapter details the transition from buoyancy to crisis and Brian Raftopoulos concludes the book with an analysis of the decade long crisis and the global political agreement which followed *A History of Zimbabwe* A. S. Mlambo, 2014-04-07 Examines Zimbabwe s pre colonial colonial and postcolonial social economic and political history and relates historical factors and trends to more recent developments in the country

Religion and Social Marginalization in Zimbabwe Togarasei, Lovemore, Bishau, David, Chitando, Ezra, 2020-07-13 Marginalization means being disregarded ostracized harassed disliked persecuted or generally looked down upon Marginalized people often include women and children the poor the disabled sexual religious or ethnic minorities refugees

The marginalized are those who are socially politically culturally or economically excluded from main stream society In history the Church in Zimbabwe has played a role in improving the lives of the marginalized but what is religion especially Christianity doing for the marginalized now Although religion is also implicated in marginalisation the contributions in this volume did not address this angle as they focused on the role that religion can and should play to fight marginalization The chapters come from two conferences 2012 2014 that were held under the flag of ATISCA The contributions have been updated to include later developments and publications

Marriage in Contemporary Zimbabwe Manase Kudzai Chiweshe, 2024-12-19 Marriage has always occupied a profound cultural and social significance in Zimbabwean society but the forms and meanings attached to marriage have changed in recent decades Marriage in Contemporary Zimbabwe provides a social analysis of the institution highlighting how it is changing and evolving in the face of societal factors such as globalisation technology increased migration religious plurality and shifting cultural systems This book traces the evolution of Zimbabwean marriages from traditional pre colonial customs into the diverse modern practices seen today Drawing on rich qualitative insights from across urban rural and diaspora communities it explores the shift in traditional ascribed gender roles and the complex negotiations between persisting tradition and emerging modern influences These influences include women s empowerment partner choice and divorce It explores changes in childrearing and the dissolution of the extended family networks that once governed marriages and provided mutual support The book also explores broader societal transformations such as urban migration and westernisation and the impact of socioeconomic challenges such as HIV AIDS COVID 19 poverty and economic hardship Students and scholars of Zimbabwean history culture gender and the family will find this book essential for understanding the continuities and evolutions of the marriage institution in Zimbabwe

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