

Sous la direction de
Anne-Marie GREEN

MUSIQUE ET SOCIOLOGIE

*Enjeux méthodologiques
et
approches comparées*

L'Harro

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LOGIQUES SOCIALES

Musique Et Sociologie Enjeux Méthodologiques Et Approches Empiriques

Alphons Silbermann

Musique Et Sociologie Enjeux Meacutethodologiques Et Approches Empiriques:

MUSIQUE ET SOCIOLOGIE Anne-Marie Green,2000-06-01 Depuis l'Antiquité philosophes et historiens ont cherché à analyser et interpréter les faits musicaux. Dans ce livre, il s'agit de voir comment les théories sociologiques et musicologiques dans leur spécificité et dans leurs interactions peuvent analyser et interpréter autrement les faits.

Musique, enjeux sociaux et défis méthodologiques Anne Robineau, Marcel Fournier, 2006-05-01 La musique et son rapport à la société sont appréhendés par la sociologie, la musicologie, l'ethnomusicologie, l'histoire, la communication et les études culturelles. De là surgit une volonté de partager les expériences et les méthodes les plus aptes à finir les enjeux relatifs à un fait musical. Cet ouvrage réunit des textes variés posant les limites méthodologiques propres aux recherches empiriques et théoriques sur la musique et ses enjeux sociaux au Québec en France et Cuba.

Les principes de la sociologie de la musique Alphons Silbermann, 1968 *La Musique au point de vue sociologique* Camille Bellaigue, 2024-09-03

La Musique au point de vue sociologique de Camille Bellaigue est une exploration profonde et riche des interactions entre la musique et la société. Bellaigue critique le musical et l'historien renommé examine comment la musique influence et reflète les structures sociales, les comportements et les évolutions culturelles. Le livre est divisé en plusieurs sections consacrées à un aspect spécifique de la relation entre la musique et la société. Bellaigue commence par un survol historique analysant comment la musique a évolué au fil des siècles en réponse aux changements sociaux et politiques. Il montre comment les courants musicaux ont souvent accompagné ou même précédé des transformations culturelles majeures, comme les chants grecs du Moyen Âge, la musique classique de l'époque baroque et romantique. L'auteur aborde ensuite l'influence de la musique sur les différents groupes sociaux. Il explore comment la musique sert de marqueur d'identité et de cohésion pour diverses communautés, qu'il s'agisse de classes sociales, de groupes ethniques ou de mouvements politiques. Bellaigue montre comment certaines formes de musique telles que le jazz ou le rock sont devenues des symboles de rébellion et de changement social tandis que d'autres, comme la musique classique, ont souvent été associées à la culture et au conservatisme. Bellaigue consacre également une partie de son étude à l'industrie musicale et l'impact des avancées technologiques sur la production et la consommation de musique. Il examine comment l'invention de l'enregistrement sonore, la radio et plus récemment les plateformes de streaming, ont transformé l'accès à la musique et modifié les dynamiques entre les artistes, les producteurs et les auditeurs. La dimension économique de la musique n'est pas oubliée. Bellaigue analyse comment la musique contribue à l'économie non seulement par la vente de disques et de concerts, mais aussi par son rôle dans les publicités, les films et autres médias. Il explore également les conditions de travail des musiciens et les difficultés qu'ils rencontrent dans un marché de plus en plus compétitif. Enfin, Bellaigue offre une réflexion sur l'avenir de la musique dans la société moderne. Il se questionne sur les tendances emergentes et les possibles évolutions des goûts musicaux tout en soulignant l'importance de préserver la diversité musicale face à la homogénéisation culturelle.

Construire le savoir musical Monique Desroches, Ghislaine Guérin, 2003 Comment se construisent les

savoirs musicologique et ethnomusicologique A partir que quelles sources et quelle lecture en fait on S int resser non seulement la musique elle m me mais aussi ceux qui la font et qui l coutent c est consid rer la musique non seulement comme un objet mais aussi comme une pratique voire un enjeu Il appara t aussi important de poser la question de l affect de l motion dans la construction des savoirs Comment concilier le cognitif et le sensible l individuel et le collectif Tels sont les axes majeurs abord s dans cet ouvrage collectif

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