ENGLISH FIRST PAPER



Khilgaon Girls' School & College, Dhaka Test Examination—2019; English: Paper I

Part-I: Reading (60 Marks)

Read the passage and answer the guestions A and B.

[Unit=3: Lesson=2(2)]

I caught sight of her at the play, and in answer to her beckoning. I went over during the interval and sat down beside her. It was long since I had last seen her, and if someone had not mentioned her name I hardly think I would have recognized her.

She addressed me brightly.

"Well, it's many years since we first met. How time does fly! We're none of us getting any younger. Do you remember the first time I saw you? You asked me to luncheon."

It was twenty years ago and I was living in Paris. I had a tiny apartment in the Latin guarter overlooking a cemetery, and I was earning barely enough money to keep body and soul together. She had read a book of mine and had written to me about it. I answered, thanking her, and presently I received from her another letter saying that she was passing through Paris and would like to have a chat with me: but her time was limited, and the only free moment she had was on the following Thursday; she was spending the morning at the Luxembourg and would I give her a little luncheon at Foyot's afterwards? Foyot's is a restaurant at which the French senators eat, and it was so far beyond my means that I had never even thought of going there. But I was flattered, and I was too young to have learned to say no to a woman ... I had eighty francs (gold francs) to last me the rest of the month, and a modest luncheon should not cost more than fifteen. If I cut out coffee for the next two weeks. I could manage well enough.

I answered that I would meet my friend— by correspondence— at Foyot's on Thursday at half-past twelve. She was not so young as I expected and in appreance imposing rather than attractive. She was, in fact, a woman of forty and she gave me the impression of having more teeth, white and large and even, than were necessary for any practical purpose. She was talkative, but since she seemed inclined to talk about me I was prepared to be an attentive listener.

Choose the correct answer from the alternatives.

 $1 \times 5 = 5$

The phrase 'catch sight of' means -(i) natural beauty (iii) holding sight. How time does fly! It is an -(i) interrogative sentence

(iiv) weatch. (IIII) see (ii) exclamatory sentence.

(iv) imperative sentence

(HII) park:

(iii) optative sentence 'Cemetery' refers to -(c) (ii) market place (III) seabeach. In the passage, the play refers to -CeO : (ii) diraima (iii) game.

(iv) graveyand

Carb. The writer had -(i) 80 silver francs (ii) 40 glittering coins (iii) 80 gold francs (iv) 80 taka

(IIII) restaurant (iv) theatre

Answer the following questions.

 $2 \times 5 = 10$

- What is Foyot's?
 - How was the economic condition of the writer 20 years back? (Do)-
 - (C) What did the lady guest write to the writer in her 2nd letter? Why did the writer agree to entertain the lady guest at Foyot's?
 - What was the appearance of the lady admirer?
- Read the following text and make a flow chart showing the goal of peace movement. (No 1 is done for you.) $2 \times 5 = 10$

[Unit-12: Lesson-5(2)]

A peace movement is a social movement that seeks to achieve ideals such as the ending of a particular war (or all wars), minimize inter-human violence in a particular place or type of situation, including bank of guns, and is often linked to the goal of achieving world peace. Means to achieve these ends include advocacy of pacifism, non-violent resistance, diplomacy, boycotts, demonstrations, peace camps: supporting anti-war political candidates and banning guns, creating open government, direct democracy: supporting people who expose war-crimes or conspiracles to create wars, and making laws. Different organizations involved in peace movements may have some diverse goals, but one common goal is sustainability of peace.

Peace movement is basically an all-encompassing "anti-war movement". It is primarily characterized by a belief that human beings should not wage war on each other or engage in violent conflicts over language, race, natural resources, religion or ideology. It is believed that military power is not the

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- 1. Understanding the eBook Hsc English Test Papers 2gyangriha Prokashoni
 - The Rise of Digital Reading Hsc English Test Papers 2gyangriha Prokashoni
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Hsc English Test Papers 2gyangriha Prokashoni
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hsc English Test Papers 2gyangriha Prokashoni
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Hsc English Test Papers 2gyangriha Prokashoni
 - Personalized Recommendations
 - o Hsc English Test Papers 2gyangriha Prokashoni User Reviews and Ratings
 - Hsc English Test Papers 2gyangriha Prokashoni and Bestseller Lists
- 5. Accessing Hsc English Test Papers 2gyangriha Prokashoni Free and Paid eBooks
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 - Hsc English Test Papers 2gyangriha Prokashoni eBook Subscription Services

- Hsc English Test Papers 2gyangriha Prokashoni Budget-Friendly Options
- 6. Navigating Hsc English Test Papers 2gyangriha Prokashoni eBook Formats
 - o ePub, PDF, MOBI, and More
 - Hsc English Test Papers 2gyangriha Prokashoni Compatibility with Devices
 - Hsc English Test Papers 2gyangriha Prokashoni Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hsc English Test Papers 2gyangriha Prokashoni
 - Highlighting and Note-Taking Hsc English Test Papers 2gyangriha Prokashoni
 - Interactive Elements Hsc English Test Papers 2gyangriha Prokashoni
- 8. Staying Engaged with Hsc English Test Papers 2gyangriha Prokashoni
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hsc English Test Papers 2gyangriha Prokashoni
- 9. Balancing eBooks and Physical Books Hsc English Test Papers 2gyangriha Prokashoni
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hsc English Test Papers 2gyangriha Prokashoni
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Hsc English Test Papers 2gyangriha Prokashoni
 - Setting Reading Goals Hsc English Test Papers 2gyangriha Prokashoni
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hsc English Test Papers 2gyangriha Prokashoni
 - Fact-Checking eBook Content of Hsc English Test Papers 2gyangriha Prokashoni
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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