

Todd Ruecker

Professor Alvin Freuter

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Healing and Destructive Pilgrimages in Willa Cather's *Death Comes for the Archbishop* and Modern Chimayó, New Mexico

New Mexico is rightly termed the "Land of Enchantment" as it possesses a diversity of landscapes that inspire the series. Expansive desert valleys speckled with piñon give way to massive sandstone rock formations. Impassing mountains with their blanket of green pine and aspen forests loom over desert valleys. Rounded and jagged mountain peaks and edges tower over small mountain lakes and rushing mountain streams. It is no wonder that Willa Cather, despite being widely traveled (Swift 1), "underwent a profound artistic and personal transformation" in New Mexico (Broncano 134). Like Cather, Father Lafour and Father Vallant in *Death Comes for the Archbishop* make a pilgrimage to and within New Mexico. While they suffer hardships, they find fulfillment and peace through experiencing the land and its people. Like Cather, Lafour, and Vallant, modern-day pilgrims will travel to and within New Mexico to seek healing and fulfillment.

The largest modern religious pilgrimage in the United States is centered on a little New Mexican town called Chimayó and its shrine El Santuario (Howarth 14). Long before Lafour and Vallant arrived in New Mexico, devout pilgrims flocked to the town to experience transformation and healing (Howarth 15-14). *Howarth: pilgrim journey*

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