

BR-10

BRAKE - BRAKE PEDAL



ADJUSTMENT

1. CHECK AND ADJUST BRAKE PEDAL HEIGHT

- (a) Inspect brake pedal height.

Pedal height from asphalt sheet:

M/T:

134.9 to 144.9 mm (5.311 to 5.703 in.)

A/T:

136.0 to 146.0 mm (5.353 to 5.747 in.)

- (1) Disconnect the connector from the stop light switch.
- (2) Remove the stop light switch.
- (3) Loosen the clevis lock nut.
- (4) Adjust the pedal height by turning the pedal push rod.
- (5) Tighten the push rod lock nut.
Torque: 26 N·m (265 kgf·cm, 19 ft·lbf)
- (6) Install the stop light switch.
- (7) Connect the connector to the stop light switch.
- (8) Push the brake pedal in 5 to 15 mm (0.20 to 0.59 in.), and turn the stop light switch to lock the nut in the position where the stop light goes off.
- (9) After installation, push the brake pedal in 5 to 15 mm (0.20 to 0.59 in.), check that stop light comes on.

2. CHECK PEDAL FREE PLAY

- (a) Stop the engine and depress the brake pedal several times until there is no more vacuum left in the booster.

- (b) Push in the pedal until a definite resistance is felt. Measure the distance, as shown in the illustration.

Matrix 6 Service Manual

**United States. Department of the
Army**



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AASHTO Maintenance Manual for Roadways and Bridges Kenneth A. Brewer, American Association of State Highway and Transportation Officials, 2007 *Operator's and Organizational Maintenance Manual* ,1972 *IT Maintenance* Michael F. Malinoski PMP, 2007-08-01 IT Maintenance Applied Project Management modifies project management best practices to improve how IT system maintenance is managed By taking a fresh look at increasing value and quality of system maintenance in a straightforward and practical way this book helps readers understand how to apply modified project management best practices From IT maintenance managers project managers and team members to CIOs readers will Discover cost savings associated with reducing staff Improve reporting status and metrics Build greater customer satisfaction Learn how to perform work consistently Decrease staff stress level by stabilizing expectations Streamline team operations Decrease the manager s ongoing workload PLUS This practical reference is organized by process groups similar to the PMBOK providing you with applied step by step guidance **A Practical Approach to Motor Vehicle Engineering and Maintenance** Allan Bonnick, Derek Newbold, 2006-08-11 This text covers all the mandatory and popular optional units of the IMI Technical Certificates and NVQ Level 1 2 syllabus from health and safety regulations to fault finding and replacing components Fully updated it also has vehicle maintenance procedures integrated throughout making it the indispensable first classroom and workshop text for all students of motor vehicle engineering apprentices and keen amateurs The text is made accessible to all levels of ability through its clear logical approach excellent illustrations and step by step development of theory and practice There is guidance on preparing portfolios of evidence and practical exercises are included to demonstrate actual workshop practice **Operator's, Organizational, Direct Support, and General Support Maintenance Manual for Communications Technical Control Center AN/TSQ-84 (NSN 5895-01-007-4788).** ,1984 **Nuclear Science Abstracts** ,1968 *Technical Abstract Bulletin* , **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents, 1991 *Monthly Catalogue, United States Public Documents* ,1992-10 Environmental Health Planning United States. Bureau of Community Environmental Management, 1971 **Dental Staff Development Criteria and Standards for the Indian Health Service** United States. Indian Health Service. Dental Services Branch, 1974 **Index of Technical Publications** United States. Department of the Army, 1977 Scientific and Technical Aerospace Reports ,1977 **Whitaker's Cumulative Book List** ,1973 Case Studies of Rehabilitation, Repair, Retrofitting, and Strengthening of Structures Mourad M. Bakhoun, 2010 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1978 *Armor* ,2000 The magazine of mobile warfare **Boise National Forest (N.F.), Whiskey Campo Resource Management Project** ,2002 **General Technical Report RM.** ,1982 **Keyboard** ,1997

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