

 **Power** Turns the TV on or off.
Accesses the saved programmes list.

 **GUIDE** Accesses the [Guide].
 **QUICK ACCESS** Accesses the [Edit Quick Access].
- [Edit Quick Access] is a feature that allows you to enter a specified app or Live TV directly by pressing and holding the number buttons.

 **Volume buttons** Adjusts the volume level.




 **Programme buttons** Scrolls through the saved programmes.

 **Home** Accesses the Home menu.

 **Home** Launches the last used apps.

 **Input** Changes the input source.


 **Input** Accesses the [Home Dashboard].

 **Wheel (OK)** Press the centre of  button to select a menu. You can change programmes by using  button.

 **Wheel (OK)** Accesses the [Magic Explorer]. You can run the AI Smart Search feature when the pointer colour is changed to purple. If watching a programme, press and hold down the pointer onto the video. When using [TV Guide], [Settings], [Sports Alert], or [Art Gallery], press and hold down on the text.




 **Number buttons** Enters numbers.
Accesses the [Quick Help].


 **More actions** Displays more remote control functions.

 **AD/SAP** Audio descriptions function will be enabled. (Depending on country)

 **Mute** Mutes all sounds.

 **Mute** Accesses the [Accessibility] menu.

 **Voice recognition** Network connection is required to use the voice recognition function. Check for recommended content. (Some recommended services may not be available in some countries.)


 **Voice recognition** Speak while pressing and holding the button to use the voice recognition feature.

 **Up/Down/Left/Right** Press the up, down, left or right button to scroll the menu. If you press  buttons while the pointer is in use, the pointer will disappear from the screen and Magic Remote will operate like a general remote control. To display the pointer on the screen again, shake Magic Remote to the left and right.


 **Q. Settings** Accesses the Quick Settings.

 **Q. Settings** Displays the [All Settings] menu.

 **Back** Returns to the previous level.

 **Back** Clears on-screen displays and returns to last input viewing.
These access special functions in some menus.

 **Red button** Runs the record function. (Depending on country)

 **Streaming Service buttons** Connects to the Video Streaming Service.

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**United States. Defense Logistics
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This book is written in a simple straightforward manner without complicated mathematical derivatives Compiled by experienced practitioners this guide covers topics such as basic principles of vadose zone hydrology and prevalent monitoring techniques Case studies present actual field experiences for the benefit of the reader The Handbook provides practitioners with the information they need to fully understand the principles advantages and limitations of the monitoring techniques that are available The Handbook of Vadose Zone Characterization Monitoring expands and consolidates the useful and succinct information contained in various ASTM documents EPA manuals and other similar texts on the subject making it an invaluable aid to new practitioners and a useful reference for seasoned veterans in the field **Manuals Combined: U.S. Coast Guard Marine Safety Manual Volumes I, II and III** , Over 2 300 total pages Titles included Marine Safety Manual Volume I Administration And Management Marine Safety Manual Volume II Materiel Inspection Marine Safety Manual Volume III Marine Industry Personnel *Air Force Regulation* United States. Department of the Air Force, 1978

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Parasites, a Guide to Laboratory Procedures and Identification Lawrence R. Ash, Thomas C. Orihel, 1987 This manual has been developed to provide those who are involved in the diagnosis of parasitic diseases with a resource that encompasses the basic technology required for detection of parasites and identification of their diagnostic stages in feces blood other body fluids and tissues In addition to the technical procedures described a summary of the morphologic characteristics that are used in the identification of protozoa and helminths is provided as well as line drawings original color representations of the stages of the human malarial parasites and photomicrographs of the diagnostic stages of many parasites **Catalog of Copyright Entries** ,1936-07 Guide to the Study and Use of Reference Books ,1917 *Campbell's Operative*

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