



ROMAN DE LA ROSE

4 Maintes genz dient que en songes
N'a se fablies non e mençonges ;
Mais l'en puet teus songes songier
Qui ne sont mie mençongier,
Ainz sont après bien aparant ;
Si en puis bien traire a garant
8 Un auctor qui ot non Macrobes,
Qui ne tint pas songes a lobes,
Ançois escrist l'avisson
Qui avint au rei Scipion.
12 Quiconques cuide ne qui die
Que soit folor e musardie

1 *Ha Ri* Aucunes g. ; *C Da Ga Ra* coident — 2 *C Da Ga Ra* Nait — 3 *Da* tel songe — 4 *Ga Ra* Alincols a. puis Ven (*Ga* b. p.) a. ; *Za A.* s. a. apparissant — 5 *Be* Que j'en ; *Re E* s. p., *Ga E* s. e. p. t., *Da S.* e. p. t. a. — 6 *He* q. a. n. — 7 *Ri* Que n'en t. ; *Bd He* tient — 8 *Ba Bd* *Tou L* descript ; *Ga Ra* lail exopt t. — 9 *Ha* Scipion, *He* Cyppion, *Ba* Scipion, *Bd* Cyppion, *Be* Cyppion — 10 *He* Qui onques c. ; *Be Da Ha* cuit ne qui que d., *Ba Ga Ra* c. (*Ba* croit) ne ne d. — 11 *Bd* Qu'il s., *Ha* Qu'il est t., *Da* Qui est t., *Be* Q. t. est, *Ba* Qui que s. t., *Be Da Za L* folore, *Ce He* folie ; *Bd He C Ga Ri* t. ou m., *Ra* t. ne m.

Le Roman De La Rose Er Partie Guillaume De Lorris

Louis Petit de Julleville



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Le Lai de l'oiselet Lenora D. Wolfgang, 1990 Text in Old French introduction and commentary in English [Internal Difference and Meanings in the Roman de la Rose](#) Douglas Kelly, 1995 Argues that the 13th century French poem can best be understood not by trying to resolve or choosing among the diverse meanings within it or among the myriad of interpretations by scholars and medieval and modern readers but to accept those differences and reflect on our own willingness to accept to reject those meanings as a guide for a love or morality Paper edition unseen 17 95 Annotation copyright by Book News Inc Portland OR

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