Signature and Name of Invigilator

(To be filled by the Candidate)

Roll No. (In figures as per admission card)

II No.

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Answer Sheet No.:

(Im weends)

J-6306

PAPER - II Test Booklet No. MASS COMMUNICATION

AND JOURNALISM

[Maximum Marks : 100

Time : 1% hours]

Number of Pages in this Booklet: 24

Instructions for the Candidates 1. Write your roll number in the space provided on the top of this page.

- This paper consists of fifty multiple-choice type of questions.
- At the commercement of examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and compulsorily examine it as below.
 - (i) To have access to the Question Booklet, tear off the paper seal on the edge of this cover page. Do not accept a booklet without sticker-seal and do not accept an open booklet.
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Example: (A) (B)

(D)

software (C) is the connect response.

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- 11. Use of any calculator or log table etc., is prohibited.
- 12. There is NO negative marking.

Number of Questions in this Booklet: 50

परीक्षाधियों के लिए निर्देश

- पहली पृष्ठ के ह्रापर नियत स्थान पर आपना रोल पस्थर लिखिन्न।
- इस प्राप-पत्र में प्रयास बताविकार केय प्राप्त है।
- আন্তর্যা ক্রামন স্ত্রী করে, ক্রামন ক্রামনার প্রাক্তর হৈ জানিবী। ক্রামনার বিশ্ব বিশ্বর প্রকৃত্যর ক্রামন-ক্রামনার প্রক্রিক করা ক্রামনার ক্রামনা
 - (ii) प्रशा-पुरित्रका फोलने के लिए उसके कथा पेत पा लगी कार व की सील को पात की पात ली। खुल्के हुई या किया शोका-सील की पुरित्रका क्षेत्रका करें।
 - (iii) काका पृद्ध पर हामे विदेशकारुकार प्रतन-पुरितका के पृद्ध तथा प्रश्नों की संस्था को अवहीं तथा खेक कर में कि के पूरे हैं। दोष्युकों चुनित्रका कि नेते पृद्ध / प्रतन्त का स्था हो या दुवारा आ गर्थ हो या नेति वल में ने कि के पूरे हों। दोष्युकों चुनित्रका में की अवहीं कि अवहीं कि अवहीं की अवहीं की का उसी तथा हो की तथा होते का को की तथा होते का को तथा के लिए अवहीं का प्रतन्त में की अवहीं में इसके बाद ने में तथा के लिए अवहां की कि कि हिस्से आदि में इसके बाद ने में अवहों में प्रतन्त पुरित्रका साथ में अवहों और न ही अवहां में अवहों में अवहों में का स्था हो का लिए के लिए का साथ हिस्से आधार में अवहों के लिए में ही अवहां में अवहां में अवहां में का स्था हो का लिए में ही अवहां में अवहां में अवहां में अवहां में स्था का स्था हो का लिए में ही अवहां में अवहां में अवहां में स्था का स्था हो साथ है साथ का स्था है से साथ स्था है से साथ स्था हो साथ स्था है से साथ स्था है से साथ स्था है से साथ साथ से स
 - (iii) হাম জীব হৈ বাব হলত-পুনিবৰা মই ক্ৰম মায়ালা চলত-প্ৰথম ফা প্ৰতিক্ৰ ক্ষমী প্ৰতি হালত-প্ৰথম মই ক্ৰম মায়ালা হল হলত-পুনিবৰা ফা প্ৰতিক্ৰ মৰ
- प्राचेक प्रश्न के लिए नार उत्तर विकास (A), (B), (C) तथा (D) दिने गये हैं। आपकी नात उत्तर के दोनोन्स की पेन से भारत बाला बाला है जैसा कि नेपे दिखाना गय है।

उद्यक्षण : (A) (B) 🌑 (D)

- प्रतानी कि इसर कैंद्रसाल प्रदान पता । के अन्दर दिखे गये इसर, पता का पर हो अधिकत करने हैं। पाँड आप इसर पताब पर हिंदों गये देवीनून के अस्तात किसी अन्य स्थान पर इसर विन्हांकित करते हैं, तो इसका पर पांकर नहीं होया ।
- अन्दर दिये गये निर्देशी को स्थानपूर्वक पहे।
- 7. WHE WER (Rough Work) TH Witten in sellen up to talk.
- यदि आप उत्तर-पुनितका पर अपना नाम या ऐसा कीई की निरात विश्वासे आपकी पहचान हो सके. किसी भी भाग पर दर्शने पर आक्रित करते हैं तो परेशा के रित्ये अभीन्य पोर्टिश कर दिये आमेंगे।
- আক্ৰমী কঠিকা মন্ত্ৰাল টাই কা নুকা—বুটিকান বিটিন্তুক নতাবেশ কট বাইবাৰা আক্ৰমণক ট এটা প্ৰিক্ত লাখালি कি কাব প্ৰাৰ্থ কাৰ কটাকা কাম কী কাহা ব লাক্ষ্য লাগি।
- के कल जीले / काले बाल प्लाईट पैन का ही इस्तेमाल करें।
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