

# **ELECTRONIC CASE FILING PROCEDURES MANUAL**

**PROCEDURES FOR ELECTRONICALLY SERVING,  
FILING, IMAGING, AND ACCESSING DOCUMENTS**

**IN**

**THE UNITED STATES DISTRICT COURTS**

**FOR THE**

**NORTHERN AND SOUTHERN DISTRICTS OF IOWA**

*Amended April 17, 2013*

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S.D. Administrative Order Number 13 - AO - 0001 - P

# Filing Procedures Manual Our Version

**California (State).**



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