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# **Field manual: postearthquake safety evaluation of buildings**

**Second Edition**



**Applied Technology Council**

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*Abstract Bulletin* United States. Environmental Protection Agency,1996-04      **MOS 31V Tactical Communications**

**Systems Operator/mechanic, Skill Level 3** United States. Department of the Army,1981      **EPA Publications**

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*Manpower Development: Education and Training. Revised Edition* William Eugene Tarrants,1980      *United States Army Training Manual* U.S. Adjutant-general's office,1928      Army Logistician ,2008      *Monthly Catalogue, United States Public Documents* ,1981

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