

Part 1: Summary (Required)



Write a summary of your story (can be handwritten or typed). The summary should include these items:

1st Paragraph: Main idea sentence and 4 other sentences with details about what happens in the **beginning** (first few chapters) of the story.

2nd Paragraph: Main idea sentence and 4 other sentences with details about what happens in the **middle** (middle chapters) of the story.

3rd Paragraph: Main idea sentence and 4 other sentences with details about what happens in the **end** (last few chapters) of the story.

Project Timeline

_____ - Book must be approved by teacher

_____ -
Finish reading book;
begin final copy of
summary; begin
project choice (part 2)

_____ -
Summary DUE DATE
and Project Choice
Presentation Day!

*If you come across a
problem or concern
while completing any
part of the project please
let me know right away.
Don't wait until the last*

Mystery Book Report



Menu of Project Choices



Elementary Report Alternatives

Xiang Xie



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Resources in Education ,1998 *Hearings, Reports, Public Laws* United States. Congress. House. Committee on Education and Labor,1967 *Hearings, Reports and Prints of the House Committee on Education and Labor* United States. Congress. House. Committee on Education and Labor,1974 The Secretary's Annual Report on Teacher Quality United States. Department of Education,2006 *Building Community in an Alternative School* Lionel H. Brown,Kelvin S. Beckett,2007 This book is a case study illustrating how one urban school district overcame barriers to allow for effective communication across ethnic and socioeconomic lines enabling the community to build consensus on new policies and programs for elementary and middle school students at risk for educational failure The information presented here will be of interest to all urban educators who believe that current policies and programs for at risk students are failing and who are seeking new answers and ways forward *BNA's Alternative Dispute Resolution Report* ,1988 Education Statistics Quarterly ,1999 *Research in Education* ,1972 *NSBA Research Report* ,1975 **Report** Great Britain. Dept. of Science and Art,1894 **Report** Calcutta University Commission,1919 **Report** India. Calcutta University Commission,1920 *Report of the Survey of the Public School System of Baltimore, Maryland* Baltimore (Md.). Board of School Commissioners,1921 **Annual Report of Virginia's Regional Alternative Education Projects** ,1998 **Report** Calcutta (India) University commission. 1917-1919,1920 *Reports from Select Committees of the House of Commons, and Evidence, Communicated to the Lords* Great Britain. Parliament. House of Lords,1886 Report of the President of Harvard College and Reports of Departments Harvard University,1900 **The Alternative** ,1882 Legal Bibliography, New Series ,1894 **Legal Bibliography ...** ,1903

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