

Final Exam, Phil 2530

Instructions: Answer *any 3* of the short answer questions, and *all* the matching questions and *all* the multiple-choice questions. This exam is out of a total of 60. Good luck!

Short Answers – answer *any 3*

[6 marks each]

1. Outline the following problems related to mental causation discussed by Kim:

a) The anomalous property problem:

- Mental properties appear to be distinct from physical properties and cannot be reduced to them.
- However, mental properties do interact with physical properties in a causal way.
- This leads to the issue of "anomalous" attributes, which are not reducible to physical properties yet nonetheless have a causal effect on physical events.

b) The extrinsic (external) mental property problem:

- Mental qualities can be intrinsic, which means they are part of the individual's mental state, or extrinsic, which means they are dependent on outside sources.
- Although extrinsic mental properties, such as beliefs about the external world, appear to have causal effects on physical events, it is difficult to explain how such properties can have causal efficacy because they appear to be dependent on external factors rather than the individual's internal mental state.

c) The extinction problem (the problem of causal exclusion):

- If mental attributes have causal effectiveness, they may be able to prevent physical properties from triggering specific occurrences.
- For example, if a person decides to lift their arm, their mental intention to do so may exclude other physical causes, such as a sudden jerk or reflex.
- This creates a problem known as "causal exclusion," in which mental causation appears to exclude physical causation from playing a role in certain events.
- This issue raises concerns about how mental causation may be reconciled with physical determinism, the belief that all events are determined by physical causes.

2. Define supervenience and explain why Kim maintains that it does not solve the problem of mental causation by assuming a) supervenience is true, b) supervenience is false

Supervenience is a philosophical notion that refers to the relationship between two sets of properties in which the second set (such as mental properties) is dependent on or defined by the first set (such as physical properties). Here's a quick rundown of supervenience and Kim's criticism of it:

- Supervenience: A collection of properties A takes precedence over a set of attributes B if any difference in A necessitates a difference in B. In other words, A is in some way dependent on B.
- Kim's critique of supervenience: Kim argues that even if we assume that When mental

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Peipei Pang



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