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The Rise to Respectability Calvin White, 2015-10-01 The Rise to Respectability documents the history of the Church of God in Christ COGIC and examines its cultural and religious impact on African Americans and on the history of the South It explores the ways in which Charles Harrison Mason the son of slaves and founder of COGIC embraced a Pentecostal faith that celebrated the charismatic forms of religious expression that many blacks had come to view as outdated unsophisticated and embarrassing While examining the intersection of race religion and class The Rise to Respectability details how the denomination dealt with the stringent standard of bourgeois behavior imposed on churchgoers as they moved from southern rural areas into the urban centers in both the South and North Rooted in the hardships of slavery and coming of age during Jim Crow COGIC's story is more than a religious debate Rather this book sees the history of the church as interwoven with the Great Migration class tension racial animosity and the struggle for modernity all representative parts of the African The Magazine of American History with Notes and Queries John Austin Stevens, Benjamin Franklin American experience DeCosta, Henry Phelps Johnston, Martha Joanna Lamb, Nathan Gillett Pond, 1880 **Guiding Modern Girls** Kristine Alexander, 2017-11-15 Across the British Empire and the world the 1920s and 1930s were a time of unprecedented social and cultural change Girls and young women were at the heart of many of these shifts which included the aftermath of the First World War the enfranchisement of women and the rise of the flapper or Modern Girl Out of this milieu the Girl Guide

movement emerged as a response to popular concerns about age gender race class and social instability. The British based Guide movement attracted more than a million members in over forty countries during the interwar years. Its success however was neither simple nor straightforward. Using an innovative multi-sited approach Kristine Alexander digs deeper to analyze the ways in which Guiding sought to mold young people in England Canada and India She weaves together a fascinating account that connects the histories of girlhood internationalism and empire while asking how girls and young women understood and responded to Guiding's attempts to lead them toward a service oriented useful feminine future

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A Critical History of Soul Train on Television Christopher P. Lehman, 2014-11-26 As a wildly popular local dance show Soul Train provided a venue for Chicago s soul singers and political activists and gave African American teenagers their

first significant chance to see and identify with their peers on television The subsequent national series garnered even more popularity establishing producer and host Don Cornelius as one of the most successful pioneers of African American television production This work discusses Cornelius s role in the evolution of his groundbreaking series from a small all black 1970s television show to a lucrative brand name applying not only to the program but also to awards and various merchandise in the present day The first two chapters focus on Cornelius s years in Chicago and the initial launching of Soul Train in 1970 The next two chapters explore how the nationally televised California based version of the show rose steadily in both popularity and cultural influence among primarily African American viewers and how Cornelius himself became a rising celebrity during that time The final chapters illustrate Cornelius s efforts in branching out beyond the dance show through various music related business ventures including the Soul Train Music Awards The work includes interviews with several former cast members and guests along with a complete chronology of the series and Cornelius s other professional ventures

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