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An Economic History of Organized Crime Dennis M.P. McCarthy, 2011-05-15 This book is a comparative study of organized crime groups from five different parts of the world Europe North America Central America South America Caribbean basin Africa and Asia Western Pacific Each part contains two case studies and a shorter essay a vignette From Europe the case studies focus on the Italian mafias and the Russian mafia the vignette on the Albanian mafia From North America the case studies highlight the US Mafia and the Mexican drug cartels the vignette organized crime in Canada From Central America South America Caribbean basin the case studies concentrate on the Colombian drug cartels and gangs of the Caribbean the vignette on organized crime in Cuba From Africa the case studies examine resource wars and Somali piracy the vignette relations among international drugs trafficking organized crime and terrorism in North and West Africa And from Asia Western Pacific the case studies spotlight the Chinese Triads and Japanese Yakuza the vignette relations among international drugs trafficking organized crime and terrorism in Afghanistan Written in non specialist language An Economic History of Organized Crime provides an original overview of a crucial problem of our times the growing scourge of global organized crime This book can be read with profit by the general public but it also has value for academic specialists and professionals in law enforcement

The Economic Journal ,1907 Contains papers that appeal to a broad and global readership in all fields of economics *Journal of Farm Economics* ,1926 Includes papers and reports of the American Farm Economic Association *Journal of Economic Literature* ,2004

The Journal of Law and Economic Development ,1970 **The Journal of Political Economy** ,1913 Deals with research and scholarship in economic theory Presents analytical interpretive and empirical studies in the areas of monetary theory fiscal policy labor economics planning and development micro and macroeconomic theory international trade and finance and industrial organization Also covers interdisciplinary fields such as history of economic thought and social economics *Investigating Family, Food, and Housing Themes in Social Studies* Cynthia Williams

Resor,2017-10-08 Investigating Family Food and Housing Themes in Social Studies asks students to critically examine their own culture by contrasting it with the daily lives of average people in the past What people ate where people lived and the functions of families are examined and contrasted to subjective cultural ideals prescribing what families food and housing ought to have been The relationship between housing food and family and social class status and gender are emphasized Each chapter includes essential questions to focus student inquiry historical overviews focused on changes in family food and housing from the pre industrial era through its transformation during the Industrial Revolution and into the twentieth century learning activities and primary source documents and images This unique approach to teaching history and social studies supports thematic instruction culturally responsive teaching place based education and literacy in the elementary middle or secondary classrooms The Keynesian Revolution and Our Empty Economy Victor V. Claar,Greg Forster,2019-04-06 This book considers the cultural legacy of the Keynesian Revolution in economics It assesses the impact of Keynes and Keynesian thinking upon economics and policy as well as the response of the Chicago and Austrian schools and the legacy of all three in shaping economic life The book is a call to restore economics to its roots in moral and cultural knowledge reminding us that human beings are more than consumers The Keynesian Revolution taught us that we should be happy if we are prosperous but instead we feel hollow and morally anxious our economy feels empty Drawing on paradigms from earlier historical periods while affirming modern market systems this book encourages a return to a view of human beings as persons with the right and responsibility to discover and do the things in life that are intrinsically good and enduring Because in the long run the legacy of our choices will continue long after we re all dead

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