



Comparative Essay Example

'HANNIBAL' AND 'SHERLOCK': SUPERIORITY OF CHARACTER DEVELOPMENT

Some TV shows gain such immense popularity that almost everyone has heard of them. 'Hannibal' and 'Sherlock' are a good example of this phenomenon. They are both critically acclaimed as well as character-focused shows, but their quality differs, which can be seen on the development of Will Graham and John Watson respectively. Character development in 'Hannibal' TV show is more realistic than that in 'Sherlock' because the protagonists act more consistently and the end-goal of their growth corresponds to what was implied at the beginning.

Protagonists in 'Hannibal' behave more consistently than they do in 'Sherlock'. From the first season of 'Hannibal', Graham is portrayed as person who wants to be good but who is murderer at heart. Watson, on the contrary, is shown as hero who can kill another person but who is always motivated by noble goals. Later, though, while Graham becomes darker with each subsequent season, Watson loses his ideals. He turns unrecognizable without any apparent reason. When he was ready to sacrifice everything for his partner Sherlock before, eventually, he joyfully beats him up when he is weakened physically. This way, Will's development is consistent while that of John has no logical basis.

Development of these characters can be traced throughout all seasons, but at the end of both shows, they arrive at different points. Graham becomes full-fledged murderer who can no longer hide that he enjoys killing, which corresponds to initial idea of 'Hannibal' introduced back at its start. Unlike him, Watson regresses. Instead of becoming more noble and mature as it was implied in the first seasons of 'Sherlock', he suddenly turns into monster who is incapable of critical thinking, forgives murder of innocents, engages in brutality. Thus, 'Hannibal' fulfilled its goal regarding character development while Sherlock' forgot about its own plans.

Both 'Hannibal' and 'Sherlock' are interesting shows but the former is superior, its characters are more believable and stay true with its initial ideas. Therefore, 'Hannibal' does considerably better job in developing its protagonists.

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Literature, Religion, and East/West Comparison Anthony C. Yu,2005 This book pays critical homage to the eminent comparatist of Chinese and Western literature and religion Anthony C Yu of The University of Chicago Broadly comparative cross cultural and interdisciplinary in scope the volume consists of an introductory essay on Yu s scholarly career and thirteen additional essays on topics such as literary texts and traditions of varying provenance and periods ranging from ancient Greece medieval Europe and nineteenth and twentieth century England and America to China from the classical to modern periods The disciplines and areas of research that the essays draw into constructive engagement with one another include comparative literature religion and literature history of religions or comparative religion religion and social thought and the study of myth Eric Ziolkowski is Professor and Head of the Department of Religious Studies at Lafayette College

The Wiley Guide to Writing Essays About Literature Prof. Paul Headrick, 2013-08-01 This outstanding practical guide to writing analytical essays on literature develops interpretive skills through focused exercises and modeled examples The program is tailored to meet the specific needs of beginning undergraduates Features unique detailed guidance on paragraph structure Includes sample essays throughout to model each stage of the essay writing process Focused exercises develop the techniques outlined in each chapter Dedicated checklists enable quick accurate assessment by teachers and students Enhanced glossary with advice on usage added to core definitions From Comparison to World Literature Longxi Zhang, 2014-11-19 Reintroduces the concept of world literature in a truly global context transcending past Eurocentrism The study of world literature is on the rise Until recently the term world literature was a misnomer in comparative literature scholarship which typically focused on Western literature in European languages In an increasingly globalized era this is beginning to change In this collection of essays Zhang Longxi discusses how we can transcend Eurocentrism or any other ethnocentrism and revisit the concept of world literature from a truly global perspective Zhang considers literary works and critical insights from Chinese and other non Western traditions drawing on scholarship from a wide range of disciplines in the humanities and integrating a variety of approaches and perspectives from both East and West The rise of world literature emerges as an exciting new approach to literary studies as Zhang argues for the validity of cross cultural understanding particularly from the perspective of East West comparative studies The Variation Theory of Comparative Literature Shunging Cao, 2014-03-21 Seeing the restrictions of former studies in Comparative Literature and aiming to amend these deficiencies the author of this book mainly discusses the major theoretical significance and academic value of the Variation Theory in the whole process of the development of Comparative Literature in the world In China the seminal comparative study of literature among different cultures can be dated back to ancient China while the founding of comparative literature as a distinct academic discipline has to be largely owing to the influence of the West The modern Chinese study of comparative literature formed its uniqueness under Western influence. The direct influence of the translation of western

theories into China is remarkable However in the course of translation and reception of Western theories Chinese comparatists and intellectuals have been encountering various problems and solving them with an alternative method accordingly different from the traditional methods proposed by the French School and the American School Therefore in this book modern Chinese study of comparative literature is put in a historical context with regard to the theoretical issue of the discipline in China through the entire 20th century At present many scholars in China and in other countries agree that with the influence study proposed by the French School and the study of analogy advocated by the American School the entire theoretical system of Comparative Literature is well built However when the comparative study of literature between East and West is concerned the theory of Comparative Literature is far from perfect It is not only because many problems still exist but there are significant defects in their theoretical bases respectively Many researches have proven that even with the influence study and the study of analogy we still can not solve many problems in the practice of studies in comparative literature This does not mean that we have no respect for the contributions of the French School and the American School we just want to attach importance to literary variations which is a phenomenon that has long been neglected The purpose of putting forward the Variation Theory in Comparative Literature is to provide new perspectives new methods and new theory to the study of comparative literature which may be a major breakthrough in the international arena of Comparative Literature The neglect of literary variation is mainly because all the previous theories about comparative literature start off in search of similarities but not differences Accordingly in 1990s heterogeneity as a premise of comparability was put forward And later the variation theory was further advanced It is not only the important phenomenon in literary communication but also the most valuable research object in Comparative Literature Still it will be an important path to cultural innovation The Variation Theory may make up the major flaws of theories by both French school and the American School since it focus on heterogeneity and variability in cross cultural literary events especially the ones of inter civilization which will be a new course for comparative literature Throughout the history of literature and the history of literary communication collisions between different civilizations have always been producing new literary events which make the heterogeneity of different civilizations and variability traceable The higher stage of literary communication may mean dialogue and blend between different cultures The overarching concerns of this book include different levels of variation in literary communication and the studies of different objects The introduction begins with a literature review of major achievements made by the French School and the American School with pointing out what they have neglected The body of the book is divided into three parts In the first part Chapter 1 deals with the major contributions of influence study and its weaknesses The origination of comparative literature in most of European countries is reviewed first and then the major contributions of the French School are listed to point out its merits and weaknesses The author discusses the relation between Influence Study and the Variation Theory and the importance of the French school in theoretical development of

comparative literature is stressed too Chapter 2 offers a critical introduction and reflection on the study of analogy Both its major contributions and weaknesses are made clear to further illustrate the relationship between interpretation and the Variation Theory And the discursive variation is discussed Part II is a transitional part with only one chapter that gives a clear account of phenomenon of variation from international perspective Part III consists of four chapters Chapter 4 offers a detailed description of The Variation Theory in cross languages context Chapter 5 deals with cross cultural variation in homogeneous circle of civilization Chapter 6 discusses the variation among heterogeneous civilization For a long period of time the theoretical study of comparative literature in China has largely been confined to the Chinese academic arena thus has long been neglected On one hand western comparatists have gradually realized the importance of a non western perspective in the study of the discipline on the other hand few books are available to introduce the recent development of comparative literature study in China Compared with the enthusiastic reception of the theories of the French School and the American School the theories of Chinese comparatists receives relatively little attention in western countries In this sense the proposed book attempts to challenge the myth of monolithic theories of comparative literature trying to construct an alternative theory of the discipline Essays on Literature and Music (1967-2004) Steven Paul Scher, 2004 The present volume meets a frequently expressed demand as it is the first collection of all the relevant essays and articles which Steven Paul Scher has written on Literature and Music over a period of almost forty years in the field of Word and Music Studies Scher The Daniel Webster Professor of German and Comparative Literature at Dartmouth College Hanover NH USA is one of the founding fathers of Word and Music Studies and a leading authority in what is in the meantime a well established intermedial field He has published very widely in a variety of journals and collections of essays which until now have not always been easy to lay one s hands on His work covers a wide range of subjects and comprises theoretical methodological and historical studies which include discussions of Ferruccio Busoni Thomas Mann Bertolt Brecht Judith Weir the Talking Heads and many others and which pay special attention to E T A Hoffmann and German Romanticism The range and depth of these studies have made him the mastermind of Word and Music Studies who has defined the basic aims and objectives of the discipline This volume is of interest to literary scholars and musicologists as well as comparatists and all those concerned about the rapidly expanding field of Intermedia Studies The Essay in American Literature Adaline May Conway,1914

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Comparative Criticism: Volume 7, Boundaries of Literature E. S. Shaffer,1986-04-17 Comparative Criticism is an annual journal of comparative literature and cultural studies that has gained an international reputation since its

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