

ਚੌਕਰ ਦਾ ਮੂਲ ਅਰਥ ਵਿਆਸ ਲਗਭਗ ਹੁੰਦਾ ਹੈ

- (a) 6cm (b) 4 cm
(c) 3cm (d) 5cm

57. In a moderately asymmetrical distribution, the mode and the mean are 32.1 and 35.4 respectively, the median is

- (a) 34.3 (b) 35
(c) 36 (d) 40

57. ਇੱਕ ਦਰਮਿਆਨੀ ਅਸਮੈਟ੍ਰਿਕਲ ਵੰਡ ਵਿੱਚ ਕਰਮਵਾਰ ਮੋਡ ਅਤੇ ਮੀਨ 32.1 ਅਤੇ 35.4 ਹਨ, ਤਾਂ ਮੀਡੀਅਨ ਹੈ

- (a) 34.3 (b) 35
(c) 36 (d) 40

58. In a cricket match, a batsman hits a boundary 6 times out of 30 balls he played. The probability that he did not hit a boundary is

- (a) $\frac{1}{5}$ (b) $\frac{2}{5}$
(c) $\frac{4}{5}$ (d) $\frac{3}{5}$

58. ਕ੍ਰਿਕਟ ਮੈਚ ਵਿੱਚ, ਇੱਕ ਬੱਲੇਬਾਜ਼ ਨੇ 30 ਗੇਂਦਾਂ ਵਿੱਚੋਂ 6 ਵਾਰ ਬਾਊਂਡਰੀ ਮਾਰੀ। ਸੰਭਾਵਨਾ ਹੈ ਕਿ ਉਸਨੇ ਸੀਮਾ ਨਹੀਂ ਮਾਰੀ

- (a) $\frac{1}{5}$ (b) $\frac{2}{5}$
(c) $\frac{3}{5}$ (d) $\frac{4}{5}$

59. A box contains 12 balls out of which 'x' are black. If 6 more balls which are black, are put in the box the probability of drawing a black ball now is double of what it was before. The value of 'x' is

- (a) 2 (b) 3
(c) 4 (d) 6

59. ਇੱਕ ਬਕਸੇ ਵਿੱਚ 12 ਗੇਂਦਾਂ ਹਨ ਜਿਨ੍ਹਾਂ ਵਿੱਚੋਂ 'x' ਗੇਂਦਾਂ ਕਾਲੀਆਂ ਹਨ। ਜੇਕਰ 6 ਕਾਲੀਆਂ ਗੇਂਦਾਂ ਬਕਸੇ ਵਿੱਚ ਹੋਰ ਪਾ ਦਿੱਤੀਆਂ ਹਨ ਤਾਂ ਕਾਲੀ ਗੇਂਦ ਕੱਢਣ ਦੀ ਸੰਭਾਵਨਾ ਪਹਿਲਾਂ ਨਾਲੋਂ ਦੁਗਣੀ ਹੋ ਜਾਂਦੀ ਹੈ। 'x' ਦਾ ਮੁਲ ਹੈ

- (a) 2 (b) 3
(c) 4 (d) 6

60. Which one of the following statements is incorrect?

(a) The number of prime factors of 156 is 2

(b) $\sqrt{p} + \sqrt{q}$ is an irrational number, where p, q are Prime numbers

(c) $\frac{2}{3}$ is a rational number between $\sqrt{2}$ and $\sqrt{3}$

(d) $n^2 - 1$ is divisible by 8 if n is an odd integer. 60. ਹੇਠ ਲਿਖੇ ਕਥਨਾਂ ਵਿੱਚੋਂ ਕਿਹੜਾ ਗਲਤ ਹੈ ?

(a) 156 ਦਾ ਮੁਢਲਾ ਫਾਟਨਖੰਡ 2 ਹੈ

(b) $\sqrt{p} + \sqrt{q}$ ਇੱਕ ਇਰਰੇਸ਼ਨਲ ਸੰਖਿਆ ਹੈ ਜਿੱਥੇ p, q ਅਭਾਜ ਸੰਖਿਆਵਾਂ ਹਨ

(c) $\sqrt{2}$ ਅਤੇ $\sqrt{3}$ ਵਿਚਲੀ ਪਰਿਮੇਯ ਗੰਢਿਆ ਹੈ।

(d) $n^2 - 1$, 8 ਦੁਆਰਾ ਭਾਗ ਦੇਣ ਯੋਗ ਹੈ ਜੇਕਰ n ਇੱਕ ਵਿਘਮ ਸੰਖਿਆ ਹੈ।

61. Which one of the following statements is correct?

(a) The values of the remainder 'r', when a positive integer 'a' is divided by 3 are 0 and 1

(b) The HCF. of the smallest composite number and the smallest prime number is 2

(c) A rational number has always terminating decimal representation

(d) $\frac{\sqrt{2}}{3}$ is a rational number

61. ਹੇਠ ਲਿਖੇ ਕਥਨਾਂ ਵਿੱਚੋਂ ਕਿਹੜਾ ਇੱਕ ਸਹੀ ਹੈ?

(a) ਜਦੋਂ ਇੱਕ ਧਨਾਤਮਕ ਪੂਰਨ ਅੰਕ 'a' ਨੂੰ 3 ਤੇ ਨਾਲ ਭਾਗ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਤਾਂ ਬਕਾਇਆ 'r' ਦੇ ਮੁੱਲ 0 ਅਤੇ 1 ਹੁੰਦੇ ਹਨ

(b) 1 ਛੋਟੀ ਤੋਂ ਛੋਟੀ ਮਿਲਰਤ ਗੰਢਿਆ ਅਤੇ ਛੋਟੀ ਤੋਂ ਛੋਟੀ ਅਭਾਜ ਸੰਖਿਆ ਦਾ ਐਚ.ਸੀ.ਐਚ. 2 ਹੈ

(c) ਇੱਕ ਪਰਿਮੇਯ ਸੰਖਿਆ ਹਮੇਸ਼ਾ ਦਸਮਲਵ ਦੀ ਨੁਮਾਇੰਦਗੀ ਨੂੰ ਖਤਮ ਕਰਦਾ ਹੈ।

(d) $\frac{\sqrt{2}}{3}$ ਇਸ ਪਰਿਮੇਯ ਸੰਖਿਆ ਹੈ।

62. The zeros of the polynomial $x^2 - 2x - 3$ are

- (a) 1 and -3 (b) -3 and -1
(c) 3 and 1 (d) 3 and 1

62. ਪੌਲੀਨੋਮੀਅਲ $x^2 - 2x - 3$ ਦੀਆਂ ਜੜ੍ਹਾਂ ਹਨ :

- (a) 1 ਅਤੇ -3 (b) -3 ਅਤੇ -1
(c) 3 ਅਤੇ 1 (d) 3 ਅਤੇ 1

63. The pair of linear equations $4x + 3y - (a - 2) = 0$ and $8x + 6y - a = 0$ has infinitely many solutions, when the value of 'a' is

- (a) 4 (b) 3
(c) 2 (d) 1

63. ਦੋਖਾ ਸਮੀਕਰਨਾਂ ਦੇ ਜੋੜ $4x + 3y - (a - 2) = 0$ ਅਤੇ $8x + 6y - a = 0$ ਦੇ ਅਸੰਮਿਤ ਕਈ ਹੱਲ ਹੁੰਦੇ ਹਨ, ਜਦੋਂ 'a' ਦਾ ਮੁੱਲ ਹੁੰਦਾ ਹੈ

- (a) 4 (b) 3
(c) 2 (d) 1

64. If the roots of the quadratic equation $px^2 + qx + r = 0$ are equal, then the value of 'r' is

- (a) $\frac{q}{2p}$ (b) $-\frac{q}{2p}$
(c) $\frac{q^2}{4p}$ (d) $-\frac{q^2}{4p}$

64. ਜੇਕਰ ਵਰਗਾਕਾਰ ਸਮੀਕਰਨ $px^2 + qx + r = 0$ ਦੇ ਮੂਲ ਬਰਾਬਰ ਹਨ, ਤਾਂ 'r' ਦਾ ਮੁੱਲ ਹੈ :

- (a) $\frac{q}{2p}$ (b) $-\frac{q}{2p}$
(c) $\frac{q^2}{4p}$ (d) $-\frac{q^2}{4p}$

65. If the 4th term of an arithmetic progression is 14 and the 12th term is 70, then its first term is

- (a) -5 (b) -7
(c) 7 (d) 5

65. ਜੇ ਗਣਿਤ ਦੀ ਪ੍ਰਗਤੀ ਦੀ 4ਵੀਂ ਮਿਆਦ 14 ਹੈ ਅਤੇ 12ਵੀਂ ਮਿਆਦ 70 ਹੈ, ਤਾਂ ਇਸਦਾ ਪਹਿਲਾ ਕਾਰਜਕਾਲ ਹੈ

- (a) -5 (b) -7
(c) 7 (d) 5

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Jin-Ying Zhang



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Transformative Change and Real Utopias in Early Childhood Education Peter Moss, 2014-04-24 Early childhood education and care is a major policy issue for national governments and international organisations This book contests two stories both infused by neoliberal thinking that dominate early childhood policy making today the story of quality and high returns and the story of markets stories that promise high returns on investment if only the right technologies are applied to children and the perfection of a system based on competition and individual choice But there are alternative stories and this book tells one a story of democracy experimentation and potentiality in which early childhood centres are public spaces and public resources places where democracy and experimentation are fundamental values community workshops for realising the potentiality of citizens This story calls for transformative change but offers a real utopia both viable and achievable The book discusses some of the conditions needed for the story's enactment and shows what it means in practice in a chapter about project work contributed by a Swedish preschool teacher Critical but hopeful this book is an important contribution to resisting the dictatorship of no alternative and renewing a democratic politics of early childhood education It is essential reading for students and teachers researchers and other academics and for all other concerned citizens

Tribal Studies in India Maguni Charan Behera, 2019-11-09 This book provides comprehensive information on enlargement of methodological and empirical choices in a multidisciplinary perspective by breaking down the monopoly of possessing tribal studies in the confinement of conventional disciplinary boundaries Focusing on anyone of the core themes of history archaeology or anthropology the chapters are suggestive of grand theories of tribal interaction over time and space within a frame of composite understanding of human civilization With distinct cross disciplinary analytical frames the chapters maximize reader insights into the emerging trend of perspective shifts in tribal studies thus mapping multi dimensional growth of knowledge in the field and providing a road map of empirical and theoretical understanding of tribal issues in contemporary academics This book will be useful for researchers and scholars of anthropology ethnohistory ethnoarchaeology and of allied subjects like sociology social work geography who are interested in tribal studies Finally the book can also prove useful to policy makers to better understand the historical context of tribal societies for whom new policies are being created and implemented

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