



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION - 2016
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT

Roll Number

ARABIC

TIME ALLOWED: THREE HOURS PART-I(MCQS): MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II . Answers must be written in respective language. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.		

PART-II

- (20) السؤال 2. تأثرت القصيدة العربية من الحضارة في عهد الاسلامي العباسي. بين مواضع التي تغيرت من هذا الوجه.
- (20) السؤال 3. في قصيدة "بانت سعاد" لـعبد بن زهير، تدور النسب حول سعاد. هل ذكر سعاد رمز و تمهيد لبقية القصيدة، وكيف؟ اجب مثلاً.
- (20) السؤال 4. القصيدة في الادب العربي تصنف لمقاصد خاصة. فلي القرآن، لاي غرض او الاغراض، بين الله سبحانه و تعالى قصة يوسف؟
- (20) السؤال 5. من هو المتنبي؟ هل ادعى النبوة في شعره ام هذه اتهام عليه؟
- (20) السؤال 6. اكتب عن المؤشحة كيف نشأت، و ما اغراضها؟
- (20) السؤال 7. "الايام" رواية لطف حسين. كيف هو يتعرض فيها لبيئة الدينية في مصر؟
- (20) السؤال 8. اشرح الابيات التالية ووضح لمن هذه الابيات وما غرضها:
ومن يجعل المعروف من ثون عرضه
يفره، ومن لا يثق الشتم يشتم
ومهما تكن عند امرى من خليفة
وان خالها تحفى على الناس تعلم
وكا ان ترى معجب لك شخصه
زيادته او نقصه في التكلم
لسان الفتى تصرف و تصف فواده
فلم يبق الا صورة اللحم و الدم

Gcse Past Papers In Arabic 23

JE Gale



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- Chapter 5: Conclusion

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 that highlights the art culture and history of the sikh people it was dedicated and opened to the public on july 24 2004 and is
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