

Lesson 7: Associated Ratios and the Value of a Ratio

Classwork

Example 1

Which of the following correctly models that the number of red gumballs is $\frac{5}{3}$ the number of white gumballs?



Example 2

The duration of two films are modeled below.



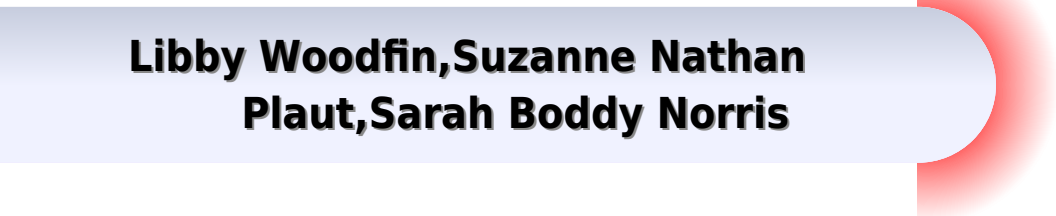
a. The ratio of the length of Film A to the length of Film B is $\frac{5}{7}$.

b. The length of Film A is $\frac{5}{7}$ of the length of Film B.

c. The length of Film B is $\frac{7}{5}$ of the length of Film A.

Grade 6 Module 1 Answer Key

**Libby Woodfin, Suzanne Nathan
Plaut, Sarah Boddy Norris**



Grade 6 Module 1 Answer Key:

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Resources in Education, 1999-04 *El-Hi Textbooks & Serials in Print*, 2005, 2005 **Your Curriculum Companion:** Libby Woodfin, Suzanne Nathan Plaut, Sarah Boddy Norris, 2021-02-01 This essential guide to the EL Education 6-8 Language Arts Curriculum is one part roadmap to the curriculum one part orientation to its instructional practices and one part coach to answer your questions relieve your stress and put you and your students on the path to success Your Curriculum Companion explores the foundations of the curriculum including the principles and research it was built on and the instructional practices that make it unique The book is designed to help you look under the hood at practices embedded throughout the curriculum so that you can sharpen your instruction support students to be leaders of their own learning and make well informed changes to best meet your students needs Key features of Your Curriculum Companion include Twenty two accompanying videos see the curriculum in action Task cards for guidance on how to plan when the planning has been done for you A deep dive into the purpose and structure of close reading including a sample annotated lesson An exploration of the relationship between reading and writing and how the curriculum is designed to help students become strong communicators including an annotated read think talk write lesson The why what and how of supporting students to meet grade level expectations supporting students who need additional challenges and supporting English language learners Guidance for turning evidence of student progress into usable data that can inform your instruction Support for school leaders *VA Small Purchase Procurement Procedures* United States. Veterans Administration. Office of Acquisition and Materiel Management, 1988 *Digital SAT Total Prep 2024 with 2 Full Length Practice Tests, 1,000+ Practice Questions, and End of Chapter Quizzes* Kaplan Test Prep, 2023-12-05 This book has efficient strategies and realistic practice to help you achieve your highest score The Digital SAT is here It is essential to prepare with up to date materials that reflect the changes to the SAT's new digital adaptive format *Community Geography* Lyn Malone, Anita M. Palmer, Christine L. Voigt, 2003 A guide that provides teachers with the resources they need to teach GIS exercises to middle and high school students and manage self guided projects It is suitable for those who want to integrate

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