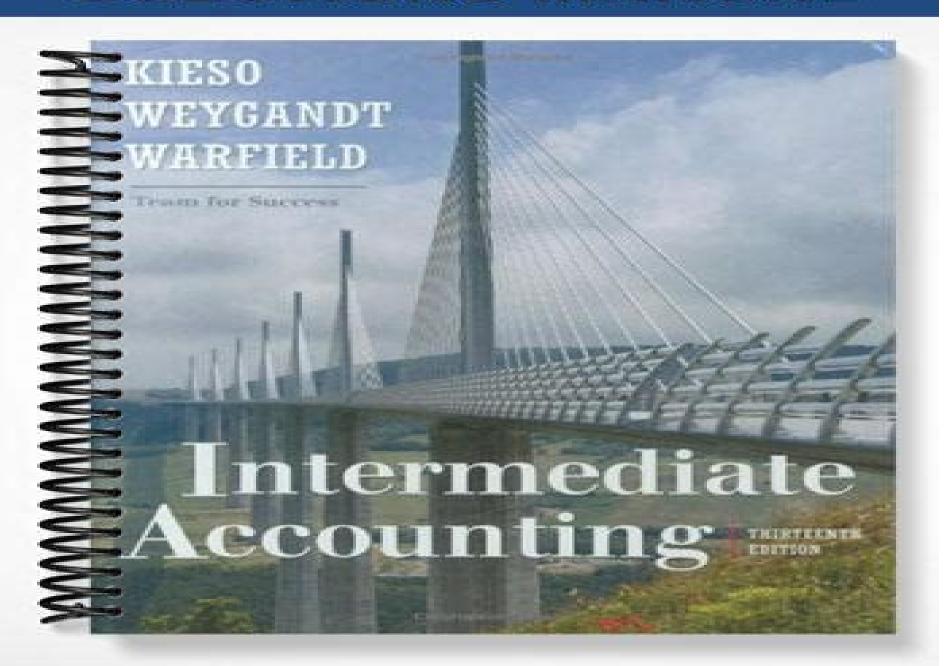
# SOLUTIONS MANUAL



# **Intermediate Accounting 13th Edition Ch 2solutions**

**IM Harris** 

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