



MATHEMATICS

Subject Number: M131/I

Thursday, 11 July

Time Allowed: 2 hours

8:00 – 10:00 am

PAPER I

(100 marks)

Instructions

1. This paper contains 14 printed pages. Please check.
2. Answer all the 20 questions in this paper.
3. The maximum number of marks for each answer is indicated against each question.
4. Scientific calculators may be used.
5. The graph paper and the blank answer sheet at the end of the question paper can be used if required. Do not tear them off.
6. All working must be clearly shown.
7. Write your Examination Number at the top of each page of your question paper in the spaces provided.
8. In the table provided on this page, tick against the question number you have answered.
9. At the end of the examination, hand in your paper to the invigilator.

Question Number	Tick if answered	Do not write in these columns	
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Lingsheng Yao



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State of M&E in Malawi ,2014 **Education Sector** Malawi. Ministry of Education, Science, and Technology,2001

The Plant Disease Reporter ,1969 *The Plant Disease Bulletin* ,1969 Education in Southern Africa Clive

Harber,2013-09-12 Education in Southern Africa is a comprehensive critical reference guide to education in the region With chapters written by an international team of leading regional education experts the book explores the education systems of each country in the region With chapters covering Botswana Lesotho Madagascar Mozambique Namibia South Africa Swaziland and Zimbabwe the book critically examines the development of education provision in each country as well as local and global contexts Including a comparative introduction to the issues facing education in the region as a whole and guides to available online datasets this handbook will be an essential reference for researchers scholars international agencies and policy makers at all levels *Survey of Compounds which Have Been Tested for Carcinogenic Activity* Jonathan L. Hartwell,

Studies on the Ethylenebisdithiocarbamate Fungicides Allen L. Morehart,Donald Franklin Crossan,1965 **Comptes**

Rendus 28th Conference M. Williams,2013-10-22 Comptes Rendus 28th Conference contains information concerning the various aspects or activities during the National Adhering Organizations at 28th Council Meeting This book is composed of 69 chapters that include information on the members of different divisions and committees as well as the minutes of the 28th Council Meeting **Federal Register** ,1982-10-19 **Occupational Health and Industrial Medicine** ,1992

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