



# LE CYGNE CHAN TAIT

Morgane Marolleau



Garnou  
Les Éditions

# Le Cygne Chantait

**Jean Georges Kastner**



## Le Cygne Chantait:

Les Sirènes Jean Georges Kastner, 1858      *Les sirènes* Georges Kastner, 1858      **Le cygne chantait** Morgane Marolleau, 2013      **The Serial and Oral Method of Teaching Languages; Adapted to the French** L. Manesca, 1856  
La vie la mort Cées Mertens, 1991      **Dictionnaire de locutions proverbiales** L.M.E. Grandjean, 1899      “*Les*”  
*Sirenes* Georges Kastner, 1858      **Dictionnaire latin-français** Louis Quicherat, Amédée Daveluy, 1892      *Antiquités, mythologie, diplomatique des chartres, et chronologie: A-Chlaena* Antoine Mongez, 1788      **Antiquités, mythologie, diplomatique des chartres, et chronologie** Mongez, 1788      *Antiquités, mythologie, diplomatique des chartres et chronologie* Antoine Mongez, 1788      *Les Olympiades*, 1872      **Encyclopédie méthodique** Charles-Joseph Panckoucke (Paris), 1788      **Bibliothèque égyptologique**, 1915      **Oeuvres diverses** Eugène Lefébure, 1915      Encyclopédie méthodique. Antiquités, mythologie, diplomatique des chartres et chronologie, 1788      **Dictionnaire Latin-Français rédigé sur un nouveau plan...**, 1860      *Le Naturaliste*, 1899      **Conceptions et représentations de l'extraordinaire dans le monde antique** Olivier Bianchi, Philippe Mudry, Olivier Thévenaz, 2004  
Toute recherche de savoir naît d'un tonnement et d'une admiration insatiables devant les miracles de la nature. Que sont ces mirabilia qui occupent une telle place dans le monde antique grec et romain? Que sont ces artifices naturels d'enchanteurs de métaphores catalyseurs d'imaginaire stimulateurs de curiosité scientifique? Quelle conception du monde reviennent-ils? En quoi sont-ils représentatifs de cette époque impériale qui les a tellement célébrés? Quels sont leurs fonctions et leurs effets dans la rhétorique littéraire? Comment s'intègrent-ils aux discours historique, scientifique ou philosophique sur lesquels nous projetons si volontiers nos critères modernes de causalité rationnelle? Se pencher sur l'extraordinaire aux premiers siècles de notre ère n'est pas seulement chercher à couvrir un reflet des cultures antiques. C'est aussi trouver un miroir de nos propres sociétés qui nous invite à réfléchir sur les catégories de notre pensée. Ce volume rassemble les communications présentées lors du colloque organisé en mars 2003 sur le thème des mirabilia par l'Institut d'Archéologie et des Sciences de l'Antiquité de l'Université de Lausanne dans le cadre du réseau thématique Le phénomène littéraire aux premiers siècles de notre ère qui réunit les Universités de Lausanne, Lille 3, Perpignan, Picardie, Trieste et Cracovie.  
La clef de la langue et des sciences, ou Nouvelle grammaire française encyclopédique Léger Noël, 1861

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