



SASKATCHEWAN PROVINCE

OFFICE OF THE ATTORNEY GENERAL

**SASKATCHEWAN DEPARTMENT OF EDUCATION  
PROVINCIAL EXAMINATION  
NOVEMBER 2021**

**GRADE 11**

**ACCOUNTING  
(PAPER 2)**

**ANSWER BOOK**

**Total Marks:** 100  
**Available Marks:** 100

**10 pages**

<b>Name of School</b>	
<b>Name of Teacher</b>	
<b>Centre</b>	
<b>Date</b>	

<b>Questions</b>	<b>Topic</b>	<b>Proposed Marks</b>	<b>Allocated Marks</b>	<b>Marked out of 10</b>
1	Manufacturing cost Accounting	10		
2	Job Accounting	10		
3	LIFO and Inventory Systems	10		
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		40		

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