

God Was African

JA Banks

God Was African:

God in Africa Malcolm J. McVeigh, 1974 Combines clarity and simplicity of style with intuitive and scholarly depth Postcolonializing God Emmanuel Y. Lartey, 2013-08-13 bringing the Christian and African concepts of God into focus Postcolonializing God examines how African Christianity especially as a practical spirituality can be truly a postcolonial reality The book offers thoughts as to how African Christians and by that token others who were colonial subjects may practice a spirituality that bears the hallmarks of their authentic cultural heritage even if that makes them distinctly different from Christians from the colonizing nations There are themes in both the Hebrew Bible and the Christian Scriptures in which God's activities result in shattering hegemony overthrowing the powerful diversifying communities and affirming pluralism These have by and large been ignored or downplayed in the formation of Christian communities by western and westernized Christians in Africa The effect of this is that much of the practice of African Christians imitates that of a European Christianity of bygone times Postcolonializing God charts a different course uplifting these ignored readings of scripture and identifying how they are expressed again by Africans who courageously seek through the practices of mysticism and African culture to portray a God whose actions liberate and diversify human experience Postcolonializing God seeks to express the human diversity that seems to be the Creator's ongoing desire for the world and thereby to continue to manifest the manifold and diverse nature and wisdom of God It is only as humans refuse to be created in the image of any other human beings that the richness and complexity of the divine image will be more closely viewed throughout the world Africa John S. Mbiti, 1970 This study of the idea of God in 300 African tribes is the fruit of extensive research by a distinguished African theologian Professor Mbiti has successfully translated a mass of anthropological information into theological terms a task for which he is thoroughly equipped and in doing it has combined lucid writing with vivid imagery to create a book that will be read with enjoyment by many The author shows that behind many simple expressions of belief for example the Zulu saying of a thunderstorm the King is playing the Kikuyu praying to their Father to give them goats sheep and children the Bambuti picturing God with a long beard there often lies a profound faith in God as father and creator or in God working as spirit A moving and explicit description of God as a spirit comes from a traditional hymn of the Pygmies Certain African tribes have inherited myths telling of the Creation and Fall in terms akin to those of the Book of Genesis Others are familiar with the idea of a God both immanent and transcendent and of worship as an activity filling the whole life It is one thing to admire the way in which Africans have enriched Christianity with their own cultural and spiritual heritage It is quite another to be able to explore now with Dr Mbiti as guide the sources of that wealth and to discover as he has done how much there is of the universal in each tribal theology Publisher An Introduction to African Religion (2nd **Edition)** John S. Mbiti.1991 Joseph Ratzinger and the Future of African Theology Maurice Ashley Agbaw-Ebai, Matthew Levering, 2021-12-27 This book engages the theology of Joseph Ratzinger Pope Benedict XVI in dialogue with African Catholic

theological concerns and challenges After an Introduction by Matthew Levering arguing that African Catholic theology is an important resource for the whole Church the book contains ten chapters by African and non African Catholic theologians Paulinus Odozor investigates whether and if so how the God of Jesus Christ stands in continuity with the God known to African Traditional Religions Paul latub sun Adaja addresses faith and reason in light of the current African anthropological crisis Tegha Nji and Valery Akoh connect Ratzinger's idea of pro existence with traditional African understandings of solidarity Jacob Phillips compares the theologies of Robert Cardinal Sarah and Joseph Ratzinger Benedict XVI Dennis Kasule examines the requirements of a New Evangelization for Africa in light of the case of Uganda Joseph Lugalambi proposes that the Catholic liturgies of Africa are in need of reform Mary Reginald N Anibueze explores the Eucharist as a socio communitarian event Emery de Gaal reflects upon Ratzinger Benedict's theology of inculturation Joseph Ogbonnaya treats Caritas in Veritate with a focus upon the case of Nigeria Maurice Ashley Agbaw Ebai meditates upon Ratzinger s understanding of political power The Origins and Development of African Theology Gwinyai H. Muzorewa, 2000-04-05 The Origins and Development of African theology is a very informative survey of African theology over approximately the last twenty years The author is widely read on the subject as far as English publications go and highlights the salient issues with balanced objectivity The literature both as discussed in the substance of the book and in the bibliography is also a valuable source for further study of African theology John Mbiti author of Prayers of African Religion

The African Christian vs. God's Word Jacob Oyerinde, 2025-08-19 What does the black African Christian consider to be the meaning and purpose of life Can a believer in Jesus Christ afford to be law averse and romanticise with tribal culture Can a believer subject the teachings of the Bible to the dictates of tribal culture and still hope to go to heaven What is the black African Christian's understanding of the role of the Bible in a believer's life Has Spirit baptism any meaning and significance to the black African Christian The author delves in to these and many other questions in this inspiring guide for Christians and potential believers of Jesus Christ whether of African origin or not who are seeking guidance in the way they come to The Oxford Handbook of African American Theology Katie G. Cannon, Anthony B. Pinn, 2014-07-01 faith in Christ Named an Honor Book for Nonfiction by the Black Caucus of the American Library Association African American theology has a long and important history With modern roots in the civil rights movements of the 1960s African American theology has gone beyond issues of justice and social transformation to participate in broader dialogues of theological inquiry The Oxford Handbook of African American Theology brings together leading scholars in the field to offer a critical and comprehensive analysis of this theological tradition in its many forms and contexts Using an interdisciplinary approach this Oxford Handbook examines the nature structures and functions of African American Theology The volume surveys the field by highlighting its sources doctrines internal debates current challenges and future prospects in order to present key topics related to the wider palette of Black Religion in a sustained scholarly format This formative collection presents current

scholarship on African American Theology and scripture eschatology Christology womanist theology sexuality ontology the
global economy and much more The contributors represent a diverse set of faith perspectives adding to the layered
discourses within the volume These essays further important discussions on the pressing debates and challenges that shape
black and womanist theologies The Paradigm of Greed and Its Impact on African Americans Dr C E Pender,2005-08
These United States were founded on the religion of greed until this day it continues to have divesting impacts on the African
American population The Paradigms of Greed is the result of the CRABS cognitive retrogression affecting the black society
which is an internal destruction switch imbedded in most African Americans from the days of slavery which for the most part
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monitory Americans truly this is the Paridigm of Greed The reversal of this CRABS disorder is lodged in this volume so one
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tradition in the area of ethical foundations He also provides a constructive example of what fundamental moral theology done from an African and Christian especially Catholic moral theological point of view could look like Following a brief history of the development of African Christian theology Odozor examines responses of African theologians to African tradition and Christian responses to the reality of non Christian religions In a context where the African religious experience and heritage are powerful sources of meaning and identity Christian evangelization raises questions both about the African primal religions and about Christianity itself and its claims Odozor takes up the subject of moral reasoning in an African Christian theological ethics and concludes with case studies that show how the African Church has tried to inculturate moral discourse on a religiously pluralistic continent and relate the healing gospel message to African situations Students and scholars of moral theology and ethics and church leaders will profit from the issues raised in Morality Truly Christian Truly African

The Great Being: Creator, Yahweh, Chuku, Allah, God, Brahman Gwinyai H. Muzorewa, 2000-08-03 God was **African** Nkemngong Nkengasong, 2014-12-01 When Kendem a varsity instructor returns to his native Lewoh countryside where he spent his childhood he is seeking relief from the complexity of human civilization after attending the Fulbright Institute in the United States Instead he is confronted with two seething issues how to reveal to his sick and troubled mother the situation in which he finds his elder brother the successor of Mbe Tanju Ngongs household who travelled to the United States many years before and had never returned and the dispute over Fuo Beyanos funeral which is tearing the land apart whether the deceased village chief should be given a Christian burial or he should according to the age old tradition of Lewoh people go through a ritual to enable him return and continue ruling his people Black Women and Breast Cancer Elizabeth A. Williams, 2018-11-16 Christian theology at its core is a story about someone being in trouble In response to this trouble the triune God intervenes God identifies with those in trouble walking with them through the experience Yet the God of Christian theology goes a step further God prevails over trouble God is an overcomer Black women with breast cancer identify with this God They also see themselves in this theological narrative They see themselves in the midst of troubles troubles like racism poverty and environmental exposures that create the disease affecting their bodies. They see the troubles of breast cancer their biological disposition towards more aggressive cancers later stage diagnoses poorer prognoses diminished quality of care and worse outcomes Black women also palpably feel the troubles breast cancer brings like fear physical disfigurement social isolation being stereotyped for treatment decisions abandonment and even death Black women feel the myriad troubles breast cancer brings But Black women also know God in their troubles They know an active God who identifies with and prioritizes their needs They know this God through scripture and experience as God who puts them front and center And because they know God as an overcomer and creative force they know themselves as overcomers For with God their troubles do not last always Black women with breast cancer construct a cultural theology of breast cancer out of knowing God Borne out of experiences of the Black Church womanist theology and their intersectional identities of race class

and gender this theological investigation informed by anthropology examines how Black women construct an ontology of who God is and how God operates and gain a God consciousness that shapes their response to the disease Using pain faith and testimony as tools to struggle against breast cancer Black survivors theology transforms them from victims of breast cancer to change agents Out of their lives as survivors comes a theology of complex hope one cognizant of Black women s breast cancer disparities yet oriented towards Black women s achievement of health in the present and the future a sufficient hope to sustain Black women through it all The One-in-a-Million Baby Name Book Jennifer Moss, Babynames.com, 2008-07-01 From one of the top parenting websites a comprehensive naming guide featuring the unique Babynames com popularity ratings Forget those traditional lists of names and their meanings in guiding readers step by step through the naming process as well as the seven things to consider this book will help parents decide upon a name perfectly suited to their child and family The only baby name book to draw upon the opinions of 1 2 million parents each listing features a popularity rating derived from website feedback as well as the top personality traits associated with the name Readers can also browse lists of names organized in unique ways such as names for sports fans or fiction lovers and names to be avoided How God Became African Gerrie ter Haar, 2009-08-20 While African Christianity has wholeheartedly appropriated the symbols scriptures and traditions of historic Christianity elsewhere it has also built on the rich history of the W.E.B. Du Bois and the Africana Rhetoric of Dealienation Monique Leslie continent s indigenous spiritual beliefs Akassi, 2018-11-02 As the rich words from the African proverbs resonate into the twenty first century regarding the importance of identity and telling the stories of people of African descent through the eyes of the people the grand rhetorician and griot of the twentieth century Dr William Edward Burghardt Du Bois s infamous problem remains so today the problem of the colour line After the election of Barack Hussein Obama the first African American president of the United States after the Civil Rights Movement after Brown versus the Board of Education after the students right to their own language after Plessy versus Ferguson and the murders of innocent young African American males including Emmett Till Timothy Thomas Trayvon Martin John Crawford III Tamir Rice Jordan Davis Eric Garner and Mike Brown people of African descent are still battling with being labelled a problem in one s own country while the USA continues to strive for a post racial era W E B Du Bois s rhetoric and motives in general are more relevant today than ever in reassessing what he so eloquently describes and unveils through the phrase double consciousness in Souls of Black Folk 1903 through which he reveals the feeling of a problem This ground breaking volume featuring contributions from W E B Du Bois s great grandson Arthur McFarlane II among others is organized into three parts Part I focuses on the foundation of Du Bois s Africana Rhetoric through the origins of Africana Studies Pan Africanism and Africana Critical Theory Part II focuses on Du Bois s rhetorical strategies and rhetorical analyses in his scholarship and life Part III focuses on gender and sexuality in Du Bois s selected works This work the first of its kind devoted exclusively to Du Bois s rhetoric and motives can serve as a blueprint

for today as the struggle toward a post racial society continues **The Kingdom of God in Africa** Mark Shaw, Wanjiru M. Gitau, 2020-07-31 African Christianity is not an imported religion but rather one of the oldest forms of Christianity in the world In The Kingdom of God in Africa Mark Shaw and Wanjiru M Gitau trace the development and spread of African Christianity through its two thousand year history demonstrating how the African church has faithfully testified to the power and diversity of God's kingdom Both history students and casual readers will gain greater understanding of how key churches figures and movements across the continent conceptualized the kingdom of God and manifested it through their actions The only up to date single volume study of its kind this book also includes maps and statistics that aid readers to absorb the rich history of African Christianity and discover its impact on the rest of the world *Introduction to African Religion* John S. Mbiti, 2015-01-14 In his widely acclaimed survey John Mbiti sheds light on the survival and prosperity of African Religion in different historical geographical sociological cultural and physical environments He presents a constellation of African worldviews beliefs in God use of symbols valued traditions and practices that have taken root with African peoples throughout the vast continent Mbiti's accessible writing style sympathetically portrays how African Religion manifests itself in ritual festival healing the human life cycle and interplay with the mystical and invisible world. The account embraces foundational traditions while touching on elements that spawn transitions including migration the spread of Christianity and Islam political economic development and modern communication This popular introduction leaves readers with informed knowledge of the riches of African heritage African Religion Defined Anthony Ephirim-Donkor, 2012-07-10 African religion is ancestor worship that is funeral preparations burial of the dead with ceremony and pomp belief in eternal existence of souls of the dead as ancestors periodic remembrance of ancestors and belief that they influence the affairs of their living descendants Whether called Akw sidai Homowo Voodoo Nyant r Aboakyir Candombl or Santeria in Africa or the African Diaspora ancestor worship centers on the ancestors and deities This makes it a tenably viable religion because living descendants are genetically linked to their ancestors. The author a traditional king and professor studies the Akan in Ghana to demonstrate that ancestor worship is as pragmatic systematic theological teleological soteriological with a highly trained clerical body and elders as mediators and symbolic as any other religion in the world Ancestor worship follows prescribed rites and rituals formulas precepts for ritual efficacy and festivities of honor with music and dances to provoke ancestors and deities into joining in the celebration

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