

# INSTRUCTION BOOK

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for  
**ELNA Supermatic**  
with free arm and with  
carrying case



and  
**ELNA Plana Supermatic**  
to be used with a cabinet or a  
wooden base

# Elna 3000 Manual

**JE Gale**



## **Elna 3000 Manual:**

Official Manual of the State of Missouri ,1957      **American Racing Manual** ,1928      *Moody's Industrial Manual* ,1997  
Covering New York American regional stock exchanges international companies      **Moody's Manual of Investments, American and Foreign** ,1938      *Mergent International Manual* ,2001      *New Hampshire Register, State Year-book and Legislative Manual* ,1957      *The Handbook of Private Schools* ,1953 This handbook aims to be a guide to the best private schools of the country It has been undertaken with the parent especially in mind but it is hoped that it may be of value to school and college authorities and all others interested in the subject It is believed that this Handbook is the first volume which attempts a critical and discriminating treatment of the private schools of the country It is an endeavor to classify the schools on their merits at least a step it is hoped toward eventual standardization Editor s foreword      **Major Donors** ,1995  
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