

ITI Electrician

1st year Theory

- 1) Safety (सुरक्षितता)
- 2) Hand Tools (हैंड टूल्स)
- 3) Introduction to Electricity (वीजेची ओळख)
- 4) Conductors, Insulators And Wires
- 5) Joints And Soldering (जॉईंट अँड सोल्डरिंग)
- 6) Resistance (विरोध)
- 7) Electric Circuit And OHM'S LAW
(इलेक्ट्रिक सर्किट व ओहमचा नियम)
- 8) Allied Trade-Fitter, Carpenter, Sheet metal
(सलग्न व्यवसाय- जोडारी, सुतारकाम, पत्रेकारागीर)
- 9) Under Ground Cable (अँडर ग्राउंड केबल)
- 10) Magnet And Electromagnet
- 11) Capacitor (कपेसिटर)
- 12) Alternating Current (अल्टरनेटींग करंट)
- 13) Cells And Batteries (सेल्स व बॅटरीज)
- 14) Earthing (अर्थिंग)
- 15) Electrical Accessories (विद्युत साधने)
- 16) Domestic Wiring Methods
(घरगुती वायरिंग पद्धती)
- 17) Illumination (प्रकाशमान)
- 18) Electrical Measuring Instruments
(वीज मापके)
- 19) Domestic Appliances (घरगुती उपकरणे)
- 20) Transformer (ट्रान्सफॉर्मर)

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The Indian Historical Quarterly, 1926 Catalogue of Two Collections of Sanskrit Manuscripts Preserved in the India Office Library Great Britain. India Office. Library, 1903 *A Dictionary of the Pali Language* Robert Caesar Childers, 1875

Introduction to Kāśyapa-saṃhitā Premavatī Tivārī, 1997 On the classical work K yapasa hit on ayurvedic system in Indic medicine The Exegetical Terminology of Akkadian Commentaries Uri Gabbay, 2016-06-21 In The Exegetical Terminology of Akkadian Commentaries Uri Gabbay offers the first detailed study of the well developed set of technical terms found in ancient Mesopotamian commentaries Understanding the hermeneutical function of these terms is essential for reconstructing the ancient Mesopotamian exegetical tradition Using the exegetical terminology attested in the large corpus of Akkadian commentaries from the first millennium BCE the book addresses the hermeneutics of the commentaries investigates the scholastic environment in which they were composed and considers the relationship between the terminology of commentaries and the divine authority of the texts they elucidate The book concludes with a comparative study that traces links between the terminology used in Akkadian commentaries and that used in early Hebrew exegesis

The Writing of Gods Rachel Shalomi-Hen, 2006 This book outlines the development of the divine classifiers in the Egyptian script system from the beginning of writing to the end of the Old Kingdom The first part discusses the falcon on the standard and the ways in which ancient Egyptian writing system expressed the idea of divine kingship The seated bearded man is the focus of the second part in which the author follows the sign from its first appearance as a classifier of foreign peoples to its identification with the god Osiris The third part is dedicated to divine markers and the structure of the divine category in the Pyramid Texts This part surveys the special orthographic constraints of the Pyramid Texts as well as the evolution of the female divine classifiers Although the book concentrates on orthographic processes it takes into account the broader religious context of the Old Kingdom Hence the relations between the sun god Re and the king as well as the special role of the Great God in the private inscriptions and the appearance of Osiris as a foreigner are also discussed

Structuring Sense: Volume 1: In Name Only Hagit Borer, 2005-01-20 Volume III Taling form This book is volume III of a trilogy which explores the difference between words however defined and structures however constructed The trilogy sets out to demonstrate that the explanation of linguistic competence should be shifted from lexical entries to syntactic structure from the memorizing of listed information to the manipulation of grammatical rules Its reformulation of how grammar and listed items interact has profound implications for linguistic philosophical and psychological theories about the human mind and language The book departs from both constructional approaches to syntax and the long generative tradition that uses the word as the nucleus around which the syntax grows It argues that the hierarchical abstract structures of language are universal not language specific and that language variation emerges from the morphological and phonological properties of grammatical functors or more specifically inflection This volume applies this approach to the construction of complex words

The book develops a new model of word formation arguing that the basic building blocks of language are on the one hand rigid semantic and syntactic functions and on the other hand roots which in themselves are but packets of phonological information and are devoid of both meaning and grammatical properties of any kind. Within such a model syntactic category syntactic selection and argument structure are all mediated through syntactic structures projected from rigid functions or alternatively constructed through general combinatorial principles of syntax such as Chomsky's Merge. The meaning of words in turn does not involve the existence of lexemes but rather the matching of a well defined and phonologically articulated syntactic domain with conceptual Content itself outside the domain of language as such. In a departure from most current models of syntax but in line with many philosophical traditions then the Exo Skeletal model partitions meaning into formal functions on the one hand and Content on the other hand. While the former are read off syntactico semantic structures as is usually assumed Content is crucially read off syntactico phonological structures.

Crafts in the Early Isin Period Marc Van de Mieroop, 1987. La presente synthese porte sur 920 tablettes qui forment un ensemble tout a fait unique dans la documentation cuneiforme. Couvrant une periode de 33 ans elles datent du tout debut de l'histoire politique d'Isin regnes d'Isbi Erra et de Su ilisi en un temps ou ce royaume se situe encore dans la droite ligne de la tradition d'Ur. Elles documentent l'activite d'un atelier l'auteur montrant de facon convaincante qu'il faut comprendre gis kin ti comme signifiant un lieu et non pas la fonction d'artisan. Quatre branches d'activites artisanales etaient representees au sein de cet atelier le travail du bois du roseau et du textile. Les tablettes mettent en valeur les differentes etapes du travail autour desquelles l'auteur construit son etude qu'il complete par l'analyse de plusieurs titres et fonctions. Cette synthese sur l'activite des artisans d'Isin exploite d'une maniere exhaustive un exceptionnel lot d'archives.

Dividing Texts Bidur Bhattarai, 2019-12-02. The number of manuscripts produced in the Indian sub continent is astounding and is the result of a massive enterprise that was carried out over a vast geographical area and over a vast stretch of time. Focusing mainly on areas of Northern India and Nepal between 800 to 1300 CE and on manuscripts containing Sanskrit texts the present study investigates a fundamental and so far rarely studied aspect of manuscript production visual organisation. Scribes adopted a variety of visual strategies to distinguish one text from another and to differentiate the various sections within a single text chapters sub chapters etc. Their repertoire includes the use of space s on the folio the adoption of different writing styles the inclusion of symbols of various kind the application of colours rubrication or a combination of all these. This study includes a description of these various strategies and an analysis of their different implementations across the selected geographical areas. It sheds light on how manuscripts were produced as well as on some aspects of their employment in ritual contexts in different areas of India and Nepal.

The Sambandha-Samuddeśa (Chapter on Relation) and Bhartṛhari's Philosophy of Language Jan Houben, 2022-08-01. In the history of the Indian grammatical tradition Bhart hari about fifth century C E is the fourth great grammarian after Pini K ty yana and Pata jali and the first to make the philosophical aspects of language and grammar the main subject of an

independent work This work the V kyapad ya VP consists of about 2000 philosophical couplets or k rik s Since the latter half of the nineteenth century the VP has been known to Western Sanskritists but its language philosophical contents have started to receive serious attention only in the last few decennia The subject matter of the VP resonates strongly with crucial themes in twentieth century Western thought although the background and the way the issues are elaborated are quite different Scholars have compared and contrasted Bhart hari s ideas with those of de Saussure Wittgenstein and Derrida A theme which as a leitmotiv pervades the entire VP is the relation between language thought and reality In several Indian traditions a proper insight into this relation was and still is held to be of importance for attaining liberation

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