

Environmental Diagram (1)

\_\_\_\_\_ the item used in \_\_\_\_\_  
 and \_\_\_\_\_

Length: \_\_\_\_\_ between \_\_\_\_\_  
 (Scale unit: \_\_\_\_\_) \_\_\_\_\_  
 Instrument: \_\_\_\_\_ place on \_\_\_\_\_ scale

Width: \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_  
 (Scale unit: \_\_\_\_\_) \_\_\_\_\_  
 Instrument: \_\_\_\_\_

Volume: \_\_\_\_\_ of \_\_\_\_\_ on object \_\_\_\_\_  
 (Scale unit: \_\_\_\_\_) \_\_\_\_\_  
 Instrument: \_\_\_\_\_ placed on \_\_\_\_\_

Time: \_\_\_\_\_ for height from \_\_\_\_\_  
 (Scale unit: \_\_\_\_\_) \_\_\_\_\_  
 Instrument: \_\_\_\_\_

Temperature average \_\_\_\_\_  
 (Scale unit: \_\_\_\_\_) of \_\_\_\_\_  
 Instrument: \_\_\_\_\_

Measuring example:  
 number of feet from \_\_\_\_\_  
 of measurement indicated from \_\_\_\_\_  
 and is \_\_\_\_\_

Number of items \_\_\_\_\_ number of items \_\_\_\_\_  
 number \_\_\_\_\_

# Gpb Chemistry Note Taking Guide 90answers

**AW Chickering**



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