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Brother Emile of Taizé



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The Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1890 **Lay Activism and the High Church Movement of the Late Eighteenth Century** Robert M. Andrews, 2015-05-12 Lay Activism and the High Church Movement of the Late Eighteenth Century The Life and Thought of William Stevens 1732-1807 by Robert M Andrews is the first full length study of Stevens life and thought Historiographically revisionist and contextualised within a neglected history of lay High Church activism Andrews presents Stevens as an influential High Church layman who brought to Anglicanism not only his piety and theological learning but his wealth and business acumen With extensive social links to numerous High Church figures in late Georgian Britain Stevens lay activism is shown to be central to the achievements and effectiveness of the wider High Church movement during the late eighteenth and early nineteenth centuries **the london quarterly review** , 1874 **The Athenaeum** , 1907

Catalogues of Second-hand Books Henry Sotheman Ltd, 1877 **Aesthetics: Volume 1** G. W. F. Hegel, 1998-10-08 In his Aesthetics Hegel gives full expression to his seminal theory of art He surveys the history of art from ancient India Egypt and Greece through to the Romantic movement of his own time criticizes major works and probes their meaning and significance his rich array of examples gives broad scope for his judgement and makes vivid his exposition of his theory The substantial Introduction is Hegel's best exposition of his general philosophy of art and provides the ideal way into his Aesthetics In Part I he considers the general nature of art he distinguishes art as a spiritual experience from religion and philosophy he discusses

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The Lives of the Poets of Great Britain and Ireland (1753) Volume II Theophilus Cibber, 2023-08-12 Theophilus Cibber's *The Lives of the Poets of Great Britain and Ireland 1753 Volume II* is a comprehensive collection of biographies of notable poets from the region Written in a scholarly and informative style this book provides detailed insight into the lives works and literary influences of these poets Cibber's literary context shows his deep knowledge and appreciation for the rich

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Spiritual Friendship Aelred of Rievaulx, Dennis Billy, 2008-10-28 This surprisingly modern twelfth century classic has long been popular with monks Now this new edition opens up the riches of this spiritual masterpiece to a wide audience of contemporary readers who see the spiritual life not as a solitary enterprise but one intimately connected to relationships Written in dialogue form Spiritual Friendship offers wise counsel on many aspects of friendship Dennis Billy C Ss R editor of the innovative Classics with Commentary series has once again provided readers with an invaluable introduction and background The popular translation by M Eugenia Laker is complemented by Billy's helpful commentary and thoughtful reflection questions

Ethics and Aesthetics of Translation

Harriet Hulme, 2018-11-19 *Ethics and Aesthetics of Translation* engages with translation in both theory and practice as part of an interrogation of ethical as well as political thought in the work of three bilingual European authors: Bernardo Atxaga, Milan Kundera, and Jorge Semprín. In approaching the work of these authors, the book draws upon the approaches to translation offered by Benjamin Derrida, Ricœur, and Deleuze to highlight a broad set of ethical questions focused upon the limitations of the monolingual and the democratic possibilities of linguistic plurality upon our innate desire to translate difference into similarity and upon the ways in which translation responds to the challenges of individual and collective remembrance. Each chapter explores these interlingual but also intercultural, interrelational, and interdisciplinary issues, mapping a journey of translation that begins in the impact of translation upon the work of each author and continues into moments of linguistic translation, untranslatability, and mistranslation within their texts, and ultimately becomes an exploration of social, political, and affective untranslatability. In these journeys, the creative and critical potential of translation emerges as a potent, often violent but always illuminating vision of the possibilities of differentiation and connection, generation, and memory in temporal, linguistic, cultural, and political terms. **The London Quarterly & Holborn Review**, 1874. [London Quarterly Review](#), 1874.

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