GODS AND VAMPIRES

Return to Chipaya

Nathan Wachtel



Gods And Vampires Return To Chipaya

David McNally

Gods And Vampires Return To Chipaya:

Gods and Vampires Nathan Wachtel,1994-06-15 When Nathan Wachtel the distinguished historical anthropologist returned to the village of Chipaya the site of his extensive fieldwork in the Bolivian Andes he learned a group of Uru Indians was being incarcerated and tortured for no apparent reason Even more strangely no one not even his closest informant and friend would speak about it Wachtel discovered that a series of recent deaths and misfortunes in Chipaya had been attributed to the evil powers of the Urus a group usually regarded with suspicion by the other ethnic groups Those incarcerated were believed to be the chief sorcerers and vampires whose paganistic practices had brought death to Chipaya by upsetting the social order Wachtel's investigation told in Gods and Vampires Back to Chipaya reveals much about relations between the Urus and the region's dominant ethnic groups and confronts some of the most trenchant issues in contemporary anthropology His analysis shows that the Urus had become victims of the same set of ideals the Spanish had used centuries before to establish their hegemony in the region Presented as a personal detective story Gods and Vampires is Wachtel's latest work in a series studying the ongoing impact of the Spanish conquest on the Andean consciousness and social system Its insight into Bolivian society and the legacy of hegemony confronts some of the most trenchant issues in contemporary anthropologyand will be of great interest to scholars of anthropology Latin American studies and Native American studies

Speaking with Vampires Luise White, 2023-04-28 During the colonial period Africans told each other terrifying rumors that Africans who worked for white colonists captured unwary residents and took their blood In colonial Tanganyika for example Africans were said to be captured by these agents of colonialism and hung upside down their throats cut so their blood drained into huge buckets In Kampala the police were said to abduct Africans and keep them in pits where their blood was sucked Luise White presents and interprets vampire stories from East and Central Africa as a way of understanding the world as the storytellers did Using gossip and rumor as historical sources in their own right she assesses the place of such evidence oral and written in historical reconstruction White conducted more than 130 interviews for this book and did research in Kenya Uganda and Zambia In addition to presenting powerful vivid stories that Africans told to describe colonial power the book presents an original epistemological inquiry into the nature of historical truth and memory and into their relationship to the writing of history During the colonial period Africans told each other terrifying rumors that Africans who worked for white colonists captured unwary residents and took their blood In colonial Tanganyika for example Africans were said to be captured by these agents of c The Vampire in Folklore, History, Literature, Film and Television ,2015-09-18 This comprehensive bibliography covers writings about vampires and related creatures from the 19th century to the present More than 6 000 entries document the vampire's penetration of Western culture from scholarly discourse to popular culture politics and cook books Sections by topic list works covering various aspects including general sources folklore and history vampires in literature music and art metaphorical vampires and the contemporary vampire community

Vampires from film and television from Bela Lugosi s Dracula to Buffy the Vampire Slayer True Blood and the Twilight Saga are well represented Finding Cholita Billie Jean Isbell, 2009-01-29 An exceptional story of survival and redemption in Handbook of Latin American Studies Dolores Moyano Martin, P. Sue Mundell, 1997-12-01 Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Stuides the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research underway in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Dolores Moyano Martin of the Library of Congress Hispanic Division has been the editor since 1977 and P Sue Mundell has been assistant editor since 1994 The subject categories for Volume 55 are as follows Anthropology including Archaeology and Ethnology Economics Electronic Resources for the Social Sciences Geography Government and Politics International Relations Sociology Fat Don Kulick, Anne Meneley, 2005-01-13 An eclectic and highly original examination of one of the most dynamic concepts and constructs in the world With more than one billion overweight adults in the world today obesity has become an epidemic But fat is not as straightforward or even as uni versally damned as one might think Enlisting thirteen anthropologists and a fat activist editors and anthropologists Don Kulick and Anne Meneley have produced an unconventional and unprecedented examination of fat in various cultural and social contexts In this anthology these writers argue that fat is neither a mere physical state nor an inert concept Instead it is a construct built by culture and judged in courts of public opinion courts whose laws vary from society to society From the anthropology of fat talk among teenage girls in Sweden to the veneration of Spam in Hawaii from fear of the fat sucking pishtaco vampire in the Andes to the underground allure of fat porn stars like Supersize Betsy this anthology provides fresh perspectives on a subject more complex than love handles and less easily understood than a number on a scale Fat proves that fat can be beautiful evil pornographic delicious shameful ugly or magical It all depends on who and where you are **The Power of Huacas** Claudia Brosseder, 2014-07-01 The role of the religious specialist in Andean cultures of the sixteenth seventeenth and eighteenth centuries was a complicated one balanced between local traditions and the culture of the Spanish In The Power of Huacas Claudia Brosseder reconstructs the dynamic interaction between religious specialists and the colonial world that unfolded around them considering how the discourse about religion shifted on both sides of the Spanish and Andean relationship in complex and unexpected ways In The Power of Huacas Brosseder examines evidence of transcultural exchange through religious history anthropology and cultural studies Taking Andean religious specialists or hechizeros sorcerers in colonial Spanish terminology as a starting point she considers

the different ways in which Andeans and Spaniards thought about key cultural and religious concepts Unlike previous studies this important book fully outlines both sides of the colonial relationship Brosseder uses extensive archival research in Bolivia Chile Ecuador Peru Spain Italy and the United States as well as careful analysis of archaeological and art historical objects to present the Andean religious worldview of the period on equal footing with that of the Spanish Throughout the colonial period she argues Andean religious specialists retained their own unique logic which encompassed specific ideas about holiness nature sickness and social harmony The Power of Huacas deepens our understanding of the complexities of assimilation showing that within the maelstrom of transcultural exchange in the Spanish Americas European paradigms ultimately changed more than Andean ones Inhabiting Silence Francesca Sbardella, 2025-10-01 Monasteries are typically characterized by physical and symbolic limitations on access as they are usually known through written texts and accounts by nuns who live in that world but do not allow others to have access This has often resulted in research based on indirect sources. This volume is the result of observant participation in which the ethnographer is a protagonist social actor in two French monasteries of Discalced Carmelite nuns The author experiences and narrates details of their everyday life that usually remain unseen but contribute to shaping community building processes and at the same time construe the religious **Bite Me** Fabio Parasecoli, 2008-09-01 Food is not only something we eat it is something we use to define ourselves Ingestion and incorporation are central to our connection with the world outside our bodies Food's powerful social economic political and symbolic roles cannot be ignored what we eat is a marker of power cultural capital class ethnic and racial identity Bite Me considers the ways in which popular culture reveals our relationship with food and our own bodies and how these have become an arena for political and ideological battles Drawing on an extraordinary range of material films books comics songs music videos websites slang performances advertising and mass produced objects Bite Me invites the reader to take a fresh look at today s products and practices to see how much food shapes our lives perceptions and Monsters of the Market David McNally, 2011-07-12 Monsters of the Market investigates modern capitalism identities through the prism of the body panics it arouses Examining Frankenstein Marx s Capital and zombie fables from sub Saharan Africa it offers a novel account of the cultural and corporeal economy of global capitalism

Unveiling the Magic of Words: A Review of "Gods And Vampires Return To Chipaya"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "Gods And Vampires Return To Chipaya," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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