

The Protestant Reformation And Martin Luther Religion

5 pages | 1103 words

The time of the Protestant Reformation was a time of great change in western society. The Roman Catholic Church would see its authority challenged in a way that was unprecedented and the world would bear witness to the beginning of many religious feuds and rivalries, some of which live on to this day. The roots of the movement lie in several different ideas that started to spread among the common people of Europe, starting in about 1500. People began to believe that they could access the grace of God through a personal relationship with him, without the need of the Church and its authorities as an intermediary. Many no longer saw the Pope as God's right hand man, but instead as a religious profiteer who cared much more about making money than about tending to the spiritual needs of his followers. A feeling of anticlericalism was quickly spreading throughout the land.

In response to the new found spiritual awakening experienced by many, Europe began to see new religious teachers and groups spring up all over. The Christian Humanists, Sir Thomas More, Erasmus, and many others helped to spread the new movement with their teachings, however out of all the great scholars of the Reformation, there are two who stand out more than any other. The teachings of Martin Luther and John Calvin resonate even today and they are still held up as heroes of Christianity by many.

Martin Luther was undoubtedly the most persistent and most successful of all the reformers of his time. He challenged the Church loudly and directly and refused to back down over what he saw as both great errors in doctrine and great failures in spirituality. Luther's most important teaching originated from his own personal experiences before he began his fight against the Roman Church. He had always struggled with his own perceived sinfulness and could never understand how he could attain anything but the wrath from a just God. However, the textbook tells us that in an event known as "the experience in the tower" Luther came to understand that God's mercy would grant him salvation. From then on, Luther taught that the removal of sin and bestowing of righteousness could only be obtained by faith in God, or justification by faith.

In 1517 Luther's teachings began to take aim at the Church. It started when a friar began selling indulgences to the townspeople of Wittenberg, where Luther was living at the time. Luther witnessed the people of his town be scammed out of their money by the people who were supposed to be helping, by their religious leaders. This event filled Luther with a passionate anger and on October 31, 1517 he issued his most famous work, his ninety-five theses. This work displayed another of Luther's most important teachings, that the Pope only had authority to issue a pardon on the punishments that he had inflicted.

For the next twenty years Luther would continue to publish more of his writings, helping him to expand and refine his teachings. He would teach for the rest of his life his most important message, that it was not through good...

Martin Luther Reformation Essay

Arturo Cuomo



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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Martin Luther Reformation Essay**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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