



Her Hand In Marriage

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Her Hand In Marriage:

Her Hand in Marriage Jessica Steele, 2002 Heloise and Abélard. 1923 George Moore, 1923 Never Marry a Woman with Big Feet Mineke Schipper, Wilhelmina Janneke Josepha Schipper, 2003-01-01 In this study the author analyses similarities differences and contradictions in the cultural norms about gender expressed in proverbs she has found in oral and written sources from over 150 countries Grouping the proverbs into categories as the female body love sex childbirth and the female power the author examines shared patterns in ideas about women and how men see them **The rules about women** 01-01-2018, 000000 000/000000 000 00000 000 00000 0000 *In Triumph's Wake* Julia P. Gelardi, 2008-11-25 Exhaustively researched and utterly compelling In Triumph's Wake is the story of three royal mothers and the devastating consequences their decisions had on the lives of their equally extraordinary daughters **Miss Manners' Guide to Excruciatingly Correct Behavior (Freshly Updated)** Judith Martin, 2005-04-17 An updated edition of the best selling classic by the popular author of the Miss Manners columns and etiquette guides is a new volume of letters essays illustrations and humorous advice on how to navigate the world of civilized behavior *The Odyssey of the Nigerian Woman* Oluwakemi Abiodun Adesina, Aisha Balarabe Bawa, Mutiat Titilope Oladejo, 2023-12-07 This book explores the roles that Nigerian women have played since pre colonial times in shaping the culture customs and values of the different societies that now constitute parts of the modern Nigerian state The contributions gathered here provide engaging explanations of different aspects of Nigerian life highlighting the effects of patriarchy colonialism industry and international policies on women in Africa's most populous country This book represents a major contribution to African women's history and gender studies globally and will appeal to students and scholars of women's history and gender interested in understanding life and its challenges in the Global South Harper's New Monthly Magazine, 1859 Talitha Cumi Wendell Charles NeSmith, Wendy Ebur Smith, 2021-01-16 Taking the child by the hand I said to her Talitha cumi which means Little girl RISE And immediately the girl got up and began to walk she was twelve years of age Mark 5 41 42 Once a Week Eneas Sweetland Dallas, 1865 **Touch, Sexuality, and Hands in British Literature, 1740-1901** Kimberly Cox, 2021-09-05 From Robert Lovelace's uninvited hand grasps in Samuel Richardson's *Clarissa* to Basil Hallward's first encounter with Dorian Gray literary depictions of touching hands in British literature from the 1740s to the 1890s communicate emotional dimensions of sexual experience that reflect shifting cultural norms associated with gender roles sexuality and sexual expression But what is the relationship between hands tactility and sexuality in Victorian literature And how do we best interpret what those touches communicate between characters This volume addresses these questions by asserting a connection between the prevalence of violent sexually charged touches in eighteenth century novels such as those by Eliza Haywood Samuel Richardson and Frances Burney and growing public concern over handshake etiquette in the nineteenth century evident in works by Jane Austen the Brontës George Eliot Elizabeth Gaskell Thomas Hardy Oscar Wilde and Flora

Annie Steel This book takes an interdisciplinary approach that combines literary analysis with close analyses of paintings musical compositions and nonfictional texts such as etiquette books and scientific treatises to make a case for the significance of tactility to eighteenth and nineteenth century perceptions of selfhood and sexuality In doing so it draws attention to the communicative nature of skin to skin contact as represented in literature and traces a trajectory of meaning from the forceful grips that violate female characters in eighteenth century novels to the consensual embraces common in Victorian and neo Victorian literature

Singing the Songs of My Ancestors Linda Goodman,2003 Ever since she was a small child Helma Swan the daughter of a Northwest Coast chief loved and learned the music of her people As an adult she began to sing even though traditionally Makah singers had been men How did such a situation develop In her own words Helma Swan tells the unusual story of her life her music and how she became a singer An excellent storyteller she speaks of both musical and non musical activities and events In addition to discussing song ownership and other Makah musical concepts she describes songs dances and potlatch ceremonies proper care of masks and costumes and changing views of Native music education More generally she speaks of cultural changes that have had profound effects on contemporary Makah life Drawing on more than twenty years of research and oral history interviews Linda J Goodman in *Singing the Songs of My Ancestors* presents a somewhat different point of view that of the anthropologist ethnomusicologist interested in Makah culture and history as well as the changing musical and ceremonial roles of Makah men and women Her information provides a context for Helma Swan s stories and songs Taken together the two perspectives allow the reader to embark on a vivid and absorbing journey through Makah life music and ceremony spanning most of the twentieth century Studies of American Indian women musicians are rare this is the first to focus on a Northwest Coast woman who is an outstanding singer and storyteller as well as a conservator of her tribe s cultural traditions

Creating Culture, Performing Community Mintzi Auanda Martínez-Rivera,2025-07-01 *Creating Culture Performing Community* explores the ways in which the people of Santo Santiago de Angahuan a Purhépecha community in the state of Michoacán México create and curate their cultural practices and how by doing so they perform what it means to be an active member of the Purhépecha community Through a deep ethnographic account of ritual practices author Mintzi Auanda Martínez Rivera focuses on the tembuchakua or wedding rituals analyzing their creation performance and transformation within the Purhépecha community By proposing alternative approaches to understanding indigeneity Martínez Rivera showcases how people carefully transform their cultural practices and rearticulate and perform their identities Thus *Creating Culture Performing Community* has three main aims to analyze how people create their own culture to showcase how cultural practices are performed to reflect particular ideas of what it means to be a member of a community and to move beyond limited understandings of indigenous identity and cultural practices

Prominent Women from Central Arabia Dalal bint Makhlad Hādarbi,2008 Women s contributions to Arabic and Islamic society be they cultural religious medical or military have been recorded by Muslim historians throughout

the ages No biographical dictionary of any worth was considered complete unless it mentioned prominent women a tradition stemming from the earliest Islamic biographies which all included the female companions of the Prophet as well as mothers of notable men However little has been written about the contribution of women from more recent contemporary central Arabian society Published in association with Saudi Arabia s King Abdul Aziz Foundation for Research and Archives *Prominent Women from Central Arabia* explores sources ranging from published material to manuscripts documents and oral history in an attempt to redress the balance In all the book contains 52 biographies of women who lived from the beginning of the 18th century until the death of King Abd al Aziz al Saud in 1953 The women examined include notable poets educators and great donors of charitable works amongst others Above all the book highlights the enormous contribution of the women of Central Arabia during the period under consideration demonstrating that contrary to popular misconception their influence has in fact been highly significant

Litigating Women Teresa Phipps, Deborah Youngs, 2021-12-30 This edited collection written by both established and new researchers reveals the experiences of litigating women across premodern Europe and captures the current state of research in this ever growing field Individually the chapters offer an insight into the motivations and strategies of women who engaged in legal action in a wide range of courts from local rural and urban courts to ecclesiastical courts and the highest jurisdictions of crown and parliament Collectively the focus on individual women litigants rather than how women were defined by legal systems highlights continuities in their experiences of justice while also demonstrating the unique and intersecting factors that influenced each woman s negotiation of the courts Spanning a broad chronology and a wide range of contexts these studies also offer a valuable insight into the practices and priorities of the many courts under discussion that goes beyond our focus on women litigants Drawing on archival research from England Scotland Ireland France the Low Countries Central and Eastern Europe and Scandinavia *Litigating Women* is the perfect resource for students and scholars interested in legal studies and gender in medieval and early modern Europe

We Became Mexican American Carlos B. Gil, 2012-08-17 This is a story of Mexican family that arrived in America in the 1920s for the first time And so it is a tale of immigration settlement and cultural adjustment as well as generational progress Carlos B Gil one of the American sons born to this family places a magnifying glass on his ancestors who abandoned Mexico to arrive on the northern edge of Los Angeles California He narrates how his unprivileged relatives walked away from their homes in western Jalisco and northern Michoac n and traveled over several years to the U S border crossing it at Nogales Arizona and then finally settling into the barrio of the city of San Fernando Based on actual interviews the author recounts how his parents met married and started a family on the eve of the Great Depression With the aid of their testimonials the author s brothers and sisters help him tell of their growing up They call to memory their father s trials and tribulations as he tried to succeed in a new land laboring as a common citrus worker and how their mother helped shore him up as thousands of workers lost their jobs on account of the economic crash of 1929 Their story takes a look at how the family survived the

Depression and a tragic accident how they engaged in micro businesses as a survival tactic and how the Gil children gradually became American or Mexican American as they entered young adulthood beginning in the 1940s It also describes what life was like in their barrio The author also comments briefly on the advancement of the second and third Gil generations and in the Afterword likewise offers a wide ranging assessment of his family s experience including observations about the challenges facing other Latinos today *The Court Magazine and Monthly Critic, and Lady's Magazine and Museum* ,1839 **Minnny Lawson, Or, The Outlaws League** Charles Red Swan,1853 **Handbook of Research on Contemporary Storytelling Methods Across New Media and Disciplines** Mih?e?, Lorena Clara,Andreescu, Raluca,Dimitriu, Anda,2021-01-15 Stories are everywhere around us from the ads on TV or music video clips to the more sophisticated stories told by books or movies Everything comes wrapped in a story and the means employed to weave the narrative thread are just as important as the story itself In this context there is a need to understand the role storytelling plays in contemporary society which has changed drastically in recent decades Modern global society is no longer exclusively dominated by the time tested narrative media such as literature or films because new media such as videogames or social platforms have changed the way we understand create and replicate stories The Handbook of Research on Contemporary Storytelling Methods Across New Media and Disciplines is a comprehensive reference book that provides the relevant theoretical framework that concerns storytelling in modern society as well as the newest and most varied analyses and case studies in the field The chapters of this extensive volume follow the construction and interpretation of stories across a plethora of contemporary media and disciplines By bringing together radical forms of storytelling in traditional disciplines and methods of telling stories across newer media this book intersects themes that include interactive storytelling and narrative theory across advertisements social media and knowledge sharing platforms among others It is targeted towards professionals researchers and students working or studying in the fields of narratology literature media studies marketing and communication anthropology religion or film studies Moreover for interested executives and entrepreneurs or prospective influencers the chapters dedicated to marketing and social media may also provide insights into both the theoretical and the practical aspects of harnessing the power of storytelling in order to create a cohesive and impactful online image **Buffalo County, Nebraska, and Its People** Samuel Clay Bassett,1916

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