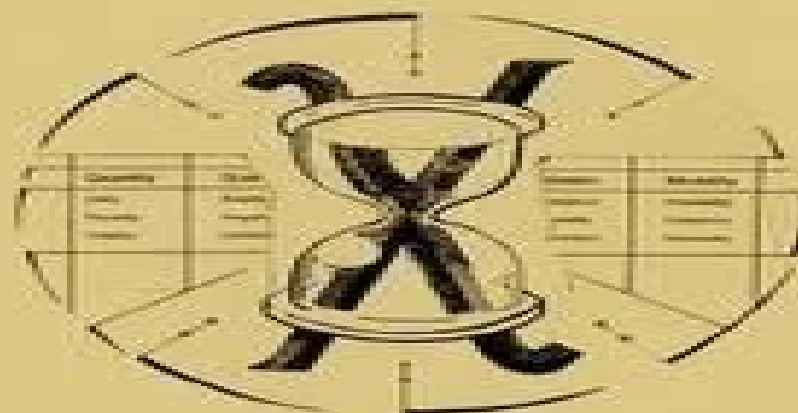


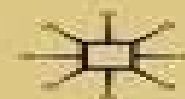
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HEIDEGGER'S INTERPRETATION OF KANT

CATEGORIES, IMAGINATION AND TEMPORALITY



MARTIN WEATHERSTON



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E Durkheim



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Heidegger's Interpretation of Kant M. Weatherston, 2002-10-14 Is there any justification for Heidegger's famous violence against Kant's philosophy? An independent assessment of the worth of Heidegger's argument is also made all the more pertinent by the evident misgivings Heidegger had about his interpretation of Kant. We must ask of Heidegger's interpretation of Kant: 1. Is this good Kant? and 2. Is this good Heidegger?

Heidegger's Interpretation of Kant Morganna Lambeth, 2023-06-15 This book reconstructs and defends Heidegger's interpretive method, tracing that method across his reading of Kant's *Critique of Pure Reason*.

Music in German Philosophy Stefan Lorenz Sorgner, Oliver Fürbeth, 2011-01-15 Though many well-known German philosophers have devoted considerable attention to music and its aesthetics, surprisingly few of their writings on the subject have been translated into English. Stefan Lorenz Sorgner, a philosopher, and Oliver Fürbeth, a musicologist, here fill this important gap for musical scholars and students alike with this compelling guide to the musical discourse of ten of the most important German philosophers from Kant to Adorno. *Music in German Philosophy* includes contributions from a renowned group of ten scholars, including some of today's most prominent German thinkers, all of whom are specialists in the writers they treat. Each chapter consists of a short biographical sketch of the philosopher concerned, a summary of his writings on aesthetics, and finally a detailed exploration of his thoughts on music. The book is prefaced by the editors' original introduction, presenting music philosophy in Germany before and after Kant, as well as a new introduction and foreword to this English language edition, which places contemplations on music by these German philosophers within a broader intellectual climate.

Levinas, Kant and the Problematic of Temporality Adonis Frangeskou, 2017-11-08 This book offers an ethical interpretation of the *Critique of Pure Reason* by establishing the historical connection between the problematic of Temporality in the philosophies of Heidegger and Levinas, on the one hand, and the ground-laying of metaphysics in the schematism of Kant's critical philosophy, on the other. Drawing on Levinas's ethical critique of the Heideggerian problematic of Temporality, together with his destructive proposal to carry out the deformalization of the Kantian notion of time in a manner consistent with Rosenzweig's philosophy, the book argues that this historical connection should be established at the point where Kant determines the ethical status of the schematism according to the regulative schemas of the ideas of pure reason, and not as in Heidegger's ontological destruction at the point of his determination of the sensible schemas of the pure concepts of understanding alone.

Heidegger's Early Philosophy James Luchte, 2011-10-27 In *Heidegger's Early Philosophy*, James Luchte sets forth a comprehensive examination of Heidegger's phenomenology between 1924 and 1929, during which time Heidegger was largely concerned with a radical temporalization of thought. The book seeks to reconstruct Heidegger's radical phenomenology through an interpretation of all his published and unpublished works of the period, including the 1920s lecture courses and his published works *Kant and the Problem of Metaphysics* and his magnum opus *Being and Time*. The book also explores Heidegger's relationship with

other philosophers such as Husserl Kant and Leibniz with respect to the question of the relationship of thought and temporality The book addresses a significant void in the treatment of Heidegger s early phenomenology emphasizing the importance of Heidegger s lecture courses and other works besides Being and Time and thereby investigates the many fragments of Heidegger s work so as to more fully comprehend the meaning and significance of the original project James Luchte makes an extraordinary and hugely important contribution to the field of Heidegger Studies

Kant & Phenomenology Tom Rockmore,2011-01-22 Phenomenology together with Marxism pragmatism and analytic philosophy dominated philosophy in the twentieth century and Edmund Husserl is usually thought to have been the first to develop the concept His views influenced a variety of important later thinkers such as Heidegger and Merleau Ponty who eventually turned phenomenology away from questions of knowledge But here Tom Rockmore argues for a return to phenomenology s origins in epistemology and he does so by locating its roots in the work of Immanuel Kant Kant and Phenomenology traces the formulation of Kant s phenomenological approach back to the second edition of Kant s Critique of Pure Reason In response to various criticisms of the first edition Kant more forcefully put forth a constructivist theory of knowledge This shift in Kant s thinking challenged the representational approach to epistemology and it is this turn Rockmore contends that makes Kant the first great phenomenologist He then follows this phenomenological line through the work of Kant s idealist successors Fichte and Hegel Steeped in the sources and literature it examines Kant and Phenomenology persuasively reshapes our conception of both of its main subjects

Kant's Transcendental Imagination G. Banham,2005-11-10 The role and place of transcendental psychology in Kant s Critique of Pure Reason has been a source of some contention The acceptance of the notion of transcendental psychology in recent years has been in connection to functionalist views of the mind which has detracted from its metaphysical significance This work presents a detailed argument for restoring transcendental psychology to a central place in the interpretation of Kant s Analytic in the process providing a detailed response to more austere analytic readings

[The Continuum Companion to Kant](#) Gary Banham,Dennis Schulting,Nigel Hems,2012-02-16 Including over 500 specially commissioned entries from a team of leading international scholars this is an essential reference to Kant s thought writings and continuing influence

Kyoto in Davos. Intercultural Readings of the Cassirer-Heidegger Debate ,2023-12-28 What does it mean to be human We invite the reader to discuss this most fundamental issue in philosophy and to do so in an intercultural framework The question of the human was the starting point for a legendary discussion between two German philosophers who met in Davos in 1929 We return to this historical event and re imagine the debate between Martin Heidegger and Ernst Cassirer from a global perspective Generating twenty papers from elaborate discussions our authors contribute to the thought experiment by inviting the Japanese philosopher Nishida Kitar from Kyoto and other Japanese thinkers into the debate to overcome the challenge of Eurocentrism inherent to these historic days in Davos

The Bloomsbury Companion to Kant Gary Banham,Dennis Schulting,Nigel

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Heideggers III 1 herausgegeben von Hans-Christian Günther Hans-Christian Günther,2021 II Brief Summary of the Book Heidegger and Kant explores the Auseinandersetzung between these two great thinkers on various levels including the finitude of human knowledge moral action and responsibility and the interdependence between language and art It is shown that Heidegger s attempt to uncover and appropriate what is unthought in Kant s thinking extends across the entire Critical philosophy Conversely this task of destructive retrieval has implications for transforming Heidegger s ontological project which comes to light to two of his pivotal books after Being and Time specifically Contributions to Philosophy From Enowning and Mindfulness **Time and the Shared World** Irene McMullin,2013-07-31 Time and the Shared World challenges the common view that Heidegger offers few resources for understanding humanity s social nature The book demonstrates that Heidegger s reformulation of traditional notions of subjectivity has wide ranging implications for understanding the nature of human relationships Contrary to entrenched critiques Irene McMullin shows that Heidegger s characterization of selfhood as fundamentally social presupposes the responsive acknowledgment of each person s particularity and otherness In doing so McMullin argues that Heidegger s work on the social nature of the self must be located within a philosophical continuum that builds on Kant and Husserl s work regarding the nature of the a priori and the fundamental structures of human temporality while also pointing forward to developments of these themes to be found in Heidegger s later work and in such thinkers as Sartre and Levinas By developing unrecognized resources in Heidegger s work Time and the Shared World is able to provide a Heidegger inspired account of respect and the intersubjective origins of normativity **The Cambridge Heidegger**

Lexicon Mark A. Wrathall,2021-06-03 Martin Heidegger 1889 1976 was one of the most original thinkers of the twentieth century His work has profoundly influenced philosophers including Jean Paul Sartre Simone de Beauvoir Maurice Merleau Ponty Michel Foucault Jacques Derrida Hannah Arendt Hans Georg Gadamer Jürgen Habermas Charles Taylor Richard Rorty

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Heidegger and Kabbalah Elliot R. Wolfson, 2019-10-01 While many scholars have noted Martin Heidegger s indebtedness to Christian mystical sources as well as his affinity with Taoism and Buddhism Elliot R Wolfson expands connections between Heidegger s thought and kabbalistic material By arguing that the Jewish esoteric tradition impacted Heidegger Wolfson presents an alternative way of understanding the history of Western philosophy Wolfson s comparison between Heidegger and kabbalah sheds light on key concepts such as hermeneutics temporality language and being and nothingness while yielding surprising reflections on their common philosophical ground Given Heidegger s involvement with National Socialism and his use of antisemitic language these innovative readings are all the more remarkable for their juxtaposition of incongruent fields of discourse Wolfson s entanglement with Heidegger and kabbalah not only enhances understandings of both but more profoundly serves as an ethical corrective to their respective ethnocentrism and essentialism Wolfson masterfully illustrates the redemptive capacity of thought to illuminate common ground in seemingly disparate philosophical traditions

Law's Religion Benjamin L. Berger, 2016-01-28 Prevailing stories about law and religion place great faith in the capacity of legal multiculturalism rights based toleration and conceptions of the secular to manage issues raised by religious difference Yet the relationship between law and religion consistently proves more fraught than such accounts suggest In *Law's Religion* Benjamin L Berger knocks law from its perch above culture arguing that liberal constitutionalism is an aspect of not an answer to the challenges of cultural pluralism Berger urges an approach to the study of law and religion that focuses on the experience of law as a potent cultural force Based on a close reading of Canadian jurisprudence but relevant to all liberal legal orders this book explores the nature and limits of legal tolerance and shows how constitutional law s understanding of religion shapes religious freedom Rather than calling for legal reform *Law's Religion* invites us to rethink the ethics virtues and practices of adjudication in matters of religious difference

Ark of Civilization Sally Crawford, Katharina Ulmschneider, Jaś Elsner, 2017-03-02 In the opening decades of the twentieth century Germany was at the cutting edge of arts and humanities scholarship across Europe However when many of its key thinkers leaders in their fields in classics philosophy archaeology art history and oriental studies were forced to flee to England following the rise of the Nazi regime Germany s loss became Oxford s gain From the mid 1930s onwards Oxford could accurately be described as an ark of knowledge of western civilization a place where ideas about art culture and history

could be rescued developed and disseminated freely The city s history as a place of refuge for scientists who were victims of Nazi oppression is by now familiar but the story of its role as a sanctuary for cultural heritage though no less important has received much less attention In this volume the impact of Oxford as a shelter a meeting point and a centre of thought in the arts and humanities specifically is addressed by looking both at those who sought refuge there and stayed and those whose lives intersected with Oxford at crucial moments before and during the war Although not every great refugee can be discussed in detail in this volume this study offers an introduction to the unique conjunction of place people and time that shaped Western intellectual history exploring how the meeting of minds enabled by libraries publishing houses and the University allowed Oxford s refugee scholars to have a profound and lasting impact on the development of British culture Drawing on oral histories previously unpublished letters and archives it illuminates and interweaves both personal and global histories to demonstrate how for a short period during the war Oxford brought together some of the greatest minds of the age to become the custodians of a great European civilization

Law and Transcendence V. Lloyd,2008-11-27 Law and Transcendence examines and develops the philosophy of British Philosopher Gillian Rose By putting Rose s thought into critical dialogue with contemporary philosophers and religious thinkers the author demonstrates the continuing importance of her work and the importance of critical engagement between philosophy and religious thought

Transcendental Heidegger Steven Galt Crowell,Jeff Malpas,2007 The thirteen original essays in this volume represent the most sustained investigation in any language of the connections between Heidegger s thought both early and late and the tradition of transcendental philosophy

Departures Frank Schalow,2013-04-30 In this study the author shows new entry points to the dialogue between Kant and Heidegger Schalow takes up the question Why should a philosopher like Kant for whom language seemed to be almost inconsequential become the crucial counter point for a thinker like Heidegger to develop a novel way to understand and express the most perennial of all philosophical concepts namely being as such This approach allows for addressing issues which are normally relegated to the periphery of the exchange between Heidegger and Kant including spatiality and embodiment nature and art religion and politics

Kant and Spinozism B. Lord,2010-11-30 Beth Lord looks at Kant s philosophy in relation to four thinkers who attempted to fuse transcendental idealism with Spinoza s doctrine of immanence Examining Jacobi Herder Maimon and Deleuze Lord argues that Spinozism is central to the development of Kant s thought and opens new avenues for understanding Kant s relation to Deleuze

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